FIRE HEADQUARTERS

# HARWICH TOWN REPORT

1694 1994

BROOKS FREE LIBRARY

1994

## FIRE HEADQUARTERS

The Fire Department Headquarters on Bank Street was built in 1927. Over its lifetime, it has had at least five renovations, and has housed several Call Firefighters/Dispatchers and their families, including the Moody family, the Earle Chase and Howard Corey families.

Employees ranged from one in number to its current thirty-two employees.

The structure, at one time, had a tower with three audible horns for emergency notification until the early 1970s, when a paging system of communication was implemented.

The Bank Street Station (Headquarters) was the Town's only Fire Station until January 1, 1976 when Station Two, on Route 137, in East Harwich was opened and occupied.

On Mondays through Fridays, eight employees work out of the Headquarters on Bank Street during the day shift. Four firefighters/rescue personnel including the FAO (Fire Alarm Operator) work during the remainder of the twenty-four hour period, as well as the rest of the week. In addition, three firefighters/rescue personnel at Station 2 in East Harwich.

Over the years the inside of the building has seen a number of changes, especially on the second floor used for living quarters in the past, and is now divided into a Communications area/fire alarm room, living area and Administration Offices for the Chief, Deputy Chief, Fire Inspector and Clerk.

Although the Headquarters Station has served the Town of Harwich well throughout the years, it can no longer support the services provided by the Fire Department, or accommodate the fire apparatus.

## BROOKS FREE LIBRARY

Brooks Free Library founded in 1880, by Henry C. Brooks, the Brooks Free Library was originally housed in the east room on the second floor of its present quarters on Main Street. Retail shops once occupied the first floor; later, the Second District Court of Barnstable used the building called the Brooks Block. The library remained a small operation – one main room and an adjacent art room displaying John Rogers statuary until 1972, when the bank building next door was annexed, the second floor remodeled as a children's room, and the entire building refurbished as a library to serve a growing community.

*Cover photos courtesy of William Galvin*

# 1994
# ANNUAL REPORT

OF THE

OFFICERS OF THE TOWN OF

# HARWICH

FOR THE YEAR ENDING DECEMBER 31, 1994

Typesetting - Printing - Binding

by

J & R Graphics, Inc.

155-L Webster Street - Hanover, MA 02339 - (800) 852-2252

# *In Memoriam*

*We remember those who passed away in 1994*

OSCAR J. CAHOON, ESQUIRE
*Town Council*

CATHERINE COLBERT
*Secretary--Police Department*

LAWRENCE DAUER
*Landfill*

ROBERT DRAKE
*Custodian--Town Hall*

ERNEST ELGE
*Board of Appeals*

GEORGE GARDNER
*Water Superintendent*

MARY GATELY
*300th Anniversary Committee*

J. NORMAN GLENDHILL
*Selectman*

RICHARD JOHNSON
*Cemetery Administrator*
*Finance Committee*
*Recreation Commission*

ALICE SNOW LAKE
*Board of Registrars*

EDWARD STEEVES
*Council on Aging*

*We are grateful*
*for their years of faithful service*
*given to the Town of Harwich*

# ADMINISTRATION

## Elected Town Officers for 1994

### SELECTMEN

| | |
|---|---|
| Dana A. DeCosta | Term expires May, 1997 |
| William A. Doherty, Jr. | Term expires May, 1996 |
| Shirley A. Gomes | Term expires May, 1996 |
| Sandra B. Daniels | Term expires May, 1995 |
| Allin P. Thompson, Jr., Chairman | Term expires May, 1995 |

### TOWN CLERK

| | |
|---|---|
| Anita N. Doucette | Term expires May, 1995 |

### SCHOOL COMMITTEE

| | |
|---|---|
| Jeffrey Nilson | Term expires May, 1997 |
| Barbara Prindle-Eaton | Term expires May, 1997 |
| Pamela Groswald | Term expires May, 1996 |
| James Hyde | Term expires May, 1996 |
| Peter S. Hughes | Term expires May, 1995 |

### WATER COMMISSIONERS

| | |
|---|---|
| Thomas Ogborne | Term expires May, 1997 |
| Anne M. Smith | Term expires May, 1996 |
| Richard A. Hathaway, Chairman | Term expires May, 1995 |

### TRUSTEES, BROOKS FREE LIBRARY

| | |
|---|---|
| Joanne Green | Term expires May, 1997 |
| Marguerite G. Ferreira | Term expires May, 1997 |
| Matthew Oickle | Term expires May, 1997 |
| Marguerite Donovan, Chairman | Term expires May, 1996 |
| Lee W. Baldwin | Term expires May, 1996 |
| William D. Crowell, Esquire | Term expires May, 1995 |
| Patricia Welsh Ford | Term expires May, 1995 |

## HOUSING AUTHORITY

| | |
|---|---|
| William Doherty, Chairman | Term expires May, 1999 |
| Patricia Whallen | Term expires May, 1997 |
| Senna M. Fernandes | Term expires May, 1996 |
| Mary R. Hall | Term expires May, 1995 |
| Marlene Hoey -- Appointed by State | Term expires May, 1998 |

## MODERATOR

| | |
|---|---|
| Michael D. Ford, Esquire | Term expires May, 1997 |

## APPOINTED BY THE MODERATOR

## FINANCE COMMITTEE

| | |
|---|---|
| E.R. Lilley, Chairman | Term expires May, 1997 |
| Anne Magor | Term expires May, 1997 |
| Donald Brierly | Term expires May, 1997 |
| Nancy Kuhn | Term expires May, 1996 |
| Emulous E.Hall | Term expires May, 1996 |
| Roger G. Cove | Term expires May, 1996 |
| Helen Marsden | Term expires May, 1995 |
| Carol Thayer | Term expires May, 1995 |
| James J. Higgins, Esquire | Term expires May, 1995 |

Ann M. Kaplan, Executive Secretary - Appointed by Committee

Robert D. Hall, Esquire Term expired May, 1994

## TRUSTEES, CALEB CHASE TRUST FUND

| | |
|---|---|
| William A. Doherty, Jr. | Term expires May, 1997 |
| Paul V. Doane | Term expires May, 1996 |
| David M. Davis | Term expires May, 1995 |

## FIELD DRIVERS AND FENCE VIEWERS

| | |
|---|---|
| Sumner Campbell | Term expires May, 1995 |
| Wayne Ellis | Term expires May, 1995 |
| C. Stuart Hartig | Term expires May, 1995 |

## SURVEYOR OF WOOD AND LUMBER

| | |
|---|---|
| George W. Arsenault | Term expires May, 1995 |

## CAPE COD REGIONAL TECHNICAL HIGH SCHOOL DISTRICT COMMITTEE

| | |
|---|---|
| Lyman E. Culver | Term expires May, 1996 |
| Carolyn G. Crowell | Term expires May, 1995 |

## APPOINTED BY THE BOARD OF SELECTMAN

### BOARD OF HEALTH

| | |
|---|---|
| John E. Sauvage | Term expires June 30, 1997 |
| Anne M. Welch, Chairman | Term expires June 30, 1996 |
| Robert Germain | Term expires June 30, 1996 |
| Patricia V. McKenzie | Term Expires June 30, 1996 |
| Bruce S. Campbell | Term expires June 30, 1995 |

### BOARD OF ASSESSORS

| | |
|---|---|
| Norman M. Clarke | Term expires June 30, 1997 |
| Barry A. Hemeon, Chairman | Term expires June 30, 1996 |
| Robert S. Neese | Term expires June 30, 1995 |

### CEMETERY COMMISSION

| | |
|---|---|
| Jane L. Stevenson | Term expires June 30, 1997 |
| Christine S. Wood | Term expires June 30, 1996 |
| Kenneth Doane, Chairman | Term expires June 30, 1995 |

Maureen Myers -- Cemetery Administrator
replaces Richard Johnson

### CONSTABLES

| | |
|---|---|
| Wayne Ellis | Term expires June 30, 1995 |
| C. Stuart Hartig | Term expires June 30, 1995 |

Sumner Campbell -- Term expired June 30, 1994
Lawrence F. Nickerson, Jr. -- Appointed 8/10, Resigned 9/26/94

### PERSONNEL BOARD

| | |
|---|---|
| George Stillman | Term expires June 30, 1996 |
| Louis Drinkwine | Term expires June 30, 1996 |
| F. Hager Johnson | Term expires June 30, 1996 |

David Wardwell -- Resigned April, 1994
Anne E. Magor -- Resigned May, 1994

### PLANNING BOARD

| | |
|---|---|
| Kenneth L. Mason, II | Term expires June 30, 1997 |
| Linda Hughes | Term expires June 30, 1997 |
| Cherian Armstrong | Term expires June 30, 1997 |
| Philip Eagan | Term expires June 30, 1997 |
| Robert Widegren, Chairman | Term expires June 30, 1996 |
| Richard F. Skinner | Term expires June 30, 1996 |
| Mary Beth Cuddy, Esquire | Term expires June 30, 1995 |
| Robert Gersh | Term expires June 30, 1995 |

| | |
|---|---|
| Debra DeCosta | Term expires June 30, 1995 |

## PLANNING BOARD - ALTERNATE MEMBERS
**Created by Charter Change-May 1992 ATM**

| | |
|---|---|
| Bruce Jussila | Term expires June 30, 1997 |
| Bruce Nightingale | Term expires June 30, 1995 |

## BOARD OF REGISTRARS

| | |
|---|---|
| Louise Mihovan | Term expires June 30, 1997 |
| Carol Legendre | Term expires June 30, 1996 |
| Ann Kelly | Term expires June 30, 1995 |

## BOARD OF APPEALS

| | |
|---|---|
| William Jussila, Chairman | Term expires June 30, 1997 |
| John E. Ferreira | Term expires June 30, 1997 |
| William Flynn, Sr. | Term expires June 30, 1996 |
| Thomas Ogborne | Term expires June 30, 1995 |
| Christopher Hemeon | Term expires June 30, 1995 |

## BOARD OF APPEALS - ASSOCIATE MEMBERS

| | |
|---|---|
| George Blais | Term expires June 30, 1997 |
| Peter Luddy | Term expires June 30, 1997 |
| Richard E. Dunne, Jr. | Term expires June 30, 1996 |
| George Cavanaugh | Term expires June 30, 1995 |
| Roger Peterson | Term expires June 30, 1995 |

## CONSERVATION COMMISSION

| | |
|---|---|
| Beverly Nightingale | Term expires June 30, 1997 |
| Sylvia Laffin | Term expires June 30, 1997 |
| Russell Clark | Term Expires June 30, 1997 |
| Wayne Coulson | Term expires June 30, 1996 |
| Susan Meader, Chairman | Term expires June 30, 1996 |
| Faith Diver | Term expires June 30, 1995 |
| Lawrence Smith | Term expires June 30, 1995 |

Terms Expired June 30, 1994: Robert Kuhn, Robert Coffin,
and Raymond "Linc" Thacher
Edwin Hook -- Resigned 1994

## WATERWAYS COMMISSION

| | |
|---|---|
| John Maloney | Term expires June 30, 1997 |
| Robert F. Pistel | Term expires June 30, 1996 |
| Alex Thomson | Term expires June 30, 1996 |

| | |
|---|---|
| Nathaniel Sperber | Term expires June 30, 1996 |
| C. Stuart Hartig | Term expires June 30, 1996 |
| Alexander Zaykai | Term expires June 30, 1995 |
| John Lee Scarbrough | Term expires June 30, 1995 |

## COUNCIL ON AGING

| | |
|---|---|
| Virginia D. Doane | Term expires June 30, 1997 |
| James H. Gavigan | Term expires June 30, 1997 |
| James M. Noonan | Term expires June 30, 1997 |
| J. Walter Giffee | Term expires June 30, 1996 |
| William Symmes | Term expires June 30, 1996 |
| Walter DaLuze, Chairman | Term expires June 30, 1996 |
| Yvonne Giles | Term expires June 30, 1995 |
| Carolyn Carndall | Term expires June 30, 1995 |

Terms expired June 30, 1994: Robert Johnson, L. Walter Nelson

## HEALTH OFFICER

| | |
|---|---|
| Carol A. Topolewski, M.D. | Term expires June 30, 1995 |

## CHIEF OF POLICE

| | |
|---|---|
| William F. Greenwood | Term expires June 30, 1995 |

## CIVIL DEFENSE DIRECTOR

| | |
|---|---|
| Peter G. Welch, Captain | Term expires June 30, 1995 |

## BARNSTABLE COUNTY ASSEMBLY OF DELEGATES

| | |
|---|---|
| Joseph R. Tamsky | Harwich Representative |

## LOWER CAPE COMMUNITY DEVELOPMENT CORP. BOARD

| | |
|---|---|
| Patricia Whalen | Harwich Representative |

## CHIEF OF FIRE DEPARTMENT & FOREST WARDEN

| | |
|---|---|
| Robert A. Peterson | Term expires June 30, 1995 |

## TOWN COUNSEL

| | |
|---|---|
| James M. Falla, Esquire | Term expires June 30, 1995 |

## TOWN ACCOUNTANT

| | |
|---|---|
| Margaret M. Gallagher | Term expires June 30, 1997 |

## REGISTRAR - CAPE COD REGIONAL TECHNICAL HIGH SCHOOL

Wayne Ellis

**CAPE COD REGIONAL TRANSIT AUTHORITY REPRESENTATIVE**

Neal M. Holland — Term expires June 30, 1995

**BARNSTABLE COUNTY ADVISORY BOARD FOR COUNTY EXPENDITURES**

Dana A. DeCosta — Term expires June 30, 1995

**OIL SPILL COORDINATOR**

Fire Chief Robert Peterson — Term expires June 30, 1995

**BARNSTABLE COUNTY ENERGY COMMITTEE**

Term expires June 30, 1996

**HAZARDOUS MATERIALS COORDINATOR**

Fire Chief Robert Peterson — Term expires June 30, 1995

**BARNSTABLE COUNTY "HOME" ADVISORY COUNCIL**

Robert Murray, Representative — Term Indefinite

**LOCAL ORGANIZING COMMITTEE FOR HAZARDOUS WASTE**

Paula J. Champagne, RS, CHO — Term expires June 30, 1995

**RIGHT TO KNOW COORDINATOR (HAZARDOUS MATERIALS)**

Henry Jessop, Fire Dept. Inspector — Term expires June 30, 1995

**MUNICIPAL COORDINATOR (TOXIC WASTE)**

Fire Chief Robert Peterson — Term expires June 30, 1995

**ACTING MUNICIPAL COORDINATOR (TOXIC WASTE)**

Henry Jessop, Fire Dept. Inspector — Term expires June 30, 1995

**CAPE COD JOINT TRANSPORTATION COMMISSION**

Michael Pessolano, Representative — Term expires June 30, 1995

**LOCAL WATER RESOURCE MANAGEMENT ACT OFFICIAL**

Anne M. Smith — Term expires June 30, 1995

**CAPE COD COMMISSION REPRESENTATIVE**

James M. Falla, Esquire — Term expires April 24, 1996

## ROUTE SIX TASK FORCE

William F. Greenwood, Chief — Term expires June 30, 1995

## SHELLFISH CONSTABLES

Thomas E. Leach — Term expires June 30, 1995
Donald Ryder, Assistant — Term expires June 30, 1995

## VOLUNTARY SHELLFISH CONSTABLES

**Terms Indefinite**

Lawrence Nickerson - Dr. Carnig Thomason - Lindsay Strode

## BARNSTABLE COUNTY COASTAL RESOURCES COMMITTEE

Term expires October 1, 1994

## BAYS LEGAL FUND BOARD OF TRUSTEES

Shirley A. Gomes, Harwich Representative

## BARNSTABLE COUNTY HEALTH & HUMAN SERVICES ADVISORY TASK FORCE

Eleanor Watmough, Harwich Representative

## RECREATION & YOUTH COMMISSION

Lee Culver, Chairman — Term expires June 30, 1997
Mary E. Clarke — Term expires June 30, 1997
Laurie Elwell-Mattson — Term expires June 30, 1997
Carol Kelly — Term expires June 30, 1996
Richard Ervin — Term expires June 30, 1996
Francis Crowley — Term expires June 30, 1995
Antigone London — Term expires June 30, 1995

Kathie Spence -- Resigned, 1994
Dana DeCosta -- Resigned May, 1994

## HARWICH DISABILITY RIGHTS COMMITTEE

Terms Expire June 30, 1995

Maureen Starkweather, RN — Jean McLaughlin, Chairman
Carol NcNeil — Ann Viau
Mabel Canto — Anne Monahan
Virginia McCann — Priscilla Laubenstein

Diane Turco - AdHoc Member
Resigned -- 1994

B. Yamamoto, R. Cybulski, T. Driscoll, T. McDonald, S. Kendrick

## BUILDING CODE BOARD OF APPEALS

| | |
|---|---|
| Theodore Lawton | Terms expires June 30, 1998 |
| Leo Cakounes | Terms expires June 30, 1997 |
| Wayne Ellis | Terms expires June 30, 1996 |
| Donald E. Hall | Terms expires June 30, 1995 |
| Harry Ellis | Terms expires June 30, 1995 |

## HISTORICAL COMMISSION

| | |
|---|---|
| Christine S. Wood | Term expires June 30, 1997 |
| Arvid Groswald, Jr. | Term expires June 30, 1997 |
| Angela Mosesso | Term expires June 30, 1997 |
| Philip Eagan | Term expires June 30, 1996 |
| Anne Lawson | Term expires June 30, 1996 |
| A. David Palmer, Jr., Chairman | Term expires June 30, 1995 |

Resigned, 1994: Daniel Guajardo and Charles Buck

## HISTORIC DISTRICT COMMISSION

| | |
|---|---|
| Donald E. Hall | Term expires June 30, 1997 |
| F. Hager Johnson | Term expires June 30, 1997 |
| Alexander Zaykai | Term expires June 30, 1996 |
| Wallace A. Moyle, Jr. | Term expires June 30, 1996 |
| Christine S. Wood | Term expires June 30, 1995 |
| Polly McGrory | Term expires June 30, 1995 |
| Theodore Lawton, Chairman | Term expires June 30, 1995 |

Alternate Member -- John M. Mahan to 6/30/95

## GOLF COMMISSION

| | |
|---|---|
| John Halliday | Term expires June 30, 1997 |
| Michael Leugers | Term expires June 30, 1997 |
| John "Jack" Glennon | Term expires June 30, 1997 |
| Harold Bly, DDS | Term expires June 30, 1996 |
| Edward Donovan, Jr. | Term expires June 30, 1996 |
| Shirley C. Willett | Term expires June 30, 1995 |
| Charles Meader, Chairman | Term expires June 30, 1995 |

Term expired, 1994 -- Jacqueline Doane

## TOWN FOREST COMMITTEE

| | |
|---|---|
| Hugh "Tim" Millar | Term expires June 30, 1997 |
| Raymond L. Thacher | Term expires June 30, 1997 |
| Sheldon J. Thayer, Jr. | Term expires June 30, 1997 |

## HARWICH CULTURAL COUNCIL

(Formerly known as Local Arts Lottery Council)

| | |
|---|---|
| Sue Black | Term expires June 30, 1996 |
| Ann Viau | Term expires June 30, 1996 |
| Anela Mosesso | Term expires June 30, 1996 |
| Richard Rubino | Term expires June 30, 1996 |
| Barbara Yamamoto | Term expires June 30, 1996 |
| Rita Cenik | Term expires June 30, 1995 |
| Denise Ripley | Term expires June 30, 1995 |
| Adelle Weiss, Chairman | Term expires June 30, 1995 |
| Luci Crosby | Term expires June 30, 1995 |

Term expired June, 1994

John Ferreira

## DESIGNER SELECTION REVIEW COMMITTEE

Terms expire June 30, 1994

Theodore Lawton - Colin M. Stevenson - Jane Estey, PE

## LAND ACQUISITION COMMITTEE

Term expired June 30, 1994

| | |
|---|---|
| Alex Tod, Chairman | Philip S. Eagan |
| Normand J. L'Heureux | Christopher Norcross |
| Victoria St. Ambrogio | |

## AFFORDABLE HOUSING - FOUR TOWN ADVISORY COUNCIL (EOCD)

Terms Indefinite

| | |
|---|---|
| Wayne Ellis | Pamela Phipps |
| Marilyn Barry | Alex Tod |

## BIKE PATH STUDY COMMITTEE

Terms expire June 30, 1995

| | |
|---|---|
| Hugh "Tim" Millar, Chairman | Lawrence Smith |
| Albert Raneo | William F. Greenwood |
| Mark Weidhaas | |

Terms expired June, 1994

B. Nightingale, N. Holland, W. Carlson

## CABLEVISION ADVISORY BOARD REPRESENTATIVES

Membership increased to 5 at a Public Meeting of the Board of Selectmen held on December 28, 1993

All terms expire June 30, 1995

| | |
|---|---|
| Rupert (Ren) Nichols, Jr. | Bruce S. Campbell |

Jesse J. Morgan, Jr. Jill Mason
John Schmedes

## ARCHITECTURAL ADVISORY COMMITTEE

| | |
|---|---|
| John Kodak, Chairman | Term expires June 30, 1997 |
| Frances Geberth | Term expires June 30, 1997 |
| Barbara Josselyn | Term expires June 30, 1996 |
| David Brown | Term expires June 30, 1996 |
| Mark Weidhaas | Term expires June 30, 1995 |
| Robert Gersh | Term expires June 30, 1995 |
| Robert Cybulski | Term expires June 30, 1995 |

## BY-LAW REVIEW COMMITTEE

Terms expire June 30, 1995

Kirby Collings George Blais
Louis Drinkwine

Term expired June 1994-- A. Magor, J. Ferreira

## CITIZENS ADVISORY COMMITTEE ON AFFORDABLE HOUSING

Terms expire June 30, 1995

William Doherty Alex Tod

## BROOKS ACADEMY MUSEUM COMMISSION

Terms expire June 30, 1995

Dr. John L. Roche, Chairman Lee Chase
Marguerite Germain Gale Pina

Allin P. Thompson, Jr. - AdHoc Member

Resigned, 1994 -- E. Melien, Sheldon Thayer, Jr.

## HUMAN SERVICES ADVISORY COMMITTEE

| | |
|---|---|
| James A. Todd | Term expires June 30, 1997 |
| David VanGelder | Term expires June 30, 1997 |
| Mary C. O'Connor | Term expires June 30, 1997 |
| James M. Noonan | Term expires June 30, 1996 |
| Raymond Tatum | Term expires June 30, 1996 |
| Bettie Zeller | Term expires June 30, 1995 |
| John Jennings--replaces Ed Turcotte-Shamski | Term expires June 30, 1995 |

Resigned -- E. Turcotte-Shamski

Terms expired 1994 -- Rufus Pina and James Stinson

## HARWICH 300TH ANNIVERSARY COMMITTEE

Gretchen Widegren, Chairman M. Virginia Husband
Madelyn Wyckoff Patricia Cavanaugh

Virginia S. Doane
Erica Stearns
Curtis B. Alliaume
Phyllis M. Dumont
George Vagenas
Marlene Vagenas
Betty Pino

Debra Bassett
Albert Barker
Allyn Gordon
John Mahan
Robert Chase
Ann Viau
Brian Mielke

Shirley A. Gomes - AdHoc Member
Resigned, 1994 -- Steven LeClair, Marian Rewcastle,
Ruth Alberding, Christine Wood

**INSURANCE ADVISORY COMMITTEE**

Terms expire June 30, 1995
B. Phillips Foster - Robert E. Lee - Richard E. Dunne, Chairman

**REGIONAL ADVISORY BOARD OF THE LOWER/OUTER CAPE HEALTH AND HUMAN SERVICES COALITION REGIONAL SMALL CITIES GRANT FOR CHILD CARE AND TRANSPORTATION APPLICATION PROCESS**

Mary Belle Small, Senior Representative
Susan Peterson, Child Care Representative

**RECYCLING COMMITTEE**

| | |
|---|---|
| Ruth Connaughton | Term expires June 30, 1996 |
| Patricia McKenzie | Term expires June 30, 1996 |
| Gail Munson, Chairman | Term expires June 30, 1995 |
| Robert Coffin | Term expires June 30, 1995 |
| Kathy Clobridge | Term expires June 30, 1995 |

Amy Watmough - Student Representative - Term Indefinite
Albert Raneo - AdHoc Member

**ROUTE 28 HISTORIC DISTRICT STUDY COMMITTEE**

Terms Indefinite
Appointed at Public Meeting of Board of Selectmen
September 24, 1991 - Reaffirmed November 19, 1991

William Doherty
James J. Toner, Esquire
J. Preston Barry
Joseph R. Tamsky

Georgene Riedl
Crissy Thomson
Marilyn Barry

## SHELLFISH & MARINE WATER QUALITY COMMITTEE

Formerly, Marine Water Quality Advisory Committee.
Title of committee changed at Public Meeting of Selectmen held on September 13, 1994; membership also reduced from 9 members/1 year service to 7 members/3 years service

| | |
|---|---|
| Robert Dowling, Chairman | Term expires June 30, 1997 |
| Craig Whitcomb | Term expires June 30, 1997 |
| Paul G. Donovan, Jr. | Term expires June 30, 1997 |
| Morris Weiss | Term expires June 30, 1996 |
| Paula Champagne | Term expires June 30, 1996 |
| Thomas E. Leach | Term expires June 30, 1995 |
| Donald Ryder | Term expires June 30, 1995 |

Terms expired 1994:
Anne Welch, Lindsay Strode, Lawrence Coffin

## CAPITAL OUTLAY COMMITTEE

May 1992 Annual Town Meeting -- Charter Amendment
CAPITAL OUTLAY COMMITTEE: Section 9.5.1

A Capital Outlay Committee of seven members shall be appointed for three over-lapping terms; 2 members appointed by the Finance Committee; 2 members by the Board of Selectmen; 1 member by the Planning Board and 2 members by the Town Administrator.

| | |
|---|---|
| Leo Cakounes | Term expires June 30, 1997 |
| Robert Hall | Term expires June 30, 1997 |
| Karen Jaworski, Chairman | Term expires June 30, 1996 |
| David Dodsworth | Term expires June 30, 1996 |
| Roger Cove | Term expires June 30, 1995 |
| Robert Widegren | Term expires June 30, 1995 |
| Carol Thayer | Term expires June 30, 1995 |

Term expired 1994: Robert Hall

## BARNSTABLE COUNTY WASTE MANAGEMENT ADVISORY COMMITTEE

Howard Willett, Harwich Representative

## BARNSTABLE COUNTY HEALTH & HUMAN SERVICES AND ENVIRONMENT RABIES TASK FORCE

Paula Champagne, RS, CHO - Alternative Representative

## BROOKS LIBRARY BUILDING COMMITTEE FOR RENOVATIONS/ADDITION PROJECT

Lee Baldwin
Edmund A. Leonard
Colin Stevenson
Joann R. Green
Edson F. Woodward
Elizabeth Drewes

## COMMUNITY CENTER STUDY COMMITTEE

Authorized under Article 6 of the May 1993 Special Town Meeting
All terms expire September, 1994

Peter Luddy
James S. Baird
Emily Smith
William Symmes, Chairman
Roberta Joy

Resigned 1994 -- D. DeCosta, Marna Bate

## FIRE DEPARTMENT BUILDING COMMITTEE FOR RENOVATIONS/ADDITIONS PROJECT

Norman M. Clarke, Jr.
Richard D. Hoyer
Charles V. Meader, Chairman
William Stoltz
Clifford Daluze
William Maloney
Robert F. Pistel

Fire Chief Robert A. Peterson, Ex-Officio Member

## E-911 COMMITTEE

Jane E. Estey, E-911 Coordinator
Wayne C. Melville
Chief William Greenwood
Sandra Daniels
Chief Robert Peterson
Barbara Yamamoto

Resigned 1994 -- Barbara Yamamoto

## LOCAL PARTNERSHIP FOR ECONOMIC DEVELOPMENT

All terms expire June 30, 1995

Deena Pepe
Anne Anderson
Edward Rubel
Michael Pessolano
Isabelle Smith
John Sarkes
John D. O'Brien

Resigned, 1994 -- William Riley, Charles Buck, Harold McKenna

## CHARTER REVIEW COMMITTEE

All terms expire June 30, 1995

Robert A. Peterson, Chairman
Nathaniel Sperber
Barry A. Hemeon
Anne Smith
John L. Shearer
John E. Ferreira

Resigned 1994 -- Joseph Kelly

## TOWN OFFICE EMPLOYEES

| | |
|---|---|
| Town Administrator/Selectmen's Office | |
| Town Administrator | Wayne C. Melville |
| Administrative Assistant | Juell E. Buckwold |
| Head Clerk | Patricia S. Goodspeed |
| Principal Clerk | Patricia A. Cahill |
| Accountant's Office | |
| Town Accountant | Margaret M. Gallagher |
| Assistant Town Accountant | JoAnne P. Clancy |
| Principal Accounting Clerk | Betty J. Coombes |
| Assessor's Office | |
| Deputy Assessor | David R. Scannell |
| Assistant Assessor | Susan I. Henry |
| Principal Assessors Clerk | Clare A. Stone |
| Principal Assessors Clerk | Judith A. Murphy |
| Building Department | |
| Building Commissioner | George Arsenault |
| Assistant Building Inspector | Paul Corcoran |
| Gas Inspector | Manley Boyce |
| Wiring Inspector | Richard Serpone |
| Plumbing Inspector | Robert O'Donnell |
| Head Building Dept. Clerk | Mary Lou Blute |
| Principal Clerk | Carol A. Mason |
| Director of Veterans Services and Veterans Agent | Norman E. Gill |
| Engineering Department | |
| Town Engineer | Jane E. Estey, P.E. |
| Town Land Surveyor | Michael S. Ladue |
| Health Office | |
| Health Director | Paula Champagne, RS, CHO |
| Principal Clerk | Judith M. Sullivan |
| Health Inspector (part time) | Herbert J. Schnitzer |
| Sealer of Weights & Measures | David Vangelder |
| Town Planner/Grantwriter Office | |
| Town Planner/Grantwriter | Michael J. Pessolano |
| Assistant Town Planner/Grantwriter | Susan R. Ladue |
| Principal Clerk (part time) | Barbara Branley |
| Treasurer/Tax Collector's Office | |
| Treasurer/Tax Collector | Esther C. Schrumpf |
| Assistant Treasurer/Tax Collector | Dorothy Parkhurst |
| Head Accounting Clerk | Annette Brogan |
| Principal Accounting Clerk | Elizabeth Cottell |
| Town Clerk's Office | |
| Principal Clerk | Gail Munson |

Town Nurse's Office

| | |
|---|---|
| Town Nurse | Maureen Starkweather, RN |
| Custodian | Albert Bresciani |

## ANIMAL CONTROL

| | |
|---|---|
| Animal Control Officer | Robert Hadfield, ACO |

## CIVIL DEFENSE

| | |
|---|---|
| Director | Peter G. Welch, Captain |

## NATURAL RESOURCES DEPARTMENT

| | |
|---|---|
| Natural Resources Officer, Harbormaster and Wharfinger | Thomas E. Leach |
| Assistant Natural Resources Officer, Harbormaster and Wharfinger | Donald Ryder |

## DIVISION OF HIGHWAYS & MAINTENANCE

| | |
|---|---|
| Director | Albert H. Raneo |

*Report of the*
# BOARD OF SELECTMEN

1994 saw the celebration of the 300th Anniversary of the Town's Incorporation as planned and carried out by the Harwich 300th Anniversary Committee, whose activities can be found elsewhere in this report. The Selectmen extend their appreciation on behalf of the Town to all of those who worked so diligently to make the celebration a success.

During the months of January and February the Selectmen and Finance Committee held joint budget/article hearings with various Town departments to ascertain their budgetary needs for FY95. The policy issued by the Selectmen during the budget process was to have a budget up no more than 2 1/2%.

Although previously defeated, the Capital Plan for funding for a new Fire Headquarters and renovations to Station 2 passed at a Special Election held in June. The Contract for the project has been awarded to Barbato Construction Co., Inc. Repairs are well along on Station 2 with ground-breaking ceremonies for construction of a new fire headquarters taking place in December. It is anticipated the project will take approximately one year to complete. We commend the town for the foresight in recognizing the necessity of this capital improvement.

At a Special Election in November the voters approved the acquisition of the so-called "Davenport Property" in North Harwich. This 23 acre parcel abuts the Herring River and is a vital part of the Town's land acquisition and will be used for conservation purposes.

The annual election in May saw Dana A. DeCosta elected to his first term as Selectman. Mr. DeCosta replaces Robert L. Ruggles who did not seek re-election. Our appreciation and gratitude go to Mr. Ruggles for his many years of dedicated and unselfish service to the Town.

The Board re-organized as follows:

Allin P. Thompson, Jr., Chairman

William A. Doherty, Jr., Vice-Chairman

Dana A. DeCosta, Clerk

The Selectmen continue as the chief policy making Board of the Town. All meetings are filed with the Town Clerk and posted on the Town Hall Bulletin Board.

During 1994 the Board--

--assisted 17 needy families from the Caleb Chase Fund. As this fund has limited resources and because of the increased number of requests, the Board voted to establish a policy for payments from the funds. The fund will be limited to the direct payment of utility bills, and an applicant will not be entitled to receive benefits exceeding $500. in any fiscal year.

--continued to serve as Local Licensing Authorities, issuing licenses for business establishments as required by law. Approved limited Sunday openings for Package Goods Stores for the holidays. Amended the Alcoholic Beverage Rules and Regulations to require a regulatory compliance sign-off by various inspectors as part of the application process on all new or modified licenses. Approved rate adjustment on Tavern License and amended filing fees for Alcoholic Beverage Licenses.

--adopted a policy requiring 14 days public notice on Public hearings for adoption/amendment to various Rules/Regulations and rate changes.

--offered letters of intent to request funding and in support of the Harwich/Chatham Bike Path Extension.

--continued to support affordable housing issues.

--transferred jurisdiction of Sisson Road land (former Highway Department site) from the Council on Aging to the Fire Department.

--approved requests for the annual Irish Pub Road Race and Bob McCourt Road Race for MS.

--continued to be plagued with HVAC problems at Town Hall. During 1994 approved a proposal for air quality testing and finally once again have decided the problem will not go away and recommend soliciting proposals for consultant services to determine the problem and recommendations for corrective action.

--made appointments to various Commissions, Committees and Boards. Reorganized and drafted charge for the Human Service Advisory Committee. Approved formation of a Traffic Safety Committee and Sidewalk Safety Committee.

--notified Cape Cod Commission that due to the fact changes in the Master Plan can only be made by Town Meeting the Town of Harwich, through its Board of Selectmen, will not accept conditional approval of the Harwich Master Plan.

--issued policy for use of Holmes Forest as a firing range.

--drafted a Committee Handbook to be finalized in the near future to be given to all who serve on various Town Committees to enable them to better understand their function on a Committee and offering guidelines on meetings, conflict of interest and duties.

--met with New England Power Company with regard to the proposed Harwich to Nantucket cable.

--met with the Fire Station Building Committee and Brooks Library Building Committee throughout the year relative to the Capital Plan and prospective construction/renovation projects.

--sent letter to County Commissioners in support of Economic Development Council.

--worked with Commonwealth Electric and concerned citizens in an attempt to resolve stray voltage in the Great Western Road area.

--approved dredging of entrance channel and mooring basin in Wychmere Harbor.

--endorsed temporary operation of a Youth Center at former Christy's building in Harwich Center.

--authorized purchase of Town flag for Hall of Flags at the State House.

--held second annual non-residents taxpayers meeting in August. The meeting was well attended and informational for all.

--addressed cablevision issues.

--supported ferry shuttle operation at Saquatucket Harbor.

--amended fee schedule for electrical, plumbing and gas permits. Approved Harbor Dockage Rates and Harbor Use Fee schedule, mooring permit fees, slip rates and shellfish regulations.

--waived building permit fees for addition to community rooms at Pine Oaks Village and Fire station building/renovation project.

--endorsed Mass Highway "Adopt a Highway Program."

--supported the Garden Club for fall bulb planting program.

--endorsed Craig Whitcomb's proposal to Northeast Fisheries Assistance Program for grant monies for shellfish propagation.

--continued to pursue State funding due the Town for Hawksnest land acquisition.

--accepted gift of land to the Town from Dan Speakman for conservation purposes.

--recognized:

Officer Kender as Police Officer of the Year.

Sgt. Barry Mitchell for his effort in Drug Enforcement.

Donna Dolan as Cape Cod Fire Alarm Dispatcher of the Year.

Leonard Nelson as Cape Cod Firefighter/Paramedic of the Year.

Anthony Ross and Charles Puzzo as Civil Defense volunteers.

Jeffrey Holmes and George Adele for rescue of Harwich resident.

Peter Schilione and Jason Costello for their valuable assistance to the Harwich Police Department in resolving theft of municipal property and drug violations.

At this time we take the opportunity to express our thanks to the Town Administrator, Town staff and our volunteer citizens who devote hours of their time to the service of the Town.. To the voters of Harwich, thank you for the confidence placed in us your elected officials.

We urge that you indicate your interest in serving the Town by filing a Citizens Activity Form found at the end of the Town Report or by stopping in at our office.

Allin P. Thompson, Jr., Chairman
William A. Doherty, Jr.
Sandra B. Daniels
Shirley A. Gomes
Dana A. DeCosta
*Selectmen of Harwich*

*Report of the*
# TOWN ADMINISTRATOR

The May, 1994 Town Meeting spent $22,083,450 from tax levy, receipts and available funds, up approximately $340,000 from May, 1993. The budget appropriation (net of overrides) of $21,951,884 was up 1.1 million over May 1993, primarily due to multiple year, retro-active wage settlements approved in May, 1993 and added to the budget in FY94.

The May 1994 Town Meeting approved debt exclusions totaling $427,608 to fund fire station plans, a new ambulance, golf course paving, and a new loader at the highway department. $1,105,918 was also voted as temporary borrowing for State and highway projects that is not expected to become part of our long term debt due to State reimbursement. Special Town Meetings in May 1994 (Library Plans, $190,000), October 1994 (Fire Station, $2,910,182) and November 1994 (Conservation land, $555,000) added $3,655,182 to the $427,608 in debt from the Annual for a total increase in debt of $4,082,790. The Town retired $2,345,000 in debt in FY94, and will retire $2,310,000 in debt in FY95.

The May 1994 Annual Town Meeting also passed overrides totaling $634,465 representing a permanent increase in tax levy authority. Tax levy represents the only growing municipal revenue of significance, and the override should reduce the pressure to spend the Town's saving account, free cash.

Free cash was certified in 1994 at $3,129,782, down slightly from $3,193,605 in 1993, but stable. Town Meeting left $621,184 in free cash after the May 1994 Town Meeting. This amount is up from $577,093 a year ago, but still well below the $1 million in reserve of two years ago that had become standard. The override should help raise the free cash held in reserve at the May 1995 Annual Town Meeting.

The Massachusetts Dept. of Revenue took over 3 months to certify the Town's tax rate in the fall of 1994 at a cost of almost $1000 per day in lost interest. Taxpayers made voluntary payments at year end, including a payment of $300,000 from Cape Cod Five that saved the Town from having to borrow to meet current obligations. Thank you to the many taxpayers who participated.

Finally, the Town invests all funds to maximize revenues. Our investment practices provided a greater return than allowed by the Internal Revenue Code on the $13,000,000 borrowed for school construction in 1987, and in 1994 the Town paid a rebate of $97,203.86 to the Federal government. The Town's investment practices continue to be aggressive. The rebate was a very

small fraction of the millions earned in interest on these funds and others since 1987.

There was very little progress in the area of collective bargaining in 1994. Contracts with Police, Firefighters, Highways and Maintenance employees, and Water Department employees expired on June 30, 1994. No subsequent agreements have been reached. In May, the Board of Selectmen signed an amended recognition agreement with a residual group of department head, clerical and blue collar employees who are currently covered by the Town's Personnel By-Law. The new agreement eliminates approximately 15 people from the bargaining unit because they are managerial, confidential, or occasional employees, or otherwise inappropriate because they are police or fire fighters. No initial agreement has been reached with this group.

The Town Meeting voted in May to eliminate the Personnel Board and to name the Town Administrator as Personnel Administrator, to assume those responsibilities. That change will become effective immediately if voted at the May 1995 election.

Accessibility was improved in 1994. The elevator in Town Hall now has an emergency phone that rings at the Fire Station in an emergency. TTYs were installed at Town Hall, and the Police Station. Other major departments have made plans to add TTys in 1995 in their proposed budgets. A new accessible bathroom was constructed at Bank St. Beach in 1994 to open in the spring of 1995. The litigation between the Town and the State Architectural Access Board relative to the lack of accessibility to the Town Nurse Bathroom was settled in 1994. The Town will reconstruct the interior of the bathroom, with new fixtures, but will not take down any walls. Construction of a new fire station on Sisson Rd. began in December 1994. The new station will be accessible beyond what is required by the State Building Code.

An amended plan for implementation of E-911 was filed with the State Emergency Telecommunications Board in August to reflect the use of the County Sheriff's Office as the primary answering point, consistent with the vote of the Town Meeting in May. Implementation is scheduled for May, 1995.

The Town Hall heating, ventilation and air conditioning system is still a problem after six years. Employee complaints increased to 6 in 1994. One employee has had to leave work, alleging work place related breathing problems, and is represented by an attorney. A complaint was filed with the Massachusetts Division of Occupational Hygiene, under whose guidance the Town contracted for a study of Town Hall air quality. The study found no contaminants, but did find levels of carbon dioxide that were within acceptable standards, but high. There are also documented temperature swings in excess

of ten degrees throughout the work day. Many low cost steps have to be taken to address the problems of ventilation, temperature and lack of humidity. More will be necessary. At year end, specifications were being developed to retain an HVAC designer to look at more expensive modifications.

The contract with the Town of Yarmouth to dispose of septage at their facility was allowed to expire and market conditions have taken control of septage disposal. Yarmouth still has excess capacity, and Harwich septage represents revenue to them. Yarmouth cut the disposal fee from 11.5 cents per gallon to 11 cents per gallon in 1994. The fee is paid by haulers and homeowners directly. The Town pays nothing. Yarmouth will be interested in accepting waste from Harwich, in quantities larger that presently generated, for the foreseeable future. They have also agreed to accept boat pump out waste from a proposed facility at Saquatucket Harbor. This is a good example of the private sector doing it at less expense to the taxpayers.

I received 133 complaints about Town services, or requiring Town services in 1994. This number was up significantly from the 90-100 complaints I have received over the past few years. One problem dwarfed all others in 1994, and explains the significant increase. I received 32 complaints about the summertime dredging of Wychmere and Allen Harbors. For those who may not know, here is what happened. The dredging was scheduled for the spring of 1994, to be completed prior to warm weather. New State regulations forced a delay in the start up until after Memorial day. The project was funded 75% by the State. If the project was not initiated by July 1, 1994, funding would be lost. The decision was made to proceed. The project was further delayed by additional regulations to protect eelgrass beds, which had to be mapped and avoided. Weather was windy during the summer, creating high seas and many lost days for dredging. The project consequently ran throughout July and August. We truly regret the disruption to the many people inconvenienced by the project. It was not scheduled to happen that way, and it was literally now or never for $220,000 in State funding, and a delay in dredging two harbors desperately in need of maintenance dredging. We will all do our best to insure it never happens that way again.

The complete list of complaints I received follows.

1994 Complaints

Waterfront

| | |
|---|---|
| Dredging | 32 |
| Moorings, Docks, Buoys | 3 |
| Ferry | 2 |

| | |
|---|---|
| Herring Flume | 2 |
| Commercial boat fueling | 1 |
| Wychmere dumpster | 1 |
| | 41 |
| **Highways and Maintenance** | |
| Plowing/Sanding | 7 |
| Pot Holes | 3 |
| Landfill | 3 |
| Private ways | 3 |
| Ballfields closed for maintenance | 2 |
| Seaweed on beaches | 1 |
| Misc. Public Works | 4 |
| | 23 |
| **Selectmen/Town Administrator** | |
| Air Quality--Town Hall | 6 |
| Relations with Committees | 2 |
| Nantucket Cable closed meetings | 2 |
| Bidding procedure | 2 |
| Hiring procedure | 2 |
| Pole permits | 1 |
| Road petitions | 1 |
| Town Administrators decisions | 1 |
| | 17 |
| **Building Department/Inspections** | |
| Zoning enforcement | 2 |
| Signs | 2 |
| Inspection scheduling | 2 |
| Yard sales | 3 |
| | 9 |

| | | |
|---|---|---|
| Dogs/Animal Control | | 7 |
| School Department | | 6 |
| Police Department | | 6 |
| Referred to Police | 4 | |
| Complaints about Police | 2 | |
| Assessors | | 4 |
| Board of Appeals | | 4 |
| Planning Board | | 4 |
| Affordable Housing | 2 | |
| Subdivisions | 2 | |
| Finance Committee -- Davenport Land Article | | 3 |
| Cranberry Harvest Festival | | 2 |
| Water Department--Flushing | | 2 |
| General Damage to private property--insurance | | 2 |
| Fire Department inspections | | 1 |
| Conservation Commission | | 1 |
| Taxes | | 1 |
| | | 133 |

The year was an exceptionally busy one for me. The success that occurred would not have been possible without the confidence and guidance of the Board of Selectmen or the support and assistance of Juell Buckwold, Pat Goodspeed and Pat Cahill. Thank you.

Wayne C. Melville
*Town Administrator*

*Report of the*
# Board of Appeals

From January 1, 1994 to December 31, 1994, the Harwich Board of Appeals considered fifty (50) petitions for relief from the requirements of the Harwich Protective By-laws. In each case, as required by law, a public hearing was held, decisions rendered and filed with the Town Clerk.

The Board of Appeals meets on the last Wednesday of each month with a published agenda available at the Town Hall. Hearings are held in the Donn B. Griffin Room at Town Hall.

William J. Jussila, *Chairman*
*Harwich Board of Appeals*

*Report of the*
# Personnel Board

David Wardwell submitted his resignation from the Personnel Board in March 1994; Anne Magor resigned in May due to her appointment to the Finance Committee; and Louis Drinkwine was appointed in April 1994.

During the year the Personnel Board approved 2 temporary promotions, 4 permanent promotions, 1 temporary appointment, 28 step increases, 17 longevity bonuses, 18 new appointments, and one new position.

The Personnel Board is committed to dealing fairly and objectively with those it serves. We are grateful to the Town Administrator and all Town employees for their support.

F. Hager Johnson, *Chairman*
George Stillman
Louis Drinkwine

*Report of the*
# Planning Board

The Harwich Planning Board would like to take this opportunity to share with the citizens of Harwich the many activities it was involved with in 1994.

## PLANNING BOARD REORGANIZATION

In February, 1994, a reorganization of the Planning Board took place. After four (4) years of serving as Chairman of the Board, Kenneth Mason was appointed to the position of Vice Chairman/Clerk of the Board. Robert Widegren, who had also served four (4) years, as Vice Chairman/Clerk of the Board, was appointed to the position of Chairman of the Board. Both men are appreciated for their years of dedicated service to the Board.

## PLANNING BOARD MEMBERSHIP

Regular membership of the Planning Board remained the same during 1994. A second alternate member was added to the Board this year. Bruce Nightingale was welcomed by the Board to sit and vote on several Special Permit hearings. Mr. Nightingale filled the position which was vacated by Paul Doane in 1993.

## ADVISORY OPINIONS

Every month the Planning Board discusses each Zoning Board of Appeals agenda item and formulates an advisory opinion for each request for relief. By the end of 1994, the Planning Board had sent approximately fifty-five (55) advisory opinions to the ZBA. The Planning Board feels this task is an important one and will continue to send quality opinions to keep all parties involved well-informed.

## DEVELOPMENT APPLICATIONS

The Planning Board saw a slight decrease in the number of applications during 1994. As the following table indicates, the Planning Board processed a fewer number of Subdivision Plans, Approval-Not-Required Plans, Site Plans, and Adequacy of Access determinations over the past year. The number of Accessory Apartment applications remained the same, while Use Special Permit Applications doubled.

| Type | 1993 # of Applications | 1993 # of Lots | 1994 # of Applications | 1994 # of Lots |
|---|---|---|---|---|
| Subdivision Plan | 10 | 46 | 6 | 39 |
| Approval-Not-Required Plan | 25 | 42 | 13 | 32 |
| Site Plan Special Permit | 12 | | 11 | |
| Accessory Apartment | 2 | | 2 | |
| Adequacy of Access | 1 | | 0 | |
| Use of Special Permit | 1 | | 2 | |
| TOTAL | 51 | 88 | 34 | 71 |

## SITE PLAN FEES

The Planning Board collected approximately $1,087.88 from eight (8) of the eleven (11) site plan special applications that were submitted during 1994.

## ZONING BY-LAW AMENDMENTS

The Planning Board sponsored two (2) Zoning By-Law amendment articles at the Annual Town Meeting in May.

The first of those articles amended several sections of the Zoning By-Law and also amended the Zoning District Map by changing the boundaries of certain Water Resource Protection Districts. These zoning changes were intended to conform the Zoning By-Law applicable in the Water Resource Protection Districts to the requirements of the Department of Environmental Protection Regulations as set forth in 310 CMR (Section 310 of the Code of Massachusetts Regulations). These amendments are designed to further regulate or restrict certain uses in the Water Resource Protection Districts in order to prevent degradation of groundwater quality. A positive vote was taken on this article.

The second article recommended by the Planning Board to Town Meeting voters at the Annual Town Meeting was an amendment to the Zoning By-Law which defined the term "yard sale" and also limited the number of times such sale could be held in any one (1) calendar year. The voters also supported this article.

## LAND ACQUISITION

The third article brought before Annual Town Meeting voters by the Planning Board was co-sponsored by the Conservation Commission. This article proposed to raise and appropriate enough money to purchase over twenty-two (22) acres of land located between Great Western Road, Sand Pond, the Herring River, and a working cranberry bog. Because development was proposed for this environmentally-sensitive area, the Planning Board found it important to make every effort to obtain it for conservation purposes. Town Meeting voters supported this article. However, when the question was posed at the ballot box, the question did not pass.

The opportunity and effort to preserve the beautiful natural resource mentioned above was revived once more with a signing of a petition by over 200 registered voters to have a Special Town Meeting to decide the question. Although previously recommended by the Planning Board and Conservation Commission at the Annual Town Meeting, the article was reintroduced at the November, 1994 Special Town Meeting. The Planning Board continued its support of this article as did an overwhelming majority of voters at Town Meeting and the polls.

## MASTER PLAN IMPLEMENTATION

Work on the Master Plan over the last year slowed somewhat compared to the time and energy devoted to public hearing and discussions during 1993. Following the approval of the Harwich Comprehensive Plan on November 16, 1993, the Planning Board's thoughts turned to implementing the recommendations which were adopted by Town Meeting voters. The Town also sought the Cape Cod Commission's certification of the Harwich Comprehensive Plan this year without success. Several technical and philosophical differences prevented the Town from receiving such approval. The Planning Board tried to resolve these differences of opinion, but decided it was in the best interest of the Town to forge ahead with accomplishing the goals it had set for itself.

Several meetings were held by the Planning Board and the Board of Selectmen to involve other Town agencies in the implementation of the Plan. Planning Board members became liaisons to Town agencies to keep them informed of the Board's progress and also to be available to assist these boards, committees, departments, and commissions with their own implementation efforts.

Implementation of the Town's Comprehensive Plan will continue with several recommendations being included in articles for the Annual Town Meeting scheduled for May, 1995.

## RULES AND REGULATIONS

During the summer, the Planning Board met with the former Director of Highways and Maintenance, Albert Raneo. Mr. Raneo requested a meeting with the Board to discuss several changes to the Board's Rules and Regulations which would improve the construction of subdivisions and roads. This preliminary meeting led to a joint meeting of Mr. Raneo, Town Engineer, Jane Estey, Assistant Town Planner, Susan Ladue, and Planning Board members Robert Widegren and Philip Eagan. This discussion grew into the Rules and Regulations Governing the Subdivision of Land and Site Plan Permits (With Supplemental Rules and Regulations) which the Board adopted on October 25, 1994.

The latest version of the Rules and Regulations is a major reorganization of the document which was last amended in 1988. The Planning Board, with the help of the Planning Department, produced a more comprehensive and reader-friendly document, which incorporates some new elements and clarifies some old ones.

This joint effort of Town Agencies proved to be very beneficial to the work of the Planning Board and, hopefully, will lead to future projects. The Planning Board hopes to continue to work with more Town agencies in the future to provide better service to our citizens.

The Planning Board would like to thank the Planning Department staff for their professionalism and tireless assistance in making this year an exceptional one in the variety and quality of work produced by the Board. Our appreciation also goes to all those Town Agencies and interested citizens who have devoted their time to attending Planning Board meetings and working with the Board to hopefully create a better Town in which to live, work, and play.

Robert S. Widegren, *Chairman*
Kenneth L. Mason, II, Clerk
Robert Gersh
Mary Beth Cuddy
Philip Eagan
Cherian Armstrong
Debra L. DeCosta
Linda Hughes
Richard Skinner

*Report of the*
# Planning Department

The Planning Department had another busy and productive year in 1994. Our efforts were focused on the following:

**The Master Plan Implementation**

The Department has played a key role in coordinating and executing the initial phase of plan implementation. This primarily involved organizing the various recommendations of the Plan into a simple format and suggesting the lead agencies to be responsible for implementing each recommendation.

**Grant Work**

While no grant applications were filed in the first half of the year, considerable grant research was completed in that period. This included compiling the Town's first Community Action Statement (CAS) which is an amendable inventory of the general and specific needs in all areas of Harwich town government. The 37-page CAS is required to be filed with the Executive Office of Communities and Development in order for the Town to remain eligible for grant funding from that agency.

In September, the Department completed and filed an application for $30,000 to fund a study of how to enhance home-based business activity in town. This resulted in an award in December of $27,500 to the Harwich Partnership for Economic Development Committee which is chaired by Town Planner/Grantwriter Michael J. Pessolano.

Since September, a flurry of grant announcements have been received. In November, the Department prepared and submitted an application to the Department of Environmental Protection's Municipal Recycling Grant Program, seeking new storage facilities for household hazardous waste and public education materials. Funding awards will be made by March, 1995. A by-product of this application was a detailed compilation of the history of solid waste management in Harwich.

The Department will continue pursuit of the following grants through the first quarter of 1995:

| *Estimated Amount* | *Funding Agency* | *Purpose* |
|---|---|---|
| $1,075,000* | Board of Library Commissioners | New library construction |
| 30,000 | Mass Historical Commission | So. Harwich Methodist Church Preservation |
| 50,000 | Mass Historical Commission & Nat'l Trust | Move and restore former youth center for museum purposes |
| 280,900 | Division of - Conservation Services | Reimbursement for purchase of Davenport land for open space |
| 5,000 | Dept. of Enviro. Management | Long-term care of forest resources |
| 10,000 | " | Flax Pond restoration |
| 1,500 | Mass Bays Program | Round Cove Pollution Abatement |
| $1,452,400 | Total | |

*– The bulk of this application will be prepared by Brooks Free Library Librarian, Betsy Ferris. The Planning Department will collaborate to provide specific details, editing, and packaging.

The Department compiled the second reimbursement request ($150,543) for the Saquatucket Marina renovation. This was an enormous effort in terms of document retrieval and copying. Two more reimbursement payments will be due by the end of the project.

Finally, the Department prepared and submitted a proposal seeking $39,643 to operate a free trolley along Route 28 during the summer months. We are grateful to the Harwich Cranberry Harvest Festival Committee and the Harwich Chamber of Commerce for readily agreeing to co-sponsor (with financial and promotional support) the proposed trolley. This strong show of community support helped the application earn a rank of 4th out of 10 such proposals county-wide. A decision on the funding of this exciting project is expected by March, 1995.

**Zoning**

The Department assisted the Planning Board in developing and processing two Town Meeting articles which amended the Zoning By-Law. One concerned necessary amendments to water resource protection requirements and the other was a re-run of the yard sale regulation article. Considerable time was also dedicated to research and drafting of 1995 Town Meeting articles to establish the Planning Board as the town agency to issue all special use per-

mits and to overhaul the open space development provisions of the Zoning By-Law.

**Administration**

A number of administrative initiatives and improvements took place in 1994. Chief among them were the following:

Rules and Regulations -- Significant staff time was dedicated to a complete overhaul of the Planning Board's Rules and Regulations Governing Subdivisions and Supplemental Rules Governing Site Plans and Special Permits. Numerous meetings and revisions led to the publication of a new document which clearly describes what is needed to obtain approval and includes numerous other improvements to assist both the Town and the developer.

Flood Plain Management -- The Department initiated a measure to seek rate reductions for holders of federal flood insurance policies in Harwich through local improvements to flood plain administration. Working against a very tight deadline, Assistant Town Planner Susan Ladue admirably compiled an impressive application to the Federal Emergency Management Agency (FEMA) to establish the Town's participation in the Community Rating System (CRS). The CRS awards points for local efforts which go beyond the minimum measures required for participation in the National Flood Insurance Program (NFIP). Upon achieving certain point thresholds, towns entering the CRS program can qualify for a 5% reduction in the rates paid by all NFIP policy holders, starting October, 1995. Further improvements would qualify the Town for a 10% reduction in 1996. A 5% reduction would take about $25.00 off the average annual premium.

Management -- Full responsibility for all aspects of development review was given to Assistant Planner Susan Ladue who has continued to make improvements in the processing of development applications. Her reports are thorough and accurate, frequently earning the praise of applicants. Susan also prepares the draft advisory opinions for the Planning Board's consideration. The delegation of responsibility to Susan has enabled greater participation by the Town Planner/Grantwriter in long-range planning, grants, and other initiatives. This has enabled broader distribution of professional planning and grantwriting perspectives throughout various town agencies. Chief among these was the Partnership for Economic Development Committee (PEDC). As PEDC chairman, Michael Pessolano has helped to lay the groundwork for implementation of numerous economic development and land use recommendations contained in the Master Plan.

At year's end, the Department took advantage of a generous offer by Chatham resident Sean Ghio to intern with the Department five mornings a

week without monetary compensation. This will clearly increase the Department's service to the Town. We are very grateful for Sean's timely contribution.

**Development Review**

The Planning Department provided continued support to the Planning Board's development review of functions. Eighty-one written reports were prepared for the Board's use in determining the appropriate action for applications and advisory opinions.

Last but not least, all this year's output has had the faithful and dedicated clerical support of Barbara Branley, the Department's half-time Principal Clerk. Barbara's knowledge of her job and attention to priorities are valuable assets.

We thank all the citizens and officials of Harwich for their trust in our service.

Michael J. Pessolano
*Town Planner/Grantwriter*

# *Report of the* **Board of Registrars**

The report of the Harwich Board of Registrars for the calendar year 1994 is as follows.

Voter enrollment for 1994 was:

| Party | January 1, 1994 | December 1, 1994 |
|---|---|---|
| Democrats | 1,966 | 1,882 |
| Republicans | 2,070 | 2,055 |
| Unenrolled | 3,338 | 3,477 |
| Libertarian | 2 | 2 |
| United We Stand | 1 | 0 |

The 1994 census enumerated a population of 10,091 persons, occupying 4,587 dwellings.

The annual town census was conducted, first by a town-wide mailing, followed by street and telephone solicitations for information. The intake of census data was completed by March 1994.

The voter drop list was prepared, names of those dropped were printed in the newspaper and they were notified by mail.

The School Age Children's List; the list of town residents street by street; and the statistical groupings by population and precinct were tabulated and completed by mid April; and the Jury list was sent to the State in June.

Special registrations were held on the following days:

| | |
|---|---|
| March 4 | For High School Students |
| April 9 & 12 | Town Election 5/2 followed by Town Meeting 5/3 |
| April 30 | Special Town Election 5/23 |
| August 27 | State Primary Election 9/20 |
| October 7 | Special Town Meeting 10/27 and Special Town Election 11/1 |
| October 11 | State Election 11/8 |
| October 21 | Special Town Meeting 11/10 and Special Town Election 11/15 |

From January through December the Board certified 153 petitions.

In March the Board experienced the loss of its chairman Alice S. Lake. We will miss all that Alice had to offer, not only her pleasant manner but also her expertise in management.

In April, the Board of Selectmen appointed Carol A. Legendre to the position left vacant by the death of Alice S. Lake.

We appreciate your cooperation with the census and ongoing work of the registry during elections, town meetings, special registrations and continuing certifications.

Carol A. Legendre, *Chairman*
Ann M. Kelly
Louise R. Mihovan
Anita N. Doucette, *Town Clerk*

*Report of the*
# Town Counsel

To the Honorable The Board of Selectmen and the Citizens of the Town of Harwich:

I am pleased to submit this report of activities in the Legal Department of the Town or Harwich for the period January 1, to December 31, 1994.

At the close of the year, there were 22 pending cases against or involving the Town down from 25 cases as of December 31, 1993.

The several eminent domain acquisitions approved at the May Town Meeting under Article 33 were completed. Acquisition of private roads for public purposes as authorized by Article 37 of the May Warrant were likewise accomplished.

The Conservation land acquisition Vote under Article 1 of the November 10 Special Town Meeting (The Davenport Land) was completed.

As part of the ongoing work in connection with tax title land, title examination of land in Harwich Center off Oak Street was commenced, and it is expected that that work will be completed in year 1995 and a report submitted to the Assessors. Title work was also commenced on land in the South Harwich area, and it is expected that that work will also be completed in early 1995 and a report submitted to the Assessors.

Fifty-two (52) written opinions were given during the year to various Town Departments. Numerous oral opinions were given including conferences with Town Officials and Department Heads during regularly scheduled office hours at the Town Hall each Wednesday, at 38 evening meetings with various Town Departments and four Town Meetings.

This past year 13 Petitions to Foreclose Rights of Redemption relative to delinquent tax accounts were filed in Land Court for the Town Tax Collector/Treasurer. 75 Tax Takings were also completed.

During the course of the year, substantial time was devoted to legal work in connection with the Nantucket Cable Project and resolution of the D.P.U. filing in that case. Contract negotiations and drafting in connection with the Fire Station Construction Project were completed. Negotiations and contract drafting in connection with the proposed addition to the Brooks Free Library were commenced and are ongoing.

Total expenditures for Town Counsel legal services in calendar 1994 were $120,409.86 up from the 1993 total of $88,148.92. Ten Thousand

($10,000.00) Dollars of the fees paid in 1994 were reimbursed to the Town by Nantucket Electric Co.

I wish to thank the Board of Selectmen, our Town Administrator, Wayne Melville, and all of the good people in the Town family with whom I have had the pleasure and honor to work during the year. Their cooperation and support is greatly appreciated.

James M. Falla
*Town Counsel*

# TOWN RECORDS

*Report of the*
## Town Clerk

To the Honorable Board of Selectmen
and Citizens of the Town of Harwich:

I hereby submit my Annual Report for Dog Licenses and Kennels Sold in Fiscal 1994:

**1993 Licenses & Kennels Sold**
**July to December – 1993:**

| | | | | | |
|---|---|---|---|---|---|
| 51 | Males | @ | $ 3.00 = | $153.00 | |
| 12 | Females | @ | 6.00 = | 72.00 | |
| 52 | Spayed Females | @ | 3.00 = | 156.00 | |
| 1 | Dupl. Dog Tag | @ | 2.00 = | 2.00 | |
| 1 | Kennel | @ | 25.00 = | 25.00 | |
| 2 | Kennels | @ | 10.00 = | 20.00 | |
| | | | | Total | $428.00 |

**1993 and 1994 Licenses & Kennels Sold**
**January - June – 1994:**

| | | | | | |
|---|---|---|---|---|---|
| 185 | Males | @ | $ 3.00 = | $555.00 | |
| 12 | Females | @ | 6.00 = | 72.00 | |
| 207 | Spayed Females | @ | 3.00 = | 621.00 | |
| 2 | Kennels | @ | 10.00 = | 20.00 | |
| 5 | Kennels | @ | 25.00 = | 125.00 | |
| 2 | Kennels | @ | 50.00 = | 100.00 | |
| | | | | Total: | $1,493.00 |
| | | | | | $1,921.00 |

| | |
|---|---|
| Fees withheld and deposited with Town Treasurer: | – 399.00 |
| Payment to County Treasurer: | $1,522.00 |

## 1993 Fishing, Hunting, Sporting, and Trapping Licenses Sold in Fiscal 1994

| | | | | |
|---|---|---|---|---|
| 30 | Residents Citizen Fishing | @ | $12.50 = | $375.00 |
| 3 | Resident Citizen Fishing, 65-69 yrs. | @ | 6.25 = | 18.75 |
| 6 | Resident Citizen Fishing, over 70 | | FREE = | .00 |
| 6 | Non-Resident Citizen Fishing | @ | 17.50 = | 105.00 |
| 11 | Non-Resident Citizen Fishing-7 days | @ | 11.50 = | 126.50 |
| 44 | Resident Citizen Hunting | @ | 12.50 = | 550.00 |
| 3 | Non-Resident Citizen Hunting, Small Game | @ | 23.50 = | 70.50 |
| 8 | Resident Citizen Sporting | @ | 19.50 = | 156.00 |
| 3 | Resident Citizen Sporting, over 70 | | FREE = | .00 |
| 1 | Duplicate Sporting | @ | 2.00 = | 2.00 |
| 38 | Archery/Prim. Firearms Stamps | @ | 5.10 = | 193.80 |
| 24 | Mass. Waterfowl Stamps | @ | 5.00 = | 120.00 |
| 84 | Wildlands Conservation Stamps-Res. | @ | 5.00 = | 420.00 |
| 20 | Wildlands Conservation Stamps Non-Res. | @ | 5.00 = | 100.00 |
| | | | 1993 Totals = | 2,237.55 |

## 1994 Fishing, Hunting, Sporting, and Trapping Licenses Sold in Fiscal 1994

| | | | | |
|---|---|---|---|---|
| 79 | Residents Citizen Fishing | @ | $12.50 = | 987.50 |
| 3 | Resident Citizen Minor Fishing | @ | 6.50 = | 19.50 |
| 13 | Resident Citizen Fishing, 65-69 yrs. | @ | 6.25 = | 81.25 |
| 41 | Resident Citizen Fishing, over 70 | | FREE = | .00 |
| 14 | Non-Resident Citizen Fishing | @ | 17.50 = | 245.00 |
| 2 | Non-Resident Citizen Fishing-7 days | @ | 11.50 = | 23.00 |
| 1 | Duplicate Fishing | @ | 2.00 = | 2.00 |
| 7 | Resident Citizen Hunting | @ | 12.50 = | 87.50 |
| 1 | Resident Citizen Hunting, 65-69 yrs. | @ | 6.25 = | 6.25 |
| 1 | Non-Resident Citizen Hunting, Small Game | @ | 23.50 = | 23.50 |
| 50 | Resident Citizen Sporting | @ | 19.50 = | 975.00 |
| 6 | Resident Citizen Sporting, 65-69 yrs. | @ | 9.75 = | 58.50 |
| 28 | Resident Citizen Sporting, over 70 | | FREE = | .00 |
| 1 | Duplicate Sporting | @ | 2.00 = | 2.00 |
| 12 | Archery/Prim. Firearms Stamps | @ | 5.10 = | 61.20 |
| 22 | Mass. Waterfowl Stamps | @ | 5.00 = | 110.00 |

| | | | |
|---|---|---|---|
| 159 | Wildlands Conservation Stamps-Res. | @ 5.00 = | 795.00 |
| 17 | Wildlands Conservation Stamps Non-Res. | @ 5.00 = | 85.00 |
| | | 1994 Totals = | 3,562.20 |

| | |
|---|---|
| Total Fiscal 1994 Amount Collected | 5,799.75 |
| Fees withheld & Deposited with Treasurer | - 157.00 |
| Total Amount Paid to Comm. of Mass. | $5,642.75 |

**Fees Collected - Fiscal Year 1993/94**

| | |
|---|---|
| Marriage Intentions | $1,425.00 |
| Birth Certificates | 1,077.00 |
| Death Certificates | 3,435.00 |
| Marriage Certificates | 886.00 |
| UCC - Ch. Mortg. Filings | 1,794.00 |
| Non-Criminal Violation Payments | 250.00 |
| Board of Appeals | 7,350.00 |
| Planning Board | 4,185.60 |
| Business Certificates | 1,660.00 |
| Postage Reimbursement | 10.17 |
| Photocopies | 337.75 |
| Street and Voter Lists | 250.00 |
| Raffle Permits | 170.00 |
| Utility Pole Recording Fees | 480.00 |
| Historical Comm. Notice of Intent | 50.00 |
| Physician Registrations | 30.00 |
| Dog License Fees | 399.00 |
| Fish & Wildlife Fees | 157.00 |
| Gasoline Permits | 140.00 |
| Total Amount Collected | $24,086.52 |
| Total Amount Submitted to Town Treasurer | $24,086.52 |

## BIRTHS REGISTERED IN THE TOWN OF HARWICH — 1994

| Date | Name | Town of Birth | Parents |
|---|---|---|---|
| **January** | | | |
| 1 | Julia Anna Jussila | Barnstable MA | Lorne Bruce Jussila<br>Donna Laliberte |
| 9 | Gregory Peter Antonellis | Worcester MA | Peter Anthony Antonellis<br>Susan Anne Sedor |
| 12 | Jennifer Lynn Hall | Barnstable MA | James Arthur Woodward Hall<br>Julia Frances Young |
| 17 | Timothy James Andrew Pagliaro | Barnstable MA | Anthony Pagliaro<br>Ellen McGuinness |
| 18 | Payton Nicole Warner | Barnstable MA | Robert Bryant Warner<br>Terry Ann Crowell |
| 18 | Collin Linwood Bauer | Barnstable MA | Brett Albert Bauer<br>Jennifer Diane Packard |
| 20 | Cameron Ross Sennick | Barnstable MA | Marc Robert Sennick<br>Jennifer Rae Decker |

| | | | |
|---|---|---|---|
| 24 | Courtney Alaina Anacleto | Barnstable MA | Mark Andrew Anacleto<br>Elaine Ellen Hayes |
| 24 | David Robert Wrightington, Jr. | Barnstable MA | David Robert Wrightington,<br>Lisa Ann Centeio |
| 26 | Emily Laing Hotz | Plymouth MA | John Richard Hotz<br>Elizabeth Ann Kirkendall |
| 28 | Faith Katherine Farrenkopf | Barnstable MA | Kent John Farrenkopf<br>Kathleen Rose Dresser |
| 30 | Jonathan Michael Winslow | Barnstable MA | Jeffrey Benton Winslow<br>Stephanie Joan Bratti |
| 31 | Elizabeth Suzannah Ray | Barnstable MA | Ernest James Ray<br>Diana Winifred Gilmore |
| **February** | | | |
| 3 | Jackson Xavier Van Dyck | Barnstable MA | Peter Cornelius Van Dyck, Jr.<br>Ann Della Foster |
| 22 | Madison Emily Acton | Barnstable MA | Edward Francis Acton<br>Cheryl Jean Goguen |
| **March** | | | |
| 10 | Michael James Burns | Harwich MA | James Patrick Burns<br>Cindy Ann DeDominicis |

| | | | |
|---|---|---|---|
| 18 | Jennifer Lynn Gonsalves | Barnstable MA | Glen William Gonsalves<br>Danette Lucille Hathaway |
| 21 | Evan Patrick Cunha | Barnstable Ma | Edward Francis Cunha<br>Bridget Eileen Cahill |
| 21 | Elijah Aaron Homer | Barnstable MA | David Matthew Homer<br>Deborah Tucker |
| 24 | Jeremey Christopher Sears | Barnstable MA | Robert Howard Sears<br>Joanne Nickerson |
| 24 | Brian David Pothier | Barnstable MA | Brian Bernard Pothier<br>Ava Maria Smeltzer |
| 26 | Emma Ann Burzycki | Barnstable MA | Peter Burzycki<br>Martha Ann DiGregorio |
| 26 | John Allen MacLellan III | Barnstable MA | John Allen MacLellan, Jr.<br>Joanne Greenwald |
| **April** | | | |
| 2 | Meghan Lorraine Hoes | Barnstable MA | Bryan David Hoes<br>Christine Lorraine Carroll |
| 8 | Emily Anne Brouillette | Barnstable MA | David Ralph Brouillette<br>Kathleen Mary Kavanaugh |

| | | | |
|---|---|---|---|
| 23 | Heidi Elizabeth Evans | Barnstable MA | Edward Edgar Evans<br>Sally Ann Welch |
| 30 | Cameron Michael Trudeau | Barnstable MA | Michael Trudeau<br>Mary Beth Helen Cuddy |
| **May** | | | |
| 1 | Hillary Anne DeGroff | Barnstable MA | John Edward DeGroff<br>Jacqueline Anne Fouhy |
| 2 | Lisa Nicole Gould | Barnstable MA | David Herbert Gould<br>Kathy Lynne Eldredge |
| 4 | Daniel James Cook | Barnstable MA | Glenn Arnold Cook<br>Pamela Ann Sylvia |
| 4 | Robert Emmett McGillivray III | Barnstable MA | Robert Emmett McGillivray, Jr.<br>Lori Jean Winston |
| 10 | Alexandra Starr Austin | Barnstable MA | Steven Aaron Austin<br>Paula Marie Dutra |
| 11 | Tiffani Leigh Harris | Barnstable MA | Steven Arthur Harris<br>Kathy Joan Seibold |
| 19 | Keith Gregory Tilton | Barnstable MA | Steve Gregory Tilton<br>Lori Ann Sabin |

| | | | |
|---|---|---|---|
| 21 | Gregory Charles LaBella | Barnstable<br>MA | Vincent Anthony LaBella<br>Patricia Anne Reed |
| 24 | Seth James Clemens Nowack | Barnstable<br>MA | James Monte Nowack<br>Kathleen Mary Clemens |
| 26 | Jillian Dale McNamara | Newton<br>MA | Patrick Dennis McNamara<br>Elaine Schultz |
| **June** | | | |
| 2 | Tyler Edward Kane | Barnstable<br>MA | Walter Joseph Kane, Jr.<br>Debbie Mae Feest |
| 2 | Eric Michael Fogg | Boston<br>MA | Walter George Fogg<br>Diane Elaine Creighton |
| 2 | Jeremey Thomas Nicholas Willcox | Barnstable<br>MA | James Willcox<br>Debra Ione Fuller |
| 3 | Olivia Quin Malone | Barnstable<br>MA | George Leonard MaloneIII<br>Lisa Anne Murphy |
| 3 | Amanda Caye Malone | Barnstable<br>MA | George Leonard MaloneIII<br>Lisa Anne Murphy |
| 3 | Stephanie Leete Sykes | Barnstable<br>MA | Bernard George Sykes III<br>Leslie Leete Smith |

| | | | |
|---|---|---|---|
| 9 | Wyatt Adam Peavey | Barnstable MA | Charles David Peavey<br>Susan Jane Kozer |
| 9 | Jessica Lynn Connolly | Barnstable MA | John Louis Connolly<br>Lesley Anne Bancroft |
| 13 | Frederick Jackson Landenberger | Boston MA | Frederick Bradley Landenberger<br>Jill Roeling |
| 13 | Bradley Ross Landenberger | Boston MA | Frederick Bradley Landenberger<br>Jill Roeling |
| 18 | Haley Lana LeBlanc | Barnstable MA | William Edgar LeBlanc III<br>Lana Marie Donnelly |
| 21 | Christopher Donald Jamieson | Barnstable MA | Bruce Matthew Jamieson<br>Angela Anne Dostie |
| 24 | Jeffrey George Hadley | Barnstable MA | Edward George Hadley<br>Elaine Margaret O'Brien |
| 26 | Travis Joseph Sousa | Barnstable MA | David Paul Sousa<br>Dorothy Elizabeth Joseph |
| **July** | | | |
| 3 | Sarah Jean Iacomini | Boston MA | Alfred James Iacomini<br>Mary Ellen Fraser |

| | | | |
|---|---|---|---|
| 6 | Lindsay Ashe Fader | Barnstable MA | Shawn Patrick Fader<br>Jennifer Lee Rorro |
| 7 | Michael Stephen DeMayo | Boston MA | Michael Paul DeMayo<br>Karen Marie Kelly |
| 13 | Grant Thomas Daniels | Barnstable MA | James Bernard Daniels<br>Leann Marie Pemberton |
| 14 | Lyndsi Garling Forgeron | Barnstable MA | Richard Eric Forgeron<br>Susan Christine Garling |
| 15 | Alexandria Rae Gerstley | Barnstable MA | Robert Bardford Gerstley<br>Lynda Marie Paron |
| 26 | Elizabeth Danielle Korswagen Condon | Barnstable MA | David Michael Condon<br>Jeanne Ingrid Korswagen |
| 26 | Meghann Elizabeth Soby | Barnstable MA | Richard John Soby<br>Wendy Elizabeth Warren |
| **August** | | | |
| 4 | Hannah Kiley Bartlett | Barnstable MA | Jeffrey William Bartlett<br>Christine McGowan |
| 10 | Sarah Lynn Graff | Barnstable MA | Christopher Joseph Graff<br>Colleen Marie Aydt |

| | | | |
|---|---|---|---|
| 18 | Shacara Mary Barrows | Falmouth MA | Timmie Rico Mark Barrows<br>Kim Lee Lopes |

**September**

| | | | |
|---|---|---|---|
| 1 | Julia Rose Cunningham | Barnstable MA | Kevin John Cunningham<br>Lisa Marie Bellerose |
| 8 | Katherine Elizabeth Jaques | Barnstable MA | Timothy Soule Jaques<br>Carey Elizabeth Atkins |
| 15 | Charles David Sheridan | Weymouth MA | James Joseph Sheridan<br>Nancy Louise Fernald |
| 21 | Stephen Ray Brown | Barnstable MA | Richard Jeffrey Brown<br>Lisa Dorothy Palmer |
| 23 | Sean Michael O'Neil | Barnstable MA | Paul Francis O'Neil<br>Cheryl Ann Radin |
| 30 | Kyle Alfred Bessette | Barnstable MA | Barry William Bessette<br>Jane Elizabeth McDonald |
| 30 | Michael Allen Karras | Barnstable MA | Dale Allan Karras<br>Christine Martin |

**October**

| | | | |
|---|---|---|---|
| 1 | Brett Michael Stoltz | Barnstable MA | William Christopher Stoltz<br>Susan Marie McKinney |
| 7 | Carly Ann Thielman | Barnstable MA | Steven Craig Thielman<br>Cynthia Jane Chase |
| 7 | Brooke Kathleen Livramento | Falmouth MA | Don Alan Livramento<br>Lisa Dlores Fernandes |
| 8 | Selena May Grevelis | Barnstable MA | Steven Angelo Grevelis<br>Rosemary Thompson |
| 11 | Shelbie Lois Eldredge | Barnstable MA | William Dustin Eldredge<br>Jacqueline Marie Richard |
| 13 | Savannah Mae Chase | Boston MA | Philip Robert Chase<br>Bonnie Jennifer Coyle |
| 13 | Parker E. Houston Chase | Boston MA | Philip Robert Chase<br>Bonnie Jennifer Coyle |
| 22 | Seth William Andreasson | Barnstable MA | Scott David Andreasson<br>Kerry Elizabeth Sullivan |
| 28 | Amanda Lynn Karras | Barnstable MA | Darin Scott Karras<br>Catherine Victoria Arms |
| 28 | Sebastian Carl Wilhelm Kamp | Harwich MA | Wilfried Josef Kamp<br>Ulrike Schirren |

| | | | |
|---|---|---|---|
| 29 | Kori Lynn McCormick | Barnstable MA | Lance Fredrick McCormick<br>Jean Marie Smith |
| **November** | | | |
| 1 | Caitlyn Elizabeth Hoban | Barnstable MA | Daniel Joseph Hoban<br>Karen Lee Smith |
| 9 | Kyle Porter Foley | Barnstable MA | John William Foley, Jr.<br>Barbara Anne Birtwell |
| 21 | Autumn Sage Gladkowski | Plymouth MA | Alex Charles Gladkowski<br>Erin Elizabeth Murdock |
| 29 | Danika Celeste Thiele | Falmouth MA | Donald John Thiele<br>Miriam Siegfried |
| 30 | Christian Charles O'Brien | Barnstable MA | Stephen Charles O'Brien<br>Domini Kristian Thibeau |
| **December** | | | |
| 5 | Evan Michael Milligan | Barnstable MA | Timothy Patrick Milligan<br>Lauren Elizabeth Tomasian |
| 14 | Tracy Nicole Donoghue | Barnstable MA | Martin Reginald Donoghue<br>Jennifer E. Ebenfield |
| 21 | Abigail Louise Gould | Barnstable MA | Richard Newcomb Gould, Jr.<br>Cindy Louise Higgins |
| 30 | Marleece Elizabeth Lyon | Barnstble MA | Robert Scott Lyon<br>Swantje Katrin Schroeder |

## MARRIAGES REGISTERED IN HARWICH - 1994

| Date | Name | Residence | Place of Marriage |
|---|---|---|---|
| **January** | | | |
| 2 | Brian Charlmers Milne | Mashpee, MA | Mashpee, MA |
| | Tara Jean Polito | Mashpee, MA | |
| **February** | | | |
| 14 | William J. Jacques | Harwich, MA | Harwich, MA |
| | Viola E. Concannon | Harwich, MA | |
| 25 | William James Dunbar | Harwich, MA | Harwich, MA |
| | Mary Beth Verschoor | Naples, FL | |
| **March** | | | |
| 15 | Robert Tobey Jones | Harwich, MA | Harwich, MA |
| | Florence Joan Pavolis | Harwich, MA | |
| **April** | | | |
| 16 | John Raymond Holmes | Gloucester, MA | Harwich, MA |
| | Brenda J. Fernandez | North Harwich, MA | |

| | | | |
|---|---|---|---|
| 16 | John Adam Thywissen<br>Melissa Marie Young | McLean, VA<br>McLean, Va | Harwich, MA |
| 17 | James H. McCroskery<br>Janet M. Shields | Providence, RI<br>Baldwin, NY | Harwich, MA |
| 17 | John W. Jacobson<br>Jean B. Weeks | Harwich Port, MA<br>West Dennis, MA | Harwich, MA |
| 22 | Peter J. Simpson<br>Jody Ann Stoddard | Harwich, MA<br>Harwich, MA | Harwich, MA |
| 30 | John James Memos<br>Gail Nickerson Griffin | Harwich Port, MA<br>South Orleans, MA | Brewster, MA |
| 30 | Joseph Howard Mayo<br>Patrice Ann Greenwood | Harwich, MA<br>Harwich, MA | Harwich, MA |
| **May** | | | |
| 1 | Ramon H. Ruiz<br>Colleen A. Quinn | Pittsfield, MA<br>Pittsfield, MA | Chatham, MA |
| 2 | Alan Dary Klammer<br>Pauline Ann Leger | Harwich, MA<br>Harwich, MA | Harwich, MA |
| 7 | Scott Robinson Livermore<br>Jacqueline Ann Adams | Harwich, MA<br>Harwich, MA | Brewster, MA |

| | | | |
|---|---|---|---|
| 13 | Scott Hugh MacPhee<br>Kerri Lynn Manor | Plattsburgh, NY<br>Plattsburgh, NY | Harwich, MA |
| 14 | William Raymond Naylor<br>Laurie Joyce Coffin | East Harwich, MA<br>Harwich Port, MA | Harwich, MA |
| 14 | Christopher J. Shaw<br>Mary Campbell Brooks | Rowayton, CT<br>West Redding, CT | Harwich, MA |
| 14 | Kevin Lee Richardson<br>Debra Jean Jalicki | West Harwich, MA<br>West Harwich, MA | Dennis, MA |
| 21 | Timothy Joseph Hall<br>Patricia Ann Emmons | East Harwich, MA<br>East Harwich, MA | Provincetown, MA |
| 21 | Keith Farnsworth Baker<br>Kimberly Anne Velesig | Harwich, MA<br>Harwich, MA | Falmouth, MA |
| 21 | Alex Charles Gladkowski<br>Erin Elizabeth Murdock | East Harwich, MA<br>West Harwich, MA | Harwich, MA |
| 22 | John Cameron DeFoe<br>Jennifer Adelaide Kain | Eastham, MA<br>Harwich, MA | Edgartown, MA |
| 26 | David J. Caldwell<br>Judith A. Robinson | Harwich, MA<br>Harwich, MA | Chatham, MA |

**June**

| | | | |
|---|---|---|---|
| 4 | Michael Eugene Porter, Jr.<br>Dawn Hazel Jessop | Harwich, MA<br>Harwich, MA | Harwich, MA |
| 4 | John Robert Moore<br>Laurie Ann McGrew | Harwich, MA<br>Harwich, MA | Harwich, MA |
| 11 | Raymond Edward Hopkins<br>Pamela Helena Abrahamson | Harwich Port, MA<br>Harwich Port, MA | Harwich, MA |
| 12 | Joseph Sabastian Pinnisi<br>Kristen Patrice Hopkins | Manahawkin, NJ<br>Manahawkin, NJ | Harwich, MA |
| 16 | John Joseph Piskura III<br>Shireene Leh Baker | North Harwich, MA<br>North Harwich, MA | Harwich, MA |
| 18 | Jonathan Dwen Pitts<br>Marjorie Allison Naylor | Buffalo, NY<br>Buffalo, NY | Harwich, MA |
| 18 | William Frank Robinson, Jr.<br>Gretchen Heidi Ulbrich | Wellesley, MA<br>Newburyport, MA | Harwich, MA |
| 18 | Howard Leslie Tansey<br>Tammy-Lynn Chaplic | Harwich, MA<br>Harwich, MA | Harwich, MA |
| 25 | Brian Edwin Isaacson, Jr.<br>Elizabeth Stuart Hunt | Amherst, MA<br>Amherst, MA | Harwich, MA |
| 25 | Charles E. Garvin<br>Gloria Green | West Harwich, MA<br>West Harwich, MA | Harwich, MA |

**July**

| | | | |
|---|---|---|---|
| 2 | Michael Charles Davis<br>Sarah Louise Hackett | Harwich Port, MA<br>Harwich Port, MA | Harwich, MA |
| 9 | Sargent P. Watts, Jr.<br>Karen M. Churchill | Harwich Port, MA<br>Harwich Port, MA | Harwich, MA |
| 9 | Gregory Dickinson Young<br>Nancy Jean Haley | Farmington, CT<br>Farmington, CT | Harwich, MA |
| 10 | Kenneth Allen Rose<br>Jennifer Louise Castelli | Harwich, MA<br>Harwich, MA | Harwich, MA |
| 13 | Douglas Stanley Dewar<br>Pamela Anne Mast | Spruce Pine, NC<br>Winston-Salem, NC | Harwich, MA |
| 16 | Cary Paul Crowell<br>Shannon Payne Ralston | San Diego, CA<br>San Diego, CA | Brewster, MA |
| 16 | Donald Eugene McLean<br>Signe Helen Alexander | Harwich, MA<br>Harwich, MA | Brewster, MA |
| 16 | Richard Eugene Bianco<br>Andrea Lynn Arden | New Brunswick, NJ<br>Hoboken, NJ | Harwich, MA |
| 19 | Charles W. Brown III<br>Carol E. Pareseau | Harwich Port, MA<br>Harwich Port, MA | Harwich, MA |

| | | | |
|---|---|---|---|
| 22 | Wayne Clinton Carter<br>Deborah A. Kennedy | Dunwoody, GA<br>Kennesaw, GA | Harwich, MA |
| 23 | Kevin W. Moultrup<br>Kathleen A. Hession | Oakland, Ca<br>San Francisco, CA | Harwich, MA |
| 23 | Paul Robert Chase<br>Holly Lea Gardiner | Norfolk, England,<br>Norfolk, England | Harwich, MA |
| 24 | David Russell Benson<br>Kailie Jo Wilson | USS Independence<br>USCGC Jarvis | Harwich, MA |
| 30 | Robert Bruce Ellis<br>Ingrid Dias Costa | West Harwich, MA<br>West Harwich, MA | Dennis, MA |
| 30 | Louis Mendoza, Jr.<br>Catherine Mary Rice | Harwich, MA<br>Harwich, MA | Barnstable, MA |

**August**

| | | | |
|---|---|---|---|
| 6 | Gary Mitchell Bernstein<br>Sheila Alyce Kineke | Ann Arbor, MI<br>Ann Arbor, MI | Harwich, MA |
| 13 | Christopher Lewis Berto<br>Kimberly Marie Chase | Harwich, MA<br>Harwich, MA | Dennis, MA |
| 20 | Roger Gilbert Durand<br>Catherine Ann Whelden | Harwich, MA<br>Harwich, MA | Dennis, MA |

| | | | |
|---|---|---|---|
| 20 | Glen Alan Hardy<br>Kristen Leigh Kuhn | Harwich, MA<br>Harwich, MA | Harwich, MA |
| 21 | Russell Elmer Sauvage<br>Evelyn M. Arnold | Stuart, FL<br>Harwich, MA | Harwich, MA |
| 27 | Jason Underwood Ford<br>Marcy Beth MacNayr | Harwich, MA<br>Harwich, MA | Harwich, MA |

**September**

| | | | |
|---|---|---|---|
| 3 | David T. Abate<br>Merridith Kelliher Nydam | West Dennis, MA<br>West Dennis, MA | Harwich, MA |
| 9 | Renato A. Cutolo, Jr.<br>Jeannette Ramos | Hurley, NY<br>Bronx, NY | Chatham, MA |
| 10 | William Philip Olin<br>Jennifer Ann Hart | Germantown, MD<br>Germantown, MD | Harwich, MA |
| 10 | Edward Van Ness Goetchius<br>Judy Lee Greenough | Harwich, MA<br>Harwich, MA | Barnstable, MA |
| 10 | Daniel Richard Smith<br>Allison Stuart Neese | Gainesville, GA<br>Gainesville, GA | Harwich, MA |
| 10 | Charles Patrick Dwyer<br>Tracy Louise Fasser | Portland, OR<br>Portland, OR | Harwich, MA |

| | | | |
|---|---|---|---|
| 10 | Richard Charles Gascoine<br>Arlene J. Kovac | Welwyn Herts, UK,ALG<br>Philadelphia, PA | Harwich, MA |
| 14 | Howard James Johnson<br>Mary M. Napoletano | Harwich Port, MA<br>Harwich Port, MA | Harwich, MA |
| 16 | Donald A. Cataloni<br>Becky Jo Bradford | Harwich, MA<br>Harwich, MA | Chatham, MA |
| 17 | Luke M. Kramer<br>Maureen M. Meehan | Springfield, MA<br>Jamaica Plain, MA | Harwich, MA |
| 17 | Garry Paul Ormsby<br>Colleen Catherine Conlon | East Harwich, MA<br>East Harwich, MA | Truro, MA |
| 17 | Phillip Davis Schmeer<br>Julie Marie Rodin | West Yarmouth, MA<br>Harwich, MA | Harwich, MA |
| 21 | Arthur F. Hargreaves<br>Suzanne L. Colby | Harwich, MA<br>Harwich, MA | Harwich, MA |
| 24 | Peter Arnold Strand II<br>Marie Theresa Casale | Harwich, MA<br>Harwich, MA | Harwich, MA |
| 24 | Wayne Barton Waite<br>Sarah Waterman Lynch | Arlington, TX<br>Philadelphia, PA | Harwich, MA |
| 24 | James Michael Farraher<br>Catherine Ann Campbell | Harwich, MA<br>Harwich, MA | Harwich, MA |

| | | | |
|---|---|---|---|
| 24 | Kyle Richards Edson<br>Allyson Lee Kline | Harwich, MA<br>North Harwich, MA | Harwich, MA |
| 24 | George Anthony Burns<br>Deborah Elizabeth Fish | Tuckahoe, NY<br>Harwich, MA | Harwich, MA |
| 24 | Gregory Scott Winne<br>Terry Lynn Johnson | Irvine, CA<br>Irvine, CA | Harwich, MA |
| 24 | Michael Anthony Moran<br>Tracy Anne Chaisson | San Francisco, CA<br>San Francisco, CA | Orleans, MA |
| 24 | Miguel Angel Cabrera<br>Cathy Ann Blezard | Naples, FL<br>Naples, FL | Barnstable, MA |

**October**

| | | | |
|---|---|---|---|
| 1 | Jamie-Scott Stewart<br>Denise Renee Parent | Yarmouth, MA<br>Harwich, MA | Harwich, MA |
| 1 | Joseph E. Anderson, Jr.<br>Joan Elizabeth Hazelhurst | Harwich Port, MA<br>Harwich, MA | Harwich, MA |
| 2 | William T. Elliott<br>Alison Reynders | Milford, CT<br>Orange, CT | Harwich, MA |
| 8 | Andrew David Ramsdell<br>Amy Elizabeth Keith | Harwich, MA<br>Harwich, MA | Brewster, MA |

| | | | |
|---|---|---|---|
| 8 | Gary Alan Smith<br>Karen Leigh Mercer | Harwich Port, MA<br>Harwich, MA | Harwich, MA |
| 8 | John Patrick Howard, Jr.<br>Kathleen Caroline Bond | Boca Raton, FL<br>Boca Raton, FL | Harwich, MA |
| 9 | Robert Pierce Kuhn<br>Alison Marie Heath | Harwich Port, MA<br>Harwich Port, MA | Northampton, MA |
| 15 | Barry Allan Hemeon, Jr.<br>Helen Stephanie Burton | Harwich Port, MA<br>Chatham, MA | Harwich, MA |
| 15 | Dean Allen Damon<br>Heidi Kristine Jorgensen | South Dennis, MA<br>South Dennis, MA | Harwich, MA |
| 15 | Todd Michael Powers<br>Debra Anne Havens | Louisville, CO<br>Louisville, CO | Harwich, MA |
| 15 | Jay F. Wyckoff<br>Kathy J. Novotny | Brewster, MA<br>Brewster, MA | Harwich, MA |
| 22 | Scott Francis Sullivan<br>Jemima Ann Rosario | Washington, D.C.<br>Washington, D.C. | Harwich, MA |
| 22 | Brian J. Minns<br>Joan D. Kelly | Harwich Port, MA<br>Harwich Port, MA | Chatham, MA |
| 22 | Frank J. Gorry<br>Barbara J. Lown | Pittsburgh, PA<br>Pittsburgh, PA | Harwich, MA |

**November**

| | | | |
|---|---|---|---|
| 3 | Thomas Clay Colson | Harwich, MA | Harwich, MA |
| | Mary Brigid McSweeney | Harwich, MA | |
| 4 | Scott Michael Dalton | Harwich, MA | Harwich, MA |
| | Janice Lee Nikula | Harwich, MA | |
| 12 | Kevin Anthony Marshall | Williston Park, NY | Harwich, MA |
| | Kelly Anne Goeckel | Williston Park, NY | |

**December**

| | | | |
|---|---|---|---|
| 10 | Brian Clinton Holmes | Harwich, MA | Harwich, MA |
| | Melanie Marie Mickle | Harwich, MA | |
| 27 | Cortney K. DuBois | Harwich, MA | Paxton, MA |
| | Maryellen Catherine McGreevy | Harwich, MA | |
| 28 | Rodger S. Bacon | Harwich Port, MA | Harwich, MA |
| | Muriel G. Carlson | Grafton, MA | |

## DEATHS REGISTERED IN THE TOWN OF HARWICH - 1994

| Date | Name | Age | Place of Death |
|---|---|---|---|
| **January** | | | |
| 3 | Mildred T. Rush (aka: Sr. Mary Grace Rush R.G.S.) | 82 | Harwich, MA |
| 4 | Joan Margaret Luckfield | 58 | Barnstable, MA |
| 5 | Thomas Philip O'Neill, Jr. | 81 | Boston, MA |
| 5 | Thomas Tomasian, Sr. | 89 | Harwich, MA |
| 6 | Martha Finley Silva | 77 | Barnstable, MA |
| 6 | Hazel Cornwell | 82 | Barnstable, MA |
| 9 | Dorothy Beryl Connor | 96 | Harwich, MA |
| 10 | Edgar Jorgensen | 77 | Barnstable, MA |
| 12 | Chester Vernon Henry | 88 | Harwich, MA |
| 14 | Jeffrey Albert James | 32 | Orleans, MA |
| 16 | Dorothy Marie Nelson | 75 | Harwich, MA |
| 20 | William Daniel O'Connell, Jr. | 73 | Harwich, MA |
| 25 | Barbara B. Crowell | 70 | Brewster, MA |
| 26 | Mary Corley | 95 | Chatham, MA |
| 27 | Mary Frances Gately | 77 | Brewster, MA |
| **February** | | | |
| 1 | James Aloysius Sweeney | 71 | Barnstable, MA |
| 3 | Ann Beatrice Robbins | 76 | Harwich, MA |
| 4 | Holman W. Bagley | 78 | Brewster, MA |
| 4 | Margaret Handy Clemons | 68 | Barnstable, MA |
| 5 | Louise Mary Harrington | 78 | Harwich, MA |
| 10 | Raoul Alphonse Duquette | 78 | Barnstable, MA |
| 12 | Mary Irene Hunt | 84 | Harwich, MA |
| 15 | Bernard Patrick Hanlon, Sr. | 95 | Dennis, MA |
| 18 | Charlotte Evangeline Goodwin | 89 | Harwich, MA |
| 20 | Michael Sweeney | 83 | Barnstable, MA |
| 21 | Niles Oscar Westin | 86 | Barnstable, MA |
| 22 | Elwyn Lionel Perry | 91 | Harwich, MA |
| 22 | Patricia Hartig | 69 | Chatham, MA |
| 23 | Margaret Elizabeth Rodin | 75 | Harwich, MA |
| 25 | Phyllis Marie Eastman | 62 | Harwich, MA |

**March**

| | | | |
|---|---|---|---|
| 1 | Alice Snow Lake | 70 | Harwich, MA |
| 2 | Kenneth Graton Riley | 87 | Harwich, MA |
| 2 | Derotha Willard Terrill | 94 | Harwich, MA |
| 2 | Cathleen Ann Davenport | 40 | Barnstable, MA |
| 5 | Ruth Haaf | 81 | Boston, MA |
| 9 | Catherine Cecelia Crocker | 93 | Harwich, MA |
| 11 | Barbara Ann Mahoney | 59 | Barnstable, MA |
| 12 | Frederick Lucius Worby | 85 | Barnstable, MA |
| 14 | Clarence Benjamin Reynolds | 82 | Harwich, MA |
| 14 | Edward Alden Steeves | 72 | Barnstable, MA |
| 19 | Edith Viola Small-Rowley | 93 | Chatham, MA |
| 22 | Margaret Killilea | 78 | Harwich, MA |
| 23 | Katherine Wildt | 74 | Harwich, MA |
| 24 | Margaret Abigail Pierce | 102 | Harwich, MA |
| 27 | Helen Kennedy | 97 | Harwich, MA |
| 27 | Alma Leona Bowker | 93 | Harwich, MA |
| 28 | Emily Henrietta Ellis | 83 | Chatham, MA |
| 31 | John Lawrence Buckley | 80 | Barnstable, MA |

**April**

| | | | |
|---|---|---|---|
| 3 | Rose Glynn Derwin | 80 | Barnstable, MA |
| 4 | John David Daley | 60 | Harwich, MA |
| 5 | Emil Samuel Gallik | 69 | Harwich, MA |
| 6 | Lillian M. Shea | 84 | West Brookfield, MA |
| 15 | Helen Marie Gumpright | 85 | Barnstable, MA |
| 15 | Allan Francis Bowles, Jr. | 68 | Barnstable, MA |
| 22 | Mildred Blanch Melbye | 82 | Barnstable, MA |
| 23 | Eva Mae Schroeder | 92 | Harwich, MA |
| 27 | Norman Raymond Routhier | 53 | Harwich, MA |
| 28 | Robert Anthony Wilson | 61 | Harwich, MA |
| 29 | John Joseph Sullivan, Sr. | 67 | Barnstable, MA |

**May**

| | | | |
|---|---|---|---|
| 7 | James Edward Paul Tripoli, Jr. | 49 | Barnstable, MA |
| 12 | Sierra Faith Garrison | 18 | Barnstable, MA |
| 12 | Erik Hombyger Erikson | 91 | Harwich, MA |
| 13 | Harry B. Miller, Sr. | 82 | Harwich, MA |
| 15 | Wanda B. Izbicki | 87 | Harwich, MA |
| 19 | Elizabeth Linnehan Carroll | 85 | Barnstable, MA |
| 28 | Gertrude Marion Goodridge | 86 | Dennis, MA |

**June**

| | | | |
|---|---|---|---|
| 1 | James Andrew Robinson | 61 | Barnstable, MA |
| 2 | William Francis Mullane | 98 | Harwich, MA |
| 2 | Geneva Mary Condon | 88 | Harwich, MA |
| 4 | Oscar Josiah Cahoon | 82 | Barnstable, MA |
| 6 | William Henry Baxter, Jr. | 70 | Harwich, MA |
| 6 | Douglas Livingston McIntyre | 93 | Chatham, MA |
| 9 | Dorothy May Burke | 73 | Barnstable, MA |
| 11 | Frank J. Florian | 71 | Boston, MA |
| 11 | Genevieve A. Wells | 73 | Dennis, MA |
| 15 | William Augustine Fouhy, Jr. | 75 | Barnstable, MA |
| 16 | John Timothy Broderick, Sr. | 83 | Barnstable, MA |
| 17 | Lucella Marion Cosgrove | 83 | Harwich, MA |
| 20 | Richard E. Johnson | 69 | Barnstable, MA |
| 21 | Cora M. Romley | 90 | Harwich, MA |
| 23 | Henry Louis Meyers | 84 | Barnstable, MA |
| 24 | Elizabeth Martinson | 83 | Harwich, MA |
| 27 | Muriel DeVincentis | 61 | Framingham, MA |
| 30 | Charles David Reid | 76 | Barnstable, MA |

**July**

| | | | |
|---|---|---|---|
| 2 | Esther Louise Reynolds | 74 | Barnstable, MA |
| 2 | Doris Nena Young | 94 | Brewster, MA |
| 3 | William Wilson Daughtery | 80 | Barnstable, MA |
| 4 | Marion L. Kelleher | 79 | Barnstable, MA |
| 6 | Ernest Elge | 89 | Harwich, MA |
| 14 | Virginia Steiner Yates | 81 | Harwich, MA |
| 14 | James Brian Stewart | 56 | Barnstable, MA |
| 15 | Marie Christine McCluskey | 57 | Barnstable, MA |
| 15 | Catherine Elizabeth Colbert | 84 | Sandwich, MA |
| 19 | Eva Mugridge | 97 | Harwich, MA |
| 20 | Charles McVay | 97 | Harwich, MA |
| 21 | William Richard Williams | 72 | Harwich, MA |
| 22 | Ruth MacDonald Stevenson | 91 | Dennis, MA |
| 22 | Gertrude Wilhelmina Hayes | 87 | Harwich, MA |
| 26 | Frank Schumacher | 84 | Harwich, MA |
| 27 | Gertrude Josephine Murray | 83 | Barnstable, MA |
| 29 | Harold Raymond West | 81 | Barnstable, MA |
| 29 | Lawrence Daur, Jr. | 66 | Barnstable, MA |
| 30 | Margaret K. Burnett | 87 | Harwich, MA |

**August**

| | | | |
|---|---|---|---|
| 2 | Rosalie Louise Silva | 64 | Harwich, MA |
| 5 | Violet Grant | 83 | Chatham, MA |
| 7 | Paul J. Brooks | 75 | Harwich, MA |
| 9 | Antonio Raymond English | 73 | Harwich, MA |
| 10 | Margaret May Tkacik | 68 | Worcester, MA |
| 12 | Douglas Eugene McIsaac | 84 | Harwich, MA |
| 12 | Edward Robert Burns | 75 | Harwich, MA |
| 14 | Carolyn Jane Gaskell | 63 | Harwich, MA |
| 16 | Robert Henry Olson | 71 | Barnstable, MA |
| 17 | Helen Winn Horan | 86 | Barnstable, MA |
| 19 | Richard J. Dooley | 65 | Barnstable, MA |
| 19 | Willard Earl Bearse | 78 | Harwich, MA |
| 22 | Laura Marvin | 77 | Harwich, MA |
| 23 | Betty Ann Wildau | 70 | Harwich, MA |
| 26 | Frank Wallace Rhindress | 89 | Dennis, MA |
| 27 | Louise Maxcy Lawton | 93 | Harwich, MA |
| 28 | Mary Louise Stein | 66 | Harwich, MA |
| 31 | Kathryn Lynne Vaughan | 48 | Harwich, MA |

**September**

| | | | |
|---|---|---|---|
| 1 | Serafine Provost | 90 | Barnstable, MA |
| 5 | Charles Edward Penders | 81 | Harwich, MA |
| 7 | Russell Joseph Lewicki | 64 | Harwich, MA |
| 8 | Kevin John Leete | 46 | Barnstable, MA |
| 8 | Maurice E. Moynihan | 91 | Harwich, MA |
| 10 | William Joseph Higgins | 74 | Harwich, MA |
| 11 | Frederick Hennessey | 86 | Barnstable, MA |
| 12 | Blanche Hebert , aka Sr. B.E. Hebert S.C.G.S. | 87 | Harwich, MA |
| 13 | Benjamin Henry Bassett, Sr. | 71 | Barnstable, MA |
| 15 | Alexander MacLachlan | 70 | Harwich, MA |
| 16 | Maria Castellano aka Sr. M. Angela Castellano C.S.G.S. | 76 | Harwich, MA |
| 18 | Francis Patrick Hennessy | 76 | Boston, MA |
| 30 | Sidney Brooks Moody | 77 | Barnstable, MA |

**October**

| | | | |
|---|---|---|---|
| 1 | Raymond Jewett Delaney | 91 | Harwich, MA |
| 4 | Marjorie Dickson | 84 | Harwich, MA |
| 5 | Marie Matilda Herlihy | 89 | Harwich, MA |
| 7 | Muriel Gwillim Kreitler | 78 | Harwich, MA |
| 11 | Russell Eliott Bailey | 87 | Dennis, MA |

| | | | |
|---|---|---|---|
| 13 | Ramona June Teason | 72 | Barnstable, MA |
| 16 | Mary Patrick Mulligan | 82 | Harwich, MA |
| 17 | Olive G. Marston | 86 | Harwich, MA |
| 19 | Agnes Elizabeth Fleming | 79 | Harwich, MA |
| 21 | Edith Alberta Crabtree | 85 | Harwich, MA |
| 21 | Bayard Stockton Clark | 75 | Barnstable, MA |
| 24 | Elsa Virginia MacFarlane | 79 | Harwich, MA |
| 24 | Eleanor Adams Knaus | 95 | Harwich, MA |
| 26 | James Ryan McPhee | 14 | Boston, MA |
| 27 | Ninette Nyman | 88 | Barnstable, MA |
| 28 | Arthur Charles Hayes | 81 | Barnstable, MA |
| 28 | Eldred Warren Bemis | 90 | Yarmouth, MA |

**November**

| | | | |
|---|---|---|---|
| 1 | Eileen Borghild Goodhue | 80 | Harwich, MA |
| 4 | Charles Andrews | 72 | Harwich, MA |
| 4 | Virginia Williams | 75 | Barnstable, MA |
| 5 | Edna Lahteine Sykes | 67 | Harwich, MA |
| 5 | Anna M. McMahon | 89 | Harwich, MA |
| 6 | Richard Francis Cava | 56 | Harwich, MA |
| 7 | Edith Carolyn Benson | 87 | Barnstable, MA |
| 16 | Vincent Ludwig Polizzotto | 84 | Barnstable, MA |
| 16 | Frederick Jacob Kastner | 81 | Boston, MA |
| 18 | Helen H. Morrissey | 88 | Milton, MA |
| 20 | Daniel Burr Thompson | 86 | Falmouth, MA |
| 21 | Robert Edward Patrick, Sr. | 67 | Boston, MA |
| 23 | Paul Fleming Bauder, Jr. | 79 | Harwich, MA |
| 27 | Isabella Stuart Weir Ward | 98 | Harwich, MA |
| 28 | George S. Gardner | 80 | Harwich, MA |
| 28 | Gene Barnum Gould | 55 | Barnstable, MA |
| 29 | Elisabeth Elinor Breed | 66 | Randolph, MA |
| 30 | Ralph Alden Hayward | 80 | Barnstable, MA |

**December**

| | | | |
|---|---|---|---|
| 1 | Charles Stuart Reid | 84 | Harwich, MA |
| 10 | Lorraine Catherine Lusardi | 75 | Harwich, MA |
| 14 | Arthur Gonzales | 71 | Barnstable, MA |
| 14 | George Mihovan | 80 | Barnstable, MA |
| 17 | Elizabeth Howson Boyens | 83 | Harwich, MA |
| 17 | Isabel Frances Campbell | 85 | Harwich, MA |
| 18 | Bernard Francis Eames | 78 | Middleborough, MA |
| 20 | Essico aka Essie Galvin | 93 | Brewster, MA |
| 30 | Joan Louise Pasda | 66 | Barnstable, MA |

## 1993 DELAYED RETURN DEATHS - REGISTERED IN 1994

**November**

| | | | |
|---|---|---|---|
| 8 | Laurence Stephen Goff | 84 | Boston, MA |

**December**

| | | | |
|---|---|---|---|
| 29 | Michael Anthony Caliri | 80 | Brewster, MA |

## BROUGHT TO HARWICH FOR INTERMENT - 1994

| Date of Death (or Disposition) | Name | Age | Place of Interment or Disposition or Cremation |
|---|---|---|---|
| 1/2 | Emilia (Emily) Mathews | 66 | Evergreen Cemetery |
| 1/3 | James Richard Larkin | 68 | Holy Trinity Cemetery |
| 1/14 | Anne Quilty | 91 | Island Pond Cemetery |
| 1/19 | Mary Agnes Giffen | 82 | Island Pond Cemetery |
| 1/30 | Harry Anthony Hansen | 86 | Evergreen Cemetery |
| 2/9 | Barbara Joyce Crouch | -- | Evergreen Cemetery |
| 2/12 | Barbara Harriet Kilburn | 81 | Island Pond Cemetery |
| 2/18 | Joyce Marie Bassett | 60 | Mt. Pleasant Cemetery |
| 2/22 | Mildred Evelyn Davis | 78 | Pine Grove Cemetery |
| 3/8 | Chester Baker Kelley, Jr. | 64 | Pine Grove Cemetery |
| 3/23 | Althea Mae Perley Chase | 82 | Pine Grove Cemetery |
| 3/24 | Dorothy M. Howland | 83 | Pine Grove Cemetery |
| 3/30 | Kenneth Anderson Bernard | 88 | Island Pond Cemetery |
| 4/1 | Arthur F. Rodenhaven | 86 | Island Pond Cemetery |
| 4/3 | Agnes Elizabeth Doane | 88 | Mt. Pleasant Cemetery |
| 4/5 | Charles Dailey Evans | 82 | Mt. Pleasant Cemetery |
| 4/9 | Ryan Daniel Gendron | infant | Pine Grove Cemetery |
| 4/9 | Gertrude Violet Hansen | 84 | Evergreen Cemetery |
| 4/18 (Placement) | Duncan Albert Ross | 7 | Island Pond Cemetery |
| 4/18 (Placement) | James Ross | 55 | Island Pond Cemetery |
| 4/18 (Placement) | John Alexander Ross | 40 | Island Pond Cemetery |
| 4/18 (Placement) | Eva N. Hardacker | 85 | Island Pond Cemetery |
| 5/1 | Alwilda Frances Webster | 95 | Evergreen Cemetery |
| 5/14 | Mary Catherine Hunt | 61 | Island Pond Cemetery |
| 5/20 | Olive B. Porter | 69 | Pine Grove Cemetery |
| 5/22 | Marcia A. McGrath | 61 | Island Pond Cemetery |
| 5/30 | Iva Hall Cunningham | 78 | Island Pond Cemetery |
| 6/12 | Reid Dyer Curtis Smith, Sr. | 81 | Island Pond Cemetery |
| 6/25 | Olivia L. Matson | 85 | Island Pond Cemetery |
| 7/30 | Perry Allison Borden | 72 | Island Pond Cemetery |
| 8/19 | Larz Michael Phillips | 87 | Pine Grove Cemetery |
| 8/24 | Dorothy Bernard | 89 | Island Pond Cemetery |
| 9/6 | Olive J. Consiglio | 64 | Pine Grove Cemetery |
| 10/1 | Mildred S. Hagerty | 81 | Island Pond Cemetery |
| 10/2 | Helen D. Kendrick | 99 | Evergreen Cemetery |

| | | | |
|---|---|---|---|
| 10/18 | Herbert Nathan Snell | 91 | Island Pond Cemetery |
| 10/29 | Robert Milton Nickerson | 58 | Island Pond Cemetery |
| 10/30 | Irving Libby | -- | Island Pond Cemetery |
| 10/30 | Joseph Perez | -- | Island Pond Cemetery |
| 11/12 | John Albert Baylis | -- | Island Pond Cemetery |
| 12/2 | Dorothy Dolores Nette | 87 | Island Pond Cemetery |
| 12/28 | Louise Baker | 75 | Evergreen Cemetery |
| 12/29 | Helen Louise Wolf | 91 | Island Pond Cemetery |

## DELAYED RETURNS 1993
## BROUGHT TO HARWICH FOR INTERMENT IN 1994

| | | | |
|---|---|---|---|
| 10/25 | Robert P. Cavanaugh | 41 | Mt. Pleasant Cemetery<br>Harwich Port, MA |
| 11/12 | William Roy | 67 | Holy Trinity Cemetery<br>Harwich, MA |
| 11/21 | Leonard Heap | 90 | Island Pond Cemetery<br>Harwich, MA |

# TOWN OF HARWICH
# ANNUAL TOWN MEETING WARRANT

## May 2, 1994

## COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said County,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and Town affairs to meet in the High School Gymnasium, Oak Street, in said Town on Monday, May 2, 1994, at 8:00 A.M., then and there to act on Article 1 and afterwards on the following day, Tuesday, May 3, 1994, at 7:00 P.M., to meet in the High School Gymnasium, Oak Street, Harwich, to act on the remaining articles.

POLLS WILL BE OPEN AT 8:00 A.M. AND CLOSE AT 8:00 P.M.

Hereof fail not to make returns of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this fifteenth day of March, 1994.

s/Allin P. Thompson, Jr.
s/Shirley A. Gomes
s/Sandra B. Daniels
s/William A. Doherty, Jr.
*Harwich Board of Selectmen*

A true copy: Attest
s/Charles S. Hartig
*Constable*

April 14, 1994

By virtue of this Warrant I have this day notified and warned the inhabitants of this Town of Harwich, qualified to vote in elections and town affairs, to meet in the Harwich High School Gymnasium, Oak Street, in said Town on Monday the 2nd of May, 1994, at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office

buildings in the Town of Harwich, at least fourteen days before the time of said meeting as within directed and causing an attested copy thereof to be published in the Harwich Oracle, a newspaper published in Barnstable County and having its circulation in the Town of Harwich and afterward the following day Tuesday, May 3, 1994 at 7:00 P.M. to act on the remaining articles.

s/Charles S. Hartig
*Constable*

**Article 1. Choose Town Officers**

Article 1. To choose on one ballot the following Town Officers and Committees: one (1) Selectman for three (3) years; two (2) School Committee members for three (3) years; one (1) Water Commissioner for three (3) years; three (3) Library Trustees, Brooks Free Library, for three (3) years; one Moderator for three (3) years; one (1) member Housing Authority for five (5) years.

## ANNUAL TOWN ELECTION

## MAY 2, 1994

The Town of Harwich Annual Election was held on Monday, May 2, 1994, in the High School Gymnasium on Oak Street, as directed by the Warrant and according to law. Voters were directed to their respective precinct polling places in the gymnasium which had been divided into three separate precinct voting areas - Precinct I, Precinct II and Precinct III.

The following persons having been appointed were sworn to duty by the Town Clerk Anita N. Doucette at 7:45 A.M. on Monday, May 2, 1994, to work until Noon, then to return at 5:45 P.M. to work until the close of the Election, if needed.

### PRECINCT I

| | |
|---|---|
| WARDEN: | Ruth Farnham (R) |
| CLERK: | Jeanne Dunn (D) |
| INSPECTORS: | Hersilia Enz (R) |
| | and Anne Marie Russell (D) |

### PRECINCT II

| | |
|---|---|
| WARDEN: | Marlene Vagenas (R) |
| CLERK: | Carole Warren (D) |
| INSPECTORS: | Jackie Lewicki (R) and Alberta Myers (D) |

## PRECINCT III

| | |
|---|---|
| WARDEN: | James Stewart (R) |
| CLERK: | Marcia Mahoney (D) |
| INSPECTORS: | Evelyn Robinson (R) |
| | and Edith Weinberg (D) |

The following Election Officers did report to the Town Clerk at the High School Gymnasium at 11:45 A.M. and worked until 6:00 P.M., then checked with the Town Clerk to see if it was necessary to return at 8:00 P.M.

## PRECINCT I

| | |
|---|---|
| DEP. WARDEN: | Judy Davis (R) |
| DEP. CLERK: | Carl Meyer (D) |
| DEP. INSPECTORS: | Hilda Dagenais (R) |
| | and Anne Marie Russell (R) |

## PRECINCT II

| | |
|---|---|
| DEP. WARDEN: | Alice Stanford (R) |
| DEP. CLERK: | Carole Warren (D) |
| DEP. INSPECTORS: | Bonnie Gerstley (R) |
| | and Alberta Myers (D) |

## PRECINCT III

| | |
|---|---|
| DEP. WARDEN: | Marion Marsh (R) |
| DEP. CLERK: | Rebekah Saunders (D) |
| DEP. INSPECTORS: | Pauline Clark (R) |
| | and Zelda Schneiderman (D) |

Precinct I, Precinct II and Precinct III ballot boxes were examined by the Town Clerk, Anita N. Doucette, and the Wardens of each precinct and each ballot box was found to register "zero". The polls were declared open at 8:00 A.M. and the voting then proceeded.

With no voters in sight or waiting to vote a 8:00 P.M. the polls were declared closed. The ballot boxes were checked and registered a total of 2,506 ballots, (including 81 absentee ballots).

These ballots were cast by Precincts as follows:

Precinct I - 837, including 23 absentee ballots
Precinct II - 917, including 37 absentee ballots
Precinct III - 752, including 21 absentee ballots

The voting lists of each precinct showed the same number of names checked as the ballots cast.

At 10:30 P.M. on May 2, 1994, the Town Clerk, Anita N. Doucette, announced the results as follows:

| | PRECT I | PRECT II | PRECT III | TOTAL |
|---|---|---|---|---|
| **SELECTMAN - 3 yrs.** | | | | |
| *Dana A. DeCosta | 437 | 514 | 380 | 1331 |
| Joseph R. Tamsky | 359 | 364 | 336 | 1079 |
| Blanks | 41 | 39 | 16 | 96 |
| **SCHOOL COMMITTEE - 3 yrs.** | | | | |
| *Jeffrey Nilson | 463 | 625 | 436 | 1524 |
| *Barbara Prindle Eaton | 534 | 649 | 526 | 1709 |
| Leslie Stepanis | 290 | 238 | 250 | 778 |
| Blanks | 387 | 324 | 292 | 1001 |
| **WATER COMMISSIONER - 3 yrs.** | | | | |
| *Thomas J. Ogborne | 407 | 457 | 357 | 1221 |
| Kenneth Felton | 246 | 266 | 258 | 770 |
| Blanks | 184 | 192 | 137 | 515 |
| **TRUSTEES BROOKS LIBRARY - 3 yrs.** | | | | |
| *Joann R. Green | 562 | 671 | 558 | 1791 |
| *Marguerite G. Ferreira | 601 | 712 | 558 | 1871 |
| *Matthew Scott Oickle | 462 | 581 | 463 | 1506 |
| Blanks | 886 | 787 | 677 | 2350 |
| **HOUSING AUTHORITY - 5 yrs.** | | | | |
| *William Doherty | 653 | 769 | 646 | 2068 |
| Blanks | 184 | 148 | 106 | 438 |
| **MODERATOR - 3 yrs.** | | | | |
| *Michael D. Ford | 681 | 785 | 644 | 2110 |
| Blanks | 156 | 132 | 108 | 396 |

*Denotes successful candidate.

## ANNUAL TOWN MEETING

## MAY 3, 1994

The May Annual Town Meeting of 1994 was held in the High School Gymnasium, Oak Street Harwich, Massachusetts, Michael D. Ford, Moderator, called the meeting to order at 7:00 P.M. and recessed for 25 minutes to wait for a quorum to assemble. The Harwich Middle School Band, led by Richard Rabino, performed until the Moderator called the meeting to order at 7:25 P.M. after the quorum count had reached 504 registered voters. The Town Clerk, Anita N. Doucette, read the Warrant and return of the Warrant; the Moderator administered the oath of office to the newly elected officials who were present at the meeting. The Town Meeting began with:

**Article 2. Choose All Others.**

Article 2. To choose all other Town Officers and Committees.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 3. Hear all reports.**

Article 3. To hear the reports of all Town Officers and Committees for the year 1993.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

At this time, Michael D. Ford, Moderator, made the following appointments:

"I appoint GEORGE ARSENAULT as Surveyor of Wood and Lumber."

"I appoint the duly elected Constables as Field Drivers and Fence Viewers."

"I reserve the right to make all other appointments at a later time during the meeting."

**Article 4. Salaries of Elected Officials.**

Article 4. To see if the Town will vote to fix the salaries of the elected officials of the Town for the fiscal year commencing July 1, 1994 and ending June 30, 1995 as follows:

| | | |
|---|---|---|
| Selectmen (5) | $1,500.00 | (each) |
| Chairman, Board of Selectmen | 500.00 | |

| | | |
|---|---|---|
| Moderator | 300.00 | |
| Town Clerk | 27,825.00 | |
| Water Commissioners (3) | 500.00 | (each) |

and to act fully thereon.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 5. Budget.**

Article 5. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray Town charges for the Fiscal Year 1995 and to act fully thereon.

## TOWN OF HARWICH FY 95 BUDGET

| Item No. | Description | Voted FY 94 | Voted FY 94 Plus Transfers | Voted Board of Selectmen FY 95 | Voted FInance Committee | Item No. |
|---|---|---|---|---|---|---|
| 10 | Moderator S&W | 300.00 | 300.00 | 300.00 | 300.00 | 10 |
| 20 | Selectmen's S&W | 8000.00 | 8000.00 | 8000.00 | 8000.00 | 20 |
| 21 | Selectmen's Expense | 4,651.00 | 4,651.00 | 5,150.00 | 5,000.00 | 21 |
| 22 | Selectmen's Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 22 |
| 30 | Assessors' S&W | 119,040.00 | 128,629.00 | 135,793.00 | 135,793.00 | 30 |
| 31 | Assessors' Expense | 17,900.00 | 17,900.00 | 17,900.00 | 16,900.00 | 31 |
| 32 | Assessors' Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 32 |
| 40 | Accountant's S&W | 98,479.00 | 106,495.00 | 107,416.00 | 107,416.00 | 40 |
| 41 | Accountant's Expense | 2,875.00 | 2,875.00 | 2,875.00 | 2,675.00 | 41 |
| 42 | Accountant's Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 42 |
| 50 | Clerk's S&W | 45,972.00 | 47,480.00 | 48,346.00 | 49,671.00 | 50 |
| 51 | Clerk's Expense | 10,200.00 | 10,200.00 | 12,700.00 | 12,600.00 | 51 |
| 52 | Clerk's Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 52 |
| 60 | Treasurer/Tax Collector S&W | 112,114.00 | 121,240.00 | 124,183.00 | 124,183.00 | 60 |
| 61 | Treasurer/Tax Collector Expense | 93,865.00 | 93,865.00 | 64,831.00 | 89,831.00 | 61 |
| 62 | Treasurer/Tax Collector Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 62 |
| 70 | Town Hall S&W | 158,030.00 | 170,548.00 | 178,704.00 | 178,704.00 | 70 |
| 71 | Town Hall Expense | 68,300.00 | 68,300.00 | 66,000.00 | 64,875.00 | 71 |
| 72 | Town Hall Capital Outlay | 0.00 | 0.00 | 7,500.00 | 7,500.00 | 72 |
| 80 | Town Engineer's Dept S&W | 76,730.00 | 82,992.00 | 89,753.00 | 89,753.00 | 80 |
| 81 | Town Engineer's Dept Expense | 4,985.00 | 4,985.00 | 5,345.00 | 5,000.00 | 81 |
| 82 | Town Engineer's Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 82 |
| 83 | Survey & Bound Town Property | 500.00 | 500.00 | 500.00 | 500.00 | 83 |
| 90 | Town Planner S&W | 84,348.00 | 91,232.00 | 92,779.00 | 92,779.00 | 90 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 91 | Town Planner Expense | 2,390.00 | 2,390.00 | 3,350.00 | 3,250.00 | 91 |
| 100 | Legal Services | 55,000.00 | 55,000.00 | 60,000.00 | 55,000.00 | 100 |
| 101 | Claims & Suits | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 101 |
| 110 | Planning Board S&W | 1,770.00 | 1,915.00 | 1,197.00 | 1,197.00 | 110 |
| 111 | Planning Board Expense | 3,950.00 | 3,950.00 | 850.00 | 750.00 | 111 |
| 120 | Board of Appeals | 11,250.00 | 11,250.00 | 11,250.00 | 11,250.00 | 120 |
| 130 | Finance Committee S&W | 6,200.00 | 6,200.00 | 6,450.00 | 6,450.00 | 130 |
| 131 | Finance Committee Expense | 424.00 | 424.00 | 424.00 | 424.00 | 131 |
| 140 | Personnel Board S&W | 2,300.00 | 2,488.00 | 2,000.00 | 2,000.00 | 140 |
| 141 | Personnel Board Expense | 750.00 | 750.00 | 650.00 | 650.00 | 141 |
| 150 | Elections & Registration S&W | 42,945.00 | 45,588.00 | 51,769.00 | 51,769.00 | 150 |
| 151 | Elections & Registration Expense | 9,020.00 | 9,020.00 | 8,070.00 | 8,070.00 | 151 |
| 160 | Police Dept S&W | 1,310,281.00 | 1,424,549.00 | 1,436,856.00 | 1,436,856.00 | 160 |
| 161 | Police Dept Expense | 165,200.00 | 165,200.00 | 173,975.00 | 173,975.00 | 161 |
| 162 | Police Dept Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 162 |
| 170 | Fire Dept S&W | 1,254,915.00 | 1,346,009.00 | 1,407,025.00 | 1,407,025.00 | 170 |
| 171 | Fire Dept Expense | 87,280.00 | 87,280.00 | 94,300.00 | 93,800.00 | 171 |
| 172 | Fire Dept Capital Outlay | 9,900.00 | 9,900.00 | 8,900.00 | 0.00 | 172 |
| 180 | Dog Officer S&W | 28,333.00 | 30,645.00 | 31,039.00 | 31,039.00 | 180. |
| 182 | Dog Officer Expense | 10,690.00 | 10,690.00 | 10,900.00 | 10,900.00 | 182 |
| 183 | Inspector of Animals S&W | 400.00 | 400.00 | 400.00 | 400.00 | 183 |
| 190 | Building Inspection S&W | 160,829.00 | 173,956.00 | 175,338.00 | 175,338.00 | 190 |
| 191 | Building Inspection Expense | 9,380.00 | 9,380.00 | 9,680.00 | 8,680.00 | 191 |
| 192 | Building Inspection Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 192 |
| 200 | Constable Salaries | 375.00 | 375.00 | 375.00 | 375.00 | 200 |
| 211 | Civil Defense Expense | 3,500.00 | 3,500.00 | 5,250.00 | 3,750.00 | 211 |
| 220 | Board of Health S&W | 112,300.00 | 121,213.00 | 124,071.00 | 124,071.00 | 220 |
| 221 | Board of Health Expense | 19,670.00 | 19,670.00 | 20,050.00 | 19,050.00 | 221 |
| 240 | Highways and Maintenance S&W | 724,596.00 | 796,452.00 | 831,094.00 | 831,094.00 | 240 |
| 241 | Highways and Maintenance Expense | 457,775.00 | 457,775.00 | 481,225.00 | 480,725.00 | 241 |

## TOWN OF HARWICH FY 95 BUDGET (continued)

| Item No. | Description | Voted FY 94 | Voted FY 94 Plus Transfers | Voted Board of Selectmen FY 95 | Voted FInance Committee | Item No. |
|---|---|---|---|---|---|---|
| 242 | Highways and Maint. Capital Outlay | 0.00 | 0.00 | 10,000.00 | 5,000.00 | 242 |
| 243 | Hwy Snow Removal Wages | 8,000.00 | 8,000.00 | 8,000.00 | 8,000.00 | 243 |
| 244 | Hwy Snow Materials | 17,00.00 | 17,000.00 | 17,000.00 | 17,000.00 | 244 |
| 245 | Hwy Snow Removal Equipment | 34,000.00 | 34,000.00 | 34,000.00 | 34,000.00 | 245 |
| 300 | Veterans' Services S&W | 34,665.00 | 37,494.00 | 37,494.00 | 37,494.00 | 300 |
| 301 | Veterans' Services Expense | 3,600.00 | 3,600.00 | 3,600.00 | 3,600.00 | 301 |
| 302 | Veterans' Benefits | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 302 |
| 303 | Veterans' Svcs Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 303 |
| 310 | Brooks Library S&W | 103,225.00 | 111,651.00 | 115,251.00 | 115,251.00 | 310 |
| 311 | Brooks Library Expense | 47,300.00 | 47,3000.00 | 52,000.00 | 43,400.00 | 311 |
| 312 | Brooks Library Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 312 |
| 340 | Recreation and Youth S&W | 198,056.00 | 214,314.00 | 229,449.00 | 229,449.00 | 340 |
| 341 | Recreation and Youth Expense | 33,582.00 | 33,582.00 | 32,732.00 | 32,732.00 | 341 |
| 342 | Beach Erosion or Sand | 0.00 | 0.00 | 0.00 | 0.00 | 342 |
| 343 | Recreation and Youth Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 343 |
| 350 | Harbormaster/Natural Resources S&W | 119,134.00 | 128,819.00 | 129,162.00 | 129,162.00 | 350 |
| 351 | Harbormaster Expense | 45,100.00 | 45,100.00 | 45,750.00 | 45,750.00 | 351 |
| 352 | Harbormaster Capital Outlay | 1,100.00 | 1,100.00 | 0.00 | 0.00 | 352 |
| 353 | Natural Resources Expense | 9,660.00 | 9,660.00 | 10,824.00 | 10,724.00 | 353 |
| 354 | Natural Resources Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 354 |
| 360 | Water Dept S&W | 380,248.00 | 411,164.00 | 430,205.00 | 430,205.00 | 360 |
| 361 | Water Dept Expense | 244,090.00 | 244,090.00 | 320,780.00 | 320,280.00 | 361 |
| 362 | Water Dept Capital Outlay | 4,360.00 | 4,360.00 | 0.00 | 0.00 | 362 |
| 363 | Water Dept Installation Materials | 35,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | 363 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 370 | Cemetery S&W | 11,330.00 | 12,255.00 | 12,684.00 | 12,684.00 | 370 |
| 371 | Cemetery Expense | 8,250.00 | 8,250.00 | 8,250.00 | 8,250.00 | 371 |
| 372 | Cemetery Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 372 |
| 380 | Council on Aging S&W | 42,200.00 | 57,703.00 | 60,355.00 | 60,355.00 | 380 |
| 381 | Council on Aging Expense | 9,050.00 | 9,050.00 | 9,450.00 | 9,150.00 | 381 |
| 382 | Council on Aging Capital Outlay | 6,500.00 | 6,500.00 | 0.00 | 0.00 | 382 |
| 400 | Golf Operations S&W | 142,525.00 | 154,159.00 | 157,280.00 | 157,280.00 | 400 |
| 401 | Golf Operations Expense | 35,006.00 | 35,006.00 | 35,525.00 | 35,525.00 | 401 |
| 402 | Golf Operations Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 402 |
| 405 | Golf Maintenance S&W | 227,299.00 | 245,852.00 | 247,195.00 | 247,195.00 | 405 |
| 406 | Golf Maintenance Expense | 153,597.00 | 153,597.00 | 150,252.00 | 150,152.00 | 406 |
| 407 | Golf Maintenance Capital Outlay | 8,600.00 | 8,600.00 | 0.00 | 0.00 | 407 |
| 409 | Historical Commission S&W | 500.00 | 500.00 | 500.00 | 500.00 | 409 |
| 410 | Historical Commission Expense | 1,500.00 | 1,500.00 | 1,500.00 | 1,400.00 | 410 |
| 415 | Historic District Commission Expense | 0.00 | 0.00 | 0.00 | 0.00 | 415 |
| 420 | Conservation Commission S&W | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 | 420 |
| 421 | Conservation Commission Expense | 3,125.00 | 3,125.00 | 3,125.00 | 3,125.00 | 421 |
| 430 | Town & Finance Committee Reports | 16,000.00 | 16,000.00 | 16,000.00 | 16,000.00 | 430 |
| 431 | Miscellaneous Printing | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 431 |
| 432 | Advertising | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 | 432 |
| 440 | Repairs to Public Buildings | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 440 |
| 450 | Out of State Travel | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 450 |
| 460 | Finance Committee Reserve Fund | 225,000.00 | 225,000.00 | 240,000.00 | 225,000.00 | 460 |
| 470 | Street Lights | 117,000.00 | 117,000.00 | 117,000.00 | 117,000.00 | 470 |
| 480 | Memorial & Veterans' Day | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 | 480 |
| 490 | Special Retirement Pension a & b | 5,486.00 | 5,486.00 | 5,486.00 | 5,486.00 | 490 |
| 500 | Gasoline | 111,550.00 | 111,550.00 | 110,000.00 | 110,000.00 | 500 |
| 511 | Brooks Museum Commission Expense | 9,305.00 | 9,305.00 | 9,305.00 | 9,305.00 | 511 |
| 512 | Brooks Academy Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 512 |
| 520 | Insurance, Group (Ch. 32B) | 1,400,000.00 | 1,400,000.00 | 1,400,000.00 | 1,400,000.00 | 520 |

## TOWN OF HARWICH FY 95 BUDGET (continued)

| Item No. | Description | Voted FY 94 | Voted FY 94 Plus Transfers | Voted Board of Selectmen FY 95 | Voted FInance Committee | Item No. |
|---|---|---|---|---|---|---|
| 521 | Insurance General | 500,000.00 | 500,000.00 | 538,417.00 | 538,417.00 | 521 |
| 530 | Postage | 35,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | 530 |
| 540 | FICA Town Share | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 540 |
| 550 | Miscellaneous Unclassified Exp. | 0.00 | 0.00 | 0.00 | 0.00 | 550 |
| 555 | Anticipation Loan Interest | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 555 |
| 590 | Water Bonds (1984)-Principal | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 590 |
| 591 | Water Bonds (1984)-Interest | 7,875.00 | 7,875.00 | 0.00 | 0.00 | 591 |
| 600 | Cons'n Land Bonds (1984)-Principal | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 600 |
| 601 | Cons'n Land Bonds (1984)-Interest | 7,800.00 | 7,800.00 | 3,900.00 | 3,900.00 | 601 |
| 610 | Water Bonds (1985)-Principal | 245,000.00 | 245,000.00 | 245,000.00 | 245,000.00 | 610 |
| 611 | Water Bonds (1985)-Interest | 38,220.00 | 38,220.00 | 19,110.00 | 19,110.00 | 611 |
| 620 | Highway Garage/Bank St Beach Loa | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 620 |
| 621 | Highway Garage/ Bank St Beach Loa | 14,625.00 | 14,625.00 | 8,775.00 | 8,775.00 | 621 |
| 630 | Town Hall Loan (1987)-Principal | 250,000.00 | 250,000.00 | 250,000.00 | 250,000.00 | 630 |
| 631 | Town Hall Loan (1987)-Interest | 71,475.00 | 71,475.00 | 55,725.00 | 55,725.00 | 631 |
| 640 | Water Mains Loan-(1987)-Principal | 40,000.00 | 40,000.00 | 40,000.00 | 40,000.00 | 640 |
| 641 | Water Mains Loan-(1987)-Interest | 11,540.00 | 11,540.00 | 9,020.00 | 9,020.00 | 641 |
| 650 | Wellfield Loan-(1987)-Principal | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 650 |
| 651 | Wellfield Loan-(1987)-Interest | 17,310.00 | 17,310.00 | 13,530.00 | 13,530.00 | 651 |
| 660 | School Partial-(1987)-Principal | 150,000.00 | 150,000.00 | 150,000.00 | 150,000.00 | 660 |
| 661 | School Partial-(1987)-Interest | 43,275.00 | 43,275.00 | 33,825.00 | 33,825.00 | 661 |
| 670 | School remainder-(1989)-Principal | 810,000.00 | 810,000.00 | 813,650.00 | 813,650.00 | 670 |
| 671 | School remainder-(1989)-Interest | 578,900.00 | 578,900.00 | 510,326.00 | 510,326.00 | 671 |
| 680 | Land Acquisition-Olivers Pond | 80,000.00 | 80,000.00 | 80,700.00 | 80,700.00 | 680 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 681 | Land Acquisition-Olivers Pond | 80,500.00 | 80,500.00 | 71,837.00 | 71,837.00 | 681 |
| 690 | Transfer Station-(1989)-Principal | 70,000.00 | 70,000.00 | 70,650.00 | 70,650.00 | 690 |
| 691 | Transfer Station-(1989)-Interest | 72,800.00 | 72,800.00 | 65,206.00 | 65,206.00 | 691 |
| 700 | Olivers Pond-Balance-Principal | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 700 |
| 701 | Olivers Pond-Balance-Interest | 17,000.00 | 17,000.00 | 10,200.00 | 10,200.00 | 701 |
| 710 | Fire Trucks-Principal | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 710 |
| 711 | Fire Truck-Interest | 27,070.00 | 27,070.00 | 23,650.00 | 23,650.00 | 711 |
| 720 | Corrosion Control-Principal | 140,000.00 | 140,000.00 | 140,000.00 | 140,000.00 | 720 |
| 721 | Corrosion Control-Interest | 98,665.00 | 98,665.00 | 90,685.00 | 90,685.00 | 721 |
| 730 | Fire Truck Rehab-Principal | | | 39,000.00 | 39,000.00 | 730 |
| 731 | Fire Truck Rehab-Interest | | | 5,481.00 | 5,481.00 | 731 |
| 740 | Landfill Engineering-Principal | | | 30,000.00 | 30,000.00 | 740 |
| 741 | Landfill Engineering-Interest | | | 5,270.00 | 5,270.00 | 741 |
| 750 | Wellfield & Water Meters-Principal | | | 60,000.00 | 60,000.00 | 750 |
| 751 | Wellfield & Water Meters-Interest | | | 30,570.00 | 30,570.00 | 751 |
| 900 | School Administration S&W | | 203,936.00 | | | 900 |
| 905 | School Administration Expense | | 69,230.00 | | | 905 |
| 910 | School Instruction S&W | | 5,052,318.00 | | | 910 |
| 915 | School Instruction Expense | | 366,405.00 | | | 915 |
| 925 | Other School Services S&W | | 198,000.00 | | | 925 |
| 930 | Other School Services Expense | | 516,036.00 | | | 930+ |
| 935 | School Operations & Maint S&W | | 426,000.00 | | | 935 |
| 940 | School Operations & Maint Exp | | 422,081.00 | | | 940 |
| 950 | School Leased Equipment | | 19,375.00 | | | 950 |
| 962 | Community Service S&W | | 6,000.00 | | | 962 |
| 963 | Community Service Expenses | | 0.00 | | | 963 |
| 970 | School Programs w/Other Districts S&W | | 0.00 | | | 970 |
| 975 | School Programs w/Other Districts Exp | | 123,718.00 | | | 975 |
| 980 | School Contingency | | 0.00 | | | 980 |
| 990 | TOTAL HARWICH SCHOOLS | 7,158,826.00 | 7,403,099.00 | 7,720,625.00 | 7,720,625.00 | 990 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 995 | Cape Cod Reg Tech High School | 308,845.00 | 308,845.00 | 260,910.00 | 260,910.00 | 995 |
| | TOTAL OPERATING BUDGET | 17,406,226.00 | 18,123,677.00 | 18,726,069.00 | 18,701,174.00 | |
| | TOTAL EXCLUDED DEBT | 3,432,055.00 | 3,432,055.00 | 3,236,110.00 | 3,236,110.00 | |
| TOTAL APPROPRIATIONS | | 20,838,281.00 | 21,555,732.00 | 21,962,179.00 | 21,937,284.00 | |

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted as printed with the following changes:

#340 Recreation & Youth S&W change from $229,449 to $232,949.

#341 Recreation & Youth Exp. change from $32,732 to $29,232.

and that the sum of Twenty one million, nine hundred thirty-seven thousand, two hundred eighty-four dollars ($21,937,284.00) be appropriated for this purpose. That to raise this appropriation the sum of $20,231,000 be raised from taxes and the sum of $1,706,284.00 be transferred from available funds for this purpose. Included in the budget amount is the sum of $260,910.00 under Line Item 995 as the Town's share of the Cape Cod Regional Technical High School budget which budget, as approved by the Regional School Committee, is the total sum of $5,765,513.00 and the amount of said budget is hereby approved. (duly seconded)

**Amendment to the Main Motion:** (James Noonan) I move to amend the main motion by changing Line Item #382 Council on Aging Capital Outlay from $0 to $6,000.00. (duly seconded)

**Action:** (Michael D. Ford, Moderator) Amendment carries.

**Amendment to the Main Motion:** (Peter Hughes, Chairman-School Committee) I move to amend the main motion by changing Line Item #990 Total Harwich Schools from $7,720,625.00 to $7,831,300.00 and that the sum of $22,053,859.00 be appropriated for this purpose, provided however, that $110,675.00 appropriated to line item 990, Total Harwich Schools, shall not take effect as an appropriation until the town, at a regular or special election, votes to exempt said amount from the limitations imposed on the total amount of taxes to be raised for FY '95 by the provisions of General Laws, Chapter 59, Section 21C, Proposition 2½, so called. That to raise this appropriation, the sum of $1,706,284.00 be transferred from available funds and the balance be raised from taxes. (duly seconded)

**Action:** (Michael D. Ford, Moderator) Amendment carries.

**Amendment to Main Motion:** (Marguerite Donovan, Trustee-Brooks Free Library) I move to amend the main motion by changing line item #311 Brooks Library Expense from $43,400.00 to $52,000.00. (duly seconded)

**Action on Main Motion as Amended:** (Michael D. Ford, Moderator) The final motion to be voted on is as follows:

I move this article be accepted and adopted with the following changes:

#311 Brooks Library Exp. change from $43,400 to $52,000.

#340 Recreation & Youth S&W change from $229,449 to $232,949.

#341 Recreation & Youth Exp. change from $32,732 to $29,232.

#382 Council on Aging change from 0 to $6,000.

#990 Total Harw. Schools change from $7,720,625 to $7,831,300.

"and that the sum of $22,062,559.00 be appropriated for this purpose, provided however, that $110,675.00 appropriated to line item 990, Total Harwich Schools, shall not take effect until the town, at a regular or special election, votes to exempt said amount from the limitations imposed on the total amount of taxes to be raised for FY'95 by the provisions of General Laws, Chapter 59, Section 21C, Proposition 2½, so called. That to raise the appropriation the sum of $1,720,884.00 be transferred from available funds and the balance be raised from taxes. Included in the budget amount is the sum of $260,910.00 under line item 995 as the Town's share of the Cape Cod Regional Technical High School Budget, as approved by the Regional School Committee which budget is in the total sum of $5,765,513.00 and the amount of said budget is hereby approved." It is a vote.

**Article 6. Authorize Comp. Balance Agreement.**

Article 6. To see if the Town will vote to authorize its Treasurer/Tax Collector to enter into a compensating balance agreement or agreements for fiscal year 1995 pursuant to Ch 44, section 53F of the General Laws and to act fully thereon. By request of the Board of Selectmen and Treasurer/Tax Collector.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 7. Assume Liability for Rivers, etc.**

Article 7. To see if the Town will assume liability in the matter provided by Section 29 of Chapter 91 of the General Laws as amended by Chapter 516 and 524, Acts of 1950, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts, for the improvement, development, maintenance and protection of tidal and non-tidal rivers, streams, harbors, tidewaters, foreshore and shores along a public beach outside of Boston Harbor, including the Merrimack and Connecticut Rivers in accordance with Section 11 of Chapter 91 of the General Laws and to authorize the Selectmen to execute and deliver a bond of indemnity to the Commonwealth. Customary article.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 8. Unemployment Compensation.**

Article 8. To see if the Town will vote to raise and appropriate a sufficient sum of money to fund the Town's share of unemployment compensation expenses and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Twenty thousand dollars ($20,000.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 9. Insurance Deductible.**

Article 9. To see if the Town will vote to raise and appropriate a sufficient sum of money to fund deductibles and excluded coverages from the Town's insurance coverages and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Five thousand dollars ($5,000.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 10. 5 Yr. Capital Outlay Plan Correction.**

Article 10. To see if the Town will vote to adopt the Capital Plan for the ensuing five year period as proposed by the Board of Selectmen and set forth below or as amended by vote of the Town Meeting and to act fully thereon. By request of the Board of Selectmen. (See plan.)

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and the plan be accepted as set forth with the following changes; By adding in FY '95 "Library Trustee Library Plans" and by deleting in FY '96 "Library Trustee Library Plans". (duly seconded)

**Action:** (Michael D. Ford, Moderator) The motion carries.

## TABLE I. FIVE YEAR CAPITAL OUTLAY PLAN

| *Department* | *Project* | *Estimated Cost* | *Priority* | *Reason or Justification* | *Article/ Borrow* |
|---|---|---|---|---|---|
| **FOR FISCAL YEAR 1995** | | | | | |
| Selectmen | ADA Compliance | $ 35,000 | 1 | Federal regulation | A. |
| Police Dept. | E-911 Implementation | 100,000 | 2 | Set up dispatch center State requirements | A,B,E |
| Fire Dept. | Fire Station Plans | 200,000 | 4 | Upgrade facilities | B,E |
| Fire Dept. | Replace Rescue Vehicle | 100,000 | 5 | Replacement of 1989 Ford | B,E |
| Golf Commission | Pave Cart Paths | 132,000 | 7 | Rebuild cart system Control erosion | B,E |
| Highways and Maintenance | Replace Loader | 125,000 | 8 | Replacement | B,E |
| Board of Health | Flax Pond Remediation | 50,000 | 9 | Fifth year of remediation | A |
| | TOTAL | $742,000 | | | |

## TABLE I. FIVE YEAR CAPITAL OUTLAY PLAN

| *Department* | *Project* | *Estimated Cost* | *Priority* | *Reason or Justification* | *Article/ Borrow* |
|---|---|---|---|---|---|
| **FOR FISCAL YEAR 1996** | | | | | |
| Selectmen | ADA Compliance | $ 35,000 | 1 | Federal regulation | A. |
| Fire Dept. | Replace Rescue Vehicle | 100,000 | 2 | Replacement of 1990 Ford | B,E |
| Fire Dept. | Build New Fire Station and Renovate Station 2 | 2,300,000 | 3 | Upgrade facilities | B,E |
| Water Dept. | Water Building Rehab | 100,000 | 4 | Upgrade facilities Accessibility | B,E |
| Recreation/Youth Council on Aging | Community Center Plans | 350,000 | 5 | Replace Recreation Bldg. Youth Center, Albro House | B,E |
| Water Dept. | Well Rehabilitation | 75,000 | 6 | Maintenance on wells | B,E |
| Water Dept. | Meter Rehabilitation | 75,000 | 7 | On-going program | B,E |
| Water Dept. | Well Testing | 135,000 | 8 | Revenue source- new well | B,E |
| Library Trustees | Library Plans | 190,000 | NONE | Upgrade facilities Accessibility, Expansion | B,E |
| Library Trustees | Renovate/Expand Library | 1,500,000 | 9 | Upgrade facilities Accessibility, Expansion | B,E |
| Highways and Maintenance | Cap and Cover Landfill | 2,000,000 | NONE | State mandate | B,E |
| | TOTAL | $6,860,000 | | | |

## TABLE I. FIVE YEAR CAPITAL OUTLAY PLAN

| *Department* | *Project* | *Estimated Cost* | *Priority* | *Reason or Justification* | *Article/ Borrow* |
|---|---|---|---|---|---|
| **FOR FISCAL YEAR 1997** | | | | | |
| Selectmen | ADA Compliance | $ 35,000 | 1 | Federal regulation | A |
| Recreation/Youth Council on Aging | Build Community Center | 3,500,000 | 2 | Replace Recreation Bldg. Youth Center, Albro House | B,E |
| Golf Commission | 9-Hole Golf Course Plans | 240,000 | 3 | Expand facilities New revenue source | B,E |
| Water Dept. | New Well | 320,000 | 4 | To keep up with growth | B,E |
| Water Dept. | Water Main Extensions | 225,000 | 5 | Expansion & Maintenance of system | B,E |
| Highways and Maintenance | Recycling Facilities | 200,000 | 6 | State mandate | B,E |
| | TOTAL | $4,520,000 | | | |

## TABLE I. FIVE YEAR CAPITAL OUTLAY PLAN

| *Department* | *Project* | *Estimated Cost* | *Priority* | *Reason or Justification* | *Article/ Borrow* |
|---|---|---|---|---|---|
| **FOR FISCAL YEAR 1998** | | | | | |
| Selectmen | ADA Compliance | $ 35,000 | 1 | Federal regulation | A. |
| Golf Commission | Build 9-Hole Golf Course | 2,900,000 | 2 | Expand facilities<br>New revenue source | B,E |
| Fire Dept. | New Fire Engine | 220,000 | 3 | Replace 1986 Mack | B,E |
| Fire Dept. | Replace Rescue Vehicle | 100,000 | 4 | Replacement | B,E |
| Water Dept. | New Pumping Station | 650,000 | 5 | Expand facilities to meet growth | B,E |
| | TOTAL | $3,905,000 | | | |

## TABLE I. FIVE YEAR CAPITAL OUTLAY PLAN

| *Department* | *Project* | *Estimated Cost* | *Priority* | *Reason or Justification* | *Article/ Borrow* |
|---|---|---|---|---|---|
| **FOR FISCAL YEAR 1999** | | | | | |
| Police Dept. | Police Radio System | $ 250,000 | 1 | Upgrade system | B,E |
| Water Dept. | Water Tank/Dist. System | 2,500,000 | 2 | Expand system to meet growth | B,E, |
| | TOTAL | $2,750,000 | | | |

**NOTES**

PRIORITIES were set by the Capital Planning Committee.

ARTICLE/BORROW DEFINITIONS

"A" Funded by article appropriation from available funds.
"B" Bond funded by 5 to 20 year bond issue.
"E" This project is subject to Debt Exclusion Ballot Vote.

## TABLE II. EXISTING AND PROPOSED INDEBTEDNESS

| *as of* | *7/1/90* | *7/1/91* | *7/1/92* | *7/1/93* | *7/1/94* |
|---|---|---|---|---|---|
| Total Debt | $20,960,000 | $18,730,000 | $16,520,000 | $16,900,000 | $16,175,000 |
| –Principal Payments | 2,230,000 | 2,210,000 | 2,210,000 | 2,345,000 | 2,310,000 |
| +New Debt | 0 | 0 | 2,590,000 | 990,000 | 657,000 |
| =New Total Debt | $18,730,000 | $16,520,000 | $16,900,000 | $16,175,000 | $14,522,000 |

| *as of* | *7/1/95* | *7/1/96* | *7/1/97* | *7/1/98* | *7/1/99* |
|---|---|---|---|---|---|
| Total Debt | $14,522,000 | $19,143,200 | $21,140,650 | $22,245,433 | $22,685,333 |
| –Principal Payments | 2,203,800 | 2,487,550 | 2,765,217 | 2,310,100 | 2,562,550 |
| +New Debt | 6,825,000 | 4,485,000 | 3,870,000 | 2,750,000 | |
| +Refinancing | | | | | |
| =New Total Debt | $19,143,200 | $21,140,650 | $22,245,433 | $22,685,333 | $20,122,783 |

## TABLE III. ESTIMATED IMPACT ON TAX RATE OF PRESENT AND PROPOSED CAPITAL EXPENDITURES

| | *FY 93* | *FY 94* | *FY 95* | *Fy 96* |
|---|---|---|---|---|
| Principal and Interest on Existing Debt | $3,411,654 | $3,451,690 | $3,274,340 | $2,805,440 |
| Tax Rate Impact | $2.25 | $2.28 | $2.16 | $1.85 |
| Principal and Interest on Proposed Debt | | | $36,135 | $525,310 |
| Capital Items Not Bonded | | | $85,000 | $35,000 |
| Capital Program Total | | | $121,135 | $560,310 |
| Tax Rate Impact | | | $0.08 | $0.37 |
| Total Principal, Interest, Capital Projects | $3,411,654 | $3,451,690 | $3,395,475 | $3,365,750 |
| Total Tax Rate Impact | $2.25 | $2.28 | $2.24 | $2.22 |

| | *FY 97* | *FY 98* | *FY 99* | *FY 00* |
|---|---|---|---|---|
| Principal and Interest on Existing Debt | $2,482,938 | $2,373,243 | $1,708,330 | $1,601,150 |
| Tax Rate Impact | $1.64 | $1.57 | $1.13 | $1.06 |
| Principal and Interest on Proposed Debt | $1,271,901 | $1,743,902 | $2,125,761 | $2,196,395 |
| Capital Items Not Bonded | $35,000 | $35,000 | 0 | 0 |
| Capital Program Total | $1,306,901 | $1,778,902 | $2,125,761 | $2,196,395 |
| Tax Rate Impact | $0.86 | $1.17 | $1.40 | $1.45 |
| Total Principal, Interest, Capital Projects | $3,789,839 | $4,152,145 | $3,834,091 | $3,797,545 |
| Total Tax Rate Impact | $2.50 | $2.74 | $2.53 | $2.51 |

**Article 11. Accessibility/Bank St. Beach Bath House/Water Main.**

Article 11. To see if the Town will vote to raise and appropriate a sufficient sum of money to provide for buildings and grounds renovations and to purchase equipment to promote access to Town buildings including paving, access within Town buildings including bathrooms and other facilities and to promote communication with municipal facilities as required by the provisions of the Americans with Disabilities Act, to be spent under the direction of the Board of Selectmen as follows:

| | *Estimated Cost* |
|---|---|
| Restroom facility - Bank St. Beach | |

and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $47,668.00 be raised and appropriated for this purpose, provided however, that this vote shall not take effect until the town, at a regular or special election, votes to exempt the amounts herein appropriated from the limitations imposed on the total amount of taxes to be raised for FY '95 by the limitations of General Laws, Chapter 59, Section 21C, Proposition 2½, so called. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 12. Police - E-911 Implementation.**

Article 12. To see if the Town will vote to raise and appropriate a sufficient sum of money to institute an Emergency 911 (E-911) system within the Police Department and the Fire Department. To purchase sufficient equipment and authorize adequate staffing to complete a fully operational system. To further authorize renovations within the Police Department to accommodate equipment associated with the establishment of this system. The equipment to be purchased and factors associated with this article include, but are not limited to:

1) Full secondary PSAP (primary answering point)
   Fire Department – $30,000.00

2) Recording/logging equipment and essential installation
   Fire Department – $20,000.00

3) 2 – E-911 desktop cabinets to hold equipment provided by NYNEX
   Police Department – $1,000.00

4) 7 – MDT's (mobile data terminals)
   Police Department – $24,500.00

5) 1 - NCIC/LEAPS Computer Terminal for compliance with system
Police Department - $6,000.00

6) Voice Mail System - Install and functioning with tele system
Police Department - $7,500.00

7) Renovation of Dispatch Center to accommodate operation of E-911
Police Department - $27,500.00

8) 4 - E-911 Communicators/Dispatchers/Receptionists
(Personnel) (2 full-time and 2 part-time).
Police Department - $68,000.00

and to act fully thereon. By request of the Chief of Police.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Seventy nine thousand, four hundred fifty eight dollars ($79,458.00) be raised and appropriated for the following:

1. Full secondary PSAP (primary answering point) "secondary limited".
Fire Dept. - $3,000.00

2. 2 - E911 desktop cabinets to hold equipment provided by NYNEX.
Police Dept. - $1,000.00

3. 5 - MDT's (mobile data terminals)
Police Dept. - $17,500.00

4. Voice Mail System - Install and functioning with tele system.
Police Dept. - $7,500.00

5. Renovation of Dispatch Center to accommodate operation of E911.
Police Dept. - $27,500.00

6. Two - E911 Communicators/Dispatchers/Receptionists
(personnel) (part-time) 25 hours per week each.
Police Dept. - $22,958.00

provided however, that this vote shall not take effect until the town, at a regular or special election, votes to exempt the amounts herein appropriated from the limitations imposed on the total amount of taxes to be raised for FY '95 by the provisions of General Laws, Chapter 59, Section 21C, Proposition 2½, so called. (duly seconded)

**Substitution to Amend the Main Motion:** (Robert W. Johnson, Fire Dept.) I move that this article be accepted and adopted, and that the sum of $5,000.00 be transferred from available funds to purchase 2 limited secondary PSAPs (primary answering points), one each for the Fire Department and the

Police Department, and further, to have the Board of Selectmen petition the Barnstable County Sheriff for inclusion in the Barnstable County Sheriff's Communication Center E-911 operation. (duly seconded)

**Action on Amendment:** A standing count was needed and taken by the following tellers: David Thyng, Bruce Campbell, Peter Hughes and William Lown. YES 234 NO 134. Amended substitute motion carries.

**Action on Main Motion as Amended:** (Michael D. Ford, Moderator) Motion carries.

**Article 13. Plans for New Headquarters/Renovations Station II.**

Article 13. To see if the Town will vote to raise and appropriate a sufficient sum of money to proceed with the Design, Bid Documents and construction of a new Fire Headquarters and an addition, remodeling and upgrade of Fire Station II and to act fully thereon. By request of the Fire Chief.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of One Hundred and fifty thousand dollars ($150,000.00) be raised and appropriated for plans and bid documents, and that to raise this appropriation the Treasurer, with the approval of the Selectmen, be authorized to issue bonds pursuant to the provisions of General Laws, Chapter 44, Section 7, provided however, that this vote shall not take effect until the town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General laws, Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Action:** (Michael D. Ford, Moderator) A 2/3 vote is needed and taken by tellers David Thyng, Bruce Campbell, Peter Hughes and William Lown as a standing count: YES 318 NO 2. It is a vote.

**Article 14. Fire – Replace Rescue Vehicle.**

Article 14. To see if the Town will vote to raise and appropriate a sufficient sum of money to be purchase and equip a new ambulance to replace Rescue 62 (1989), and to authorize disposal of Rescue 62 and to further authorize the funds so obtained to be used to defray the cost of the new ambulance and to act fully thereon. By request of the Fire Chief.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of One hundred three thousand, seven hundred twenty dollars ($103,720.00) be raised and appropriated for this purpose, and that to raise this appropriation the Treasurer, with the approval of the Selectmen, be authorized to issue bonds pursuant to the provisions of General Laws, Chapter 44, Section 7, provided

however, that this vote shall not take effect until the Town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General Laws, Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Amendment to the Main Motion:** (Robert Sanders) I move that this article be accepted and adopted and the sum of $103,720.00 be transferred from available funds for the purchase of a new ambulance for the Fire Department. (duly seconded)

**Action on Amendment to Main Motion:** (Michael D. Ford, Moderator) It is not a vote.

**Action on Main Motion:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 15. Golf – Cart Path Paving.**

Article 15. To see if the Town will vote to raise and appropriate a sufficient sum of money to be spent under the direction of the Golf Commission for a cart path paving project at the Cranberry Valley Golf Course and to at fully thereon. By request of the Golf Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Eighty eight thousand eight hundred eighty eight dollars ($88,888.00) be raised and appropriated for this purpose, and that to raise this appropriation the Treasurer, with the approval of the Selectmen, be authorized to issue bonds pursuant to the provisions of General Laws, Chapter 44, Section 7, provided however that this vote shall not take effect until the Town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General Laws, Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Action:** (Michael D. Ford, Moderator) A unanimous vote is needed. After being duly sworn in the following tellers took a standing count: David Thyng, Bruce Campbell, Peter Hughes and Jim Noonan: YES 251 NO 10. It is a vote.

**Article 16. Highway – Replace Front End Loader.**

Article 16. To see if the Town will vote to raise and appropriate a sufficient sum of money to purchase and equip one (1) new front-end loader, and to trade one (1) 1983 John Deere Loader now owned by the Town, the funds so obtained to be used to defray the cost of the new loader and to at fully thereon. By request of the Director of Highways and Maintenance.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Eighty five thousand dollars ($85,000.00) be raised and appropriated for this purpose, and that to raise this appropriation the Treasurer, with the approval of the Selectmen, be authorized to issue bonds pursuant to the provisions of General Laws, Chapter 44, Section 7, provided however, that this vote shall not take effect until the Town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General Laws, Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 17. Health – Flax Pond Remediation Year Five.**

Article 17. To see if the Town will vote to raise and appropriate the sum of fifty thousand ($50,000.00) dollars to continue Year V of the Flax Pond Remediation Project under the direction of the Board of Health and to act fully thereon. By request of the Board of Health.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Thirty thousand dollars ($30,000.00) be raised and appropriated for this purpose, provided however, that this vote shall not take effect until the Town, at a regular or special election, votes to exempt the amounts herein appropriated from the limitations imposed on the total amount of taxes to be raised for FY '95 by the provisions of General Laws, Chapter 59, Section 21C, Proposition 2½, so called. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 18. Highways – Hotmix, Oil and Improve Town Roads.**

Article 18. To see if the Town will vote to raise and appropriate a sufficient sum of money for the purpose of hotmixing, oiling and improving various Town roads and to act fully thereon. By request of the Director of Highways and Maintenance.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of One hundred thousand dollars be transferred from available funds and that One hundred thousand dollars be raised and appropriated for this purpose, provided however that this vote shall not take effect until the Town, at a regular or special election, votes to exempt the amounts herein appropriated from the limitations imposed on

the total amount of taxes to be raised for FY '95 by the provisions of General Laws, Chapter 59, Section 21C, Proposition 2½, so called. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 19. Personnel – Replace Personnel ByLaw (language only).**

Article 19. To see if the Town will vote to delete the 1989 Personnel By-Law in its entirety and replace it with the following:

PERSONNEL BY-LAW

Section 1. Purpose and Intent

The purpose of this Personnel By-Law is to establish for the use of Town supervisors and employees a system of personnel administration based on merit principles that ensures a uniform, fair and efficient application of personnel policies. The intent of this By-Law is to provide a method of recruitment, selection, and development of a workforce that is skilled and effective in accomplishing assigned responsibilities. This By-Law will promote the efficiency and economy of government, will provide employment opportunities, and will promote the morale and well-being of employees. Personnel actions shall be made in accordance with State and Federal law and without regard to sex, race, religion, nationality, age, political affiliation, handicap, or other factors that are not job related nor based on merit and fitness.

Section 2. Application of the By-Law

All Town departments and positions, except those under the jurisdiction of the School Committee, shall be subject to the provisions of this By-Law and any rules, regulations and/or policies adopted pursuant to this By-Law. Permanent employees (those of indefinite duration) covered by this By-Law must have an official work schedule of 20 or more hours per calendar week to be eligible for benefits this By-Law covers. To the extent that any collective bargaining agreement conflicts with any provision(s) of this By-Law with respect to employees covered under such agreements, the provisions of the collective bargaining agreement shall prevail. This Personnel By-Law and any rules, regulations and/or policies adopted pursuant to its provisions shall supersede any other previously adopted personnel By-Law, regulations, or policies.

Section 3. Personnel Board

a) Composition, selection, term of office, limitation

There shall be a Personnel Board composed of five (5) members who are registered Town voters appointed by the Board of Selectmen for terms of three (3) years each, so arranged that the term of as nearly an equal number of

members as is possible shall expire each year. In case of any vacancy on the Personnel Board, the Board of Selectmen shall appoint a successor to serve for the balance of the unexpired term. Any appointment made to the Personnel Board will be made in accordance with Section 7-1-1 of the Harwich Home Rule Charter. No Town employee or elected Town official will service as a member of the Personnel Board.

b) Duties and Responsibilities

The Personnel Board shall be responsible for insuring the development and establishment of a personnel system based on merit principles and shall develop personnel rules, regulations and policies in accordance with Section 4 of this By-Law.

The Personnel Board shall:

1) review the compensation policies of the Town;

2) review and monitor the classification plan;

3) investigate and properly classify positions and determine appropriate compensation for incumbents;

4) investigate complaints about problems with and adequacy of personnel policies, practices and procedures;

5) make recommendations to the Board of Selectmen, Town Administrator, or Town Meeting as deemed necessary;

6) prepare an annual report for the Board of Selectmen and Town Administrator concerning the status of the town's personnel system, Personnel By-Law, compensation plans, regulations and policies, no later than December 31 of each year; such reports are to be included in the Town's annual report.

Section 4. Development and Adoption of Personnel Rules and Regulations

Personnel rules and regulations defining the rights, benefits, responsibilities, and obligations of employees subject to provisions of this By-Law shall be adopted or amended as follows:

a) Development of rules, and regulations and policies

The Personnel Board shall prepare proposed personnel rules, regulations, and policies, or revise current rules, regulations, and policies warranted. Any member of the Board of Selectmen, the Personnel Board, the Town Administrator, and any group of at least three (3) employees may suggest rules, regulations, or policies to the Personnel Board for consideration. The Personnel Board may, but is not required to, consider any proposal already

considered by the Board in the preceding six (6) months.

b) Public and employee input

Upon receipt, from other than a Personnel Board member, of any suggested rule, regulation, or policy, the Personnel Board shall schedule a discussion of such proposal at any regular or special meeting of the board as long as consideration occurs within two (2) months of receipt. Any such proposal shall be posted at least five (5) business days prior to the Personnel Board's meeting to consider it. A copy of any suggested rule, regulation, or policy shall be submitted to the Town Administrator. The Personnel Board may solicit input from Town employees, Town Administrator, and/or Board of Selectmen.

c) Personnel Board action

Within sixty (60) days after the Personnel Board's meeting on any suggested rule, regulation or policy, the Board shall vote to determine if the proposal shall be recommended to the Board of Selectmen for adoption. The Board shall transmit any recommendation for the adoption of personnel rules, regulations, or policies in writing including the text of any proposals to the Board of Selectmen with a copy to the Town Administrator.

d) Board of Selectmen action

The Board of Selectmen shall consider the Personnel Board's recommendations and may adopt, amend or reject the recommendations. The Board of Selectmen shall act as soon as practical after receipt of the proposed personnel rules, regulations or policies and shall make an attempt to take final action within sixty (60) days after receipt of such proposals.

e) Effective date of regulations

The effective date of any rule, regulation or policy shall be thirty (30) days after adoption by the Board of Selectmen unless some other effective date is provided or is more appropriate. The Town Administrator shall cause the posting of the text of adopted rules, regulations, policies in prominent work locations, the sending of copies to department heads, and shall maintain a complete set of all personnel rules, regulations and policies adopted by the Board of Selectmen. The Personnel Board shall provide necessary training on new or revised rules, regulations or policies to department heads and other supervisory personnel.

Section 5. Creation of a Personnel System

This personnel By-Law and personnel rules, regulations and policies adopted in accordance with procedures set forth in Section 4 are designed to establish a comprehensive personnel system for the Town. The rules, regulations, policies should include, but need not be limited to, the following:

a) a method of administration
b) recruitment and staffing of positions.
c) classification and compensation
d) performance evaluation
e) centralized record keeping system
f) reduction-in-force policy
g) leave and benefits
h) standards of conduct and discipline
i) hours of duty
j) education and training

Section 6. Normal Work Week

The normal work hours of Town employees are 35 hours per week for office employees and 40 hours per week for other full time employees.

Section 7. Classification and Compensation Plans

The Classification Plan is a plan whereby positions in Town service are placed at levels based on an evaluation of duties and responsibilities assigned the positions. The Compensation Plan is a listing of salaries at various steps within the classification levels. Both plans are part of this By-Law at Appendix A.

Section 8. Rate of Pay

Town employees whose job titles are changed or who are reassigned to another job which is classified at the same level will be placed at the same compensation rate. Town employees serving in appointive positions for which step increases are provided under the Compensation Plan may be recommended for increases to the next step after serving at least twelve (12) months at the lower step and after receiving an annual performance rating of satisfactory or better. These step increases continue until the maximum level is reached. The Personnel Board approves these increases after recommendations are received from the department head and the Town Administrator.

Section 9. Holiday Pay

The following are considered holidays under this By-Law and regular employees will be paid one (1) day at regular straight time pay for those days which fall on or are observed on regularly scheduled work days:

| | |
|---|---|
| New Year's Day | Labor Day |
| Martin Luther King's Birthday | Columbus Day |
| George Washington's Birthday | Veterans' Day |
| Patriots' Day | Thanksgiving Day |
| Memorial Day | Christmas Day |

Independence Day

Section 10. Overtime

All nonsupervisory employees will be paid straight time for up to forty (40) hours worked in one (1) calendar week. Overtime will be paid for those hours in excess of 40 hours worked in one calendar week.

Section 11. Leave

a) Vacation Leave. Permanent full time employees who have been continuously employed for more than twelve (12) months on the first day of the fiscal year shall be granted vacation leave as follows:

| Number of Years Employed | Number of Leave Days |
|---|---|
| 1 - 5 | 10 |
| 5 - 10 | 15 |
| 10 - 20 | 20 |
| 20+ | 25 |

b) Non Occupational Sick Leave. Permanent full time employees will accrue sick leave at the rate of 1¼ days per month or fifteen (15) per year.

c) Personal Leave. Permanent full time employees will be allowed two (2) personal days each fiscal year to be deducted from accumulated sick leave.

d) Sick Bank. A sick bank shall be available for use by eligible employees covered by this By-Law who have exhausted their own sick leave.

Section 12. Amendments and Severance

This By-Law may be amended at Town Meeting unless a provision of Federal or State law mandates earlier amendment. If any provision of this By-Law is found to be unconstitutional, illegal or invalid it is severable without affecting the constitutionality, legality, or validity of the remainder of the By-Law. This By-Law and any future amendments to it are effective on the first day of the fiscal year occurring after passage, and to act fully thereon. By request of the Personnel Board.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 20. Vehicle Replacement, New Vehicles, Major Maintenance.**

Article 20. To see if the Town will vote to raise and appropriate a sufficient sum of money to purchase and equip the following vehicles:

| | Estimated Cost |
|---|---|
| **Police Department** | |
| Replace Cruisers (2) | $35,800.00 |
| **Highways & Maintenance** | |
| One new 4-wheel drive 3/4 ton pick-up | |
| Two new dump trucks | |

and to further authorize trade-in or sale of the old vehicle or equipment of the following toward the purchase price where the Board of Selectmen find that the vehicle or equipment cannot be utilized elsewhere in Town.

**Police Department**
Replace Cruisers (4)

**Highway & Maintenance**
One 1986 GMC pick-up truck
One 1986 GMC dump truck
One 1983 GMC dump truck

and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Eighty five thousand eight hundred dollars ($85,800.00) be raised and appropriated to purchase the following:

Two Police Cruisers – $35,800.00
One new Dump Truck for the Division of Highways and Maintenance – $50,000.00

and authorize the Selectmen to trade or otherwise dispose of the vehicles as set forth in the Article any funds so obtained to be used to defray the cost of acquiring the new vehicles provided that this vote shall not take effect until the Town at a regular or special election votes to exempt the amounts herein appropriated from the limitations imposed on the total amount of taxes to be raised for FY'95 by the provisions of General Laws Chapter 59, Section 21C, Proposition 2½, so-called. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 21. Recreation - Improvements to Town Beaches.**

Article 21. To see if the Town will vote to raise and appropriate a sufficient sum of money for the improvements to Town Beaches and to act fully thereon. By request of the Recreation and Youth Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 22. Recreation - Purchase Radio Equipment.**

Article 22. To see if the Town will vote to raise and appropriate a sufficient sum of money to purchase radio equipment for use by the Recreation and Youth Department consisting of one (1) base unit, one (1) mobile unit and fifteen (15) hand held units and to act fully thereon. By request of the Recreation and Youth Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Six thousand dollars ($6,000.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 23. Classification/Compensation Plan (Non-Union).**

Article 23. To see if the Town will vote to raise and appropriate a sufficient sum of money to implement a new Classification and Compensation Plan for employees of the Town not covered by the provisions of a collective bargaining agreement and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 24. Harwich Employees/Association Contract.**

Article 24. To see if the Town will vote to raise and appropriate a sufficient sum of money to be added to the Salary, Wage and Expense Accounts of the FY 1995 Budget to implement the Agreement between the Harwich Employees Association and the Town of Harwich and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 25. Highway and Maintenance Employee Assoc. Contract.**

Article 25. To see if the Town will vote to raise and appropriate a sufficient sum of money to be added to the Salary, Wage and Expense Accounts of the FY 1995 Division of Highways and Maintenance Budget to implement the

contractual agreement between the Harwich Highways and Maintenance Employees Association and the Town of Harwich and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 26. Water Employees Assoc. Contract.**

Article 26. To see if the Town will vote to raise and appropriate a sufficient sum of money to be added to the Salary, Wage and Expense Accounts of the FY 1995 Water Department Budget to implement the contractual agreement between the Harwich Water Department Employees Association and the Town of Harwich and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 27. Firefighters Contract.**

Article 27. To see if the Town will vote to raise and appropriate a sufficient sum of money to be added to the Salary, Wage and Expense Accounts of the FY 1995 Fire Department Budget to implement the contractual agreement between the Harwich Permanent Fire Fighters Association, Local 2124, International Association of Fire Fighters and the Town of Harwich and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) This article is indefinitely postponed.

**Article 28. Police Contract.**

Article 28. To see if the Town will vote to raise and appropriate a sufficient sum of money to be added to the Salary, Wage and Expense Accounts of the FY 1995 Police Budget to implement the contractual agreement between Local 392, International Brotherhood of Police Officers and the Town of Harwich and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) This article is indefinitely postponed.

**Article 29. Recreation - Aid to Various Programs.**

Article 29. To see if the Town will vote to raise and appropriate the sum of Five Thousand Seven Hundred and Fifty Dollars ($5,750.00) to financially aid the following programs:

| | |
|---|---|
| Harwich Junior Theatre | $1,150. |
| Harwich Town Band | 2,150. |
| Harwich Youth Basketball | 1,450. |
| Harwich High School TV Club | 1,000. |
| | $5,750. |

The funds appropriated to be disbursed on the direction of the Recreation and Youth Commission and to act fully thereon. By request of the Recreation and Youth Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Five thousand seven hundred fifty dollars ($5,750.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 30. Recreation - Replace Playground Equipment.**

Article 30. To see if the Town will vote to raise and appropriate a sufficient sum of money to be added to purchase four (4) pieces of playground equipment to replace damaged, defective or deteriorated equipment at the children's playground area in Brooks Park and to act fully thereon. By request of the Recreation and Youth Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) This article is indefinitely postponed.

**Article 31. Human Services Contracts.**

Article 31. To see if the Town will vote to raise and appropriate a sufficient sum of money to help defray the expenses of the following named human service agencies and organizations; said funds to be expended under the direction of the Board of Selectmen

**AGENCY**

Cape & Island Self-Reliance Corporation
Independence House, Inc.
Nauset, Inc.
Harwich Meals-on-Wheels, Inc.
Cape Cod Council on Alcoholism and Drug Dependency, Inc.

Sight Loss Services, Inc.
Cape Cod Child Development, Inc.
The Family Pantry Corporation
Harwich Ecumenical Council for the Homeless (HECH)
Lower Cape Human Services Committee, Inc.
Legal Services of Cape Cod and the Islands, Inc.
Access House
Cape Cod Human Services, Inc.

and to act fully thereon. By request of the Human Services Advisory Committee.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Fifty two thousand five hundred twenty dollars ($52,520.00) be raised and appropriated for this purpose, provided however that this vote shall not take effect until the Town, at a regular or special election, votes to exempt the amounts herein appropriated from the limitations imposed on the total amount of taxes to be raised for FY '95 by the provisions of General Laws, Chapter 59, Section 21C, Proposition 2½, so called. (duly seconded)

**Amendment of Main Motion:** (Jim Noonan) I move to amend the main motion to read as follows: this article be accepted and adopted and that the sum of $56,723.00 be transferred from available funds for this purpose. (duly seconded)

**Action on Amendment:** (Michael D. Ford, Moderator) Amendment carries.

**Action on Main Motion as Amended:** Motion carries.

At 11:00 P.M. on Tuesday, May 3, 1994, Nancy Kuhn, Chairman - Finance Committee, made a motion to adjourn; this motion was seconded and so moved.

On Wednesday, May 4, 1994, the Moderator, Michael D. Ford, called the Annual Town Meeting or order at 7:15 P.M. after waiting for a quorum to assemble. A total of 402 registered voters attended this session, then proceeded with:

**Article 32. Big Brothers/Big Sister Contract.**

Article 32. To see if the Town will vote to raise and appropriate the sum of One Thousand Eight Hundred Dollars ($1,800.00) to help cover the cost of providing services to eighteen (18) children in Harwich by Big Brothers/Big Sisters of Cape Cod and the Islands. Big Brothers/Big Sisters serves children, aged 6-18, from single-parent families by matching them with adult volunteers

who are role models and friends and to act fully thereon. By Petition.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be Indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 33. Eminent Domain Land Owned By The Town.**

Article 33. To see if the Town will vote to authorize the Selectmen to take by eminent domain for open space or other municipal purposes certain land presently owned by the Town for the purpose of clearing the town's title thereto of any possible title defects; said land is shown on the Assessor's maps as follows:

| | | |
|---|---|---|
| Map 7/J2-1 | Bank Street Rear | .42 acres |
| Map 10/G-1 | 5 Bells Neck Road | .63 acres |
| Map 14/F-3 | Route 28 | 1.13 acres |
| Map 14/F3-A | 550 Route 28 | .50 acres |
| Map 63/N1-7 | Depot Road Off | 10.30 acres |
| Map 63/N1-8 | Little Lane Rear | 4.90 acres |

and the Selectmen be authorized to take said land or interest therein on such terms and conditions and with such limitations as they deem appropriate to protect the Town's interest and to raise and appropriate a sufficient sum of money for this purpose and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Two thousand one hundred ninety dollars ($2,190.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 34. Assessors - Title Search Land Owners Unknown.**

Article 34. To see if the Town will vote to raise and appropriate a sufficient sum of money to search the title of land presently unassessed for the purpose of taxing said land and to act fully thereon. By request of the Board of Assessors.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Five thousand dollars ($5,000.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 35. Computer Support.**

Article 35. To see if the Town will vote to raise and appropriate a sufficient sum of money to provide by purchase, lease, or lease purchase agreement, hardware, software, and computer support services for the following departments:

| | | Estimated Cost |
|---|---|---|
| Town Accountant | Software | $16,980.00 |
| Planning Department | Hardware/Software | 15,000.00 |
| Police Department | Hardware/Software | 11,000.00 |
| Recreation/Youth | Hardware/Software | 3,500.00 |
| Health Department | Hardware/Software | 2,000.00 |
| Brooks Library | Hardware/Software | 2,000.00 |
| General Hardware/Software Support | | |

and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $31,350.00 be transferred from available funds for the following:

| | | |
|---|---|---|
| Town Accountant | Hardware/Software/Support | $16,980.00 |
| Police Department | Hardware/Software | 7,850.00 |
| Recreation/Youth | Hardware/Software | 3,500.00 |
| General Hardware/Software | | 3,020.00 |

(duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 36. Audit.**

Article 36. To see if the Town will vote to raise and appropriate a sufficient sum of money to conduct an audit of all Town accounts and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Fifteen thousand dollars ($15,000.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 37. Accept Layouts of Various Private Ways.**

Article 37. To see if the Town will vote to accept the layouts of the following roads as recommended by the Board of Selectmen: Pheasant Run, East

Harwich; Captain Philips Road, East Harwich; Seaward Lane, Harwich; Schooner Drive, Harwich Port; Courtney Road, Pleasant Lake; Captain Bearse Lane, East Harwich; Parsons Path, Joshua Jethro Road, Little Marsh Lane and Wood Lilly Road, South Harwich, and to authorize the Selectmen to purchase or take by eminent domain the land or interest in the land within said layouts for use as public ways and to raise and appropriate a sufficient sum of money for this purpose and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Martin Smith) I move that this article be accepted and adopted and that the sum of Fifteen thousand fifty four dollars ($15,054.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) This article needs a 2/3 majority vote to pass. It is a unanimous vote and I so declare it.

**Article 38. Accountant - Unpaid Bills.**

Article 38. To see if the Town will vote to raise and appropriate a sufficient sum of money to pay unpaid bills of prior years as provided for in Chapter 179 of the Acts of 1941 and to act fully thereon. By request of the Town Accountant.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Sixty thousand eight hundred eleven dollars ($60,811.00) be transferred from available funds to pay A.W. Lawrence (Workmen's Comp.) (duly seconded)

**Amendment to Main Motion:** (Peter Hughes) I move to amend the main motion to read as follows: I move that this article be accepted and adopted and that the sum of $63,230.97 be transferred from available funds for the following:

| | | |
|---|---|---|
| A.W. Lawrence (Workmen's Comp.) | | $60,811.00 |
| Skip's Taxi | School | 80.60 |
| Perry Borden | School | 857.62 |
| D. Amanti | School | 993.00 |
| Dr. Penfield | School | 425.00 |
| Bates Hardware | Highway | 63.75 |

(duly seconded)

**Action on Amendment:** (Michael D. Ford, Moderator) Amendment carries.

**Action on Main Motion:** It is a unanimous vote and I so declare it.

**Article 39. Establish/Fund Various New Positions.**

Article 39. To see if the Town will vote to raise and appropriate a sufficient sum of money to fund the following new positions:

| | | Estimated Cost |
|---|---|---|
| Recycling Monitor | H7-Step 3 | $21,193. |
| Parks Small Equipment Operator | | |
| Full-time Health Inspector/Sealer of Weights and Measures | | |
| Assistant Animal Control Officer | | $14,808. |
| Emergency Medical Service/Infectious Control Officer | | |
| Seasonal Maintenance Employees - Cranberry Valley Golf Course | | |

and to act fully thereon. By request of the various listed Department Heads.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone this article.

**Article 40. Lib. Trustees - Disburse State Funds to Library.**

Article 40. To see if the Town will vote to instruct the Selectmen to disburse the funds allocated by the State under the Acts of 1960, as amended by the Acts of 1963 Chapter 672, and as further amended by the Acts of 1970, Chapter 636, and the Acts of 1971, Chapter 1003, Mass. Laws Annotated Chapter 78, Section 19C, and to expend the refunded dog tax for support of Brooks Free Library in accordance with customary procedure and to act fully thereon. By request of the Trustees of Brooks Free Library.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 41. Lib. Trustees - Paint Brooks Library.**

Article 41. To see if the Town will vote to raise and appropriate a sufficient sum of money to paint the exterior, West side, of the Brooks Free Library and to act fully thereon. By request of the Trustees of Brooks Free Library.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $5,900.00 be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 42. Aid Chase and Harwich Port Libraries.**

Article 42. To see if the Town will vote to raise and appropriate a sufficient sum of money to help defray the expenses of the Chase Library and Harwich Port Library; said funds to be expended under the direction of the Board of the Selectmen and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $22,630.00 be raised and appropriated, to be expended as follows:

| | |
|---|---|
| Expenses of Harwich Port Library | $11,588.00 |
| Expenses of Chase Library | $11,042.00 |

Said funds to be expended under the direction of the Board of Selectmen, provided however that this vote shall not take effect until the Town, at a regular or special election, votes to exempt the amounts herein appropriated from the limitations imposed on the total amount of taxes to be raised for FY '95 by the provisions of General Laws, Chapter 59, Section 21C, Proposition 21/2, so called. (duly seconded)

**Amendment to Main Motion:** (Shirley Gomes, Board of Selectmen) I move the main motion be amended to read as follows: I move this article be accepted and adopted and the sum of $22,630.00 be transferred from available funds for this purpose. (duly seconded)

**Action on Amendment:** (Michael D. Ford, Moderator) Amendment carries.

**Action on Main Motion As Amended:** (Michael D. Ford, Moderator) Main motion carries.

At 8:00 P.M. Nancy Kuhn made a motion to adjourn the Annual Town Meeting until the conclusion of the Special Town Meeting set for May 4, 1994, at 8:00 P.M. This motion was seconded and so moved.

## TOWN OF HARWICH
## SPECIAL TOWN MEETING WARRANT
## May 4, 1994
## COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said County,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and Town affairs to meet in the High School Gymnasium, Oak Street, in said Town on Wednesday, May 4, 1994, at 8:00 P.M., then and there to act on the following articles:

Hereof fail not to make returns of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this fifteenth day of March, 1994.

s/Allin P. Thompson, Jr.
s/Shirley A. Gomes
s/Sandra B. Daniels
s/Robert L. Ruggles
s/William A. Doherty, Jr.
HARWICH BOARD OF SELECTMEN

A true copy: Attest:
s/Charles S. Hartig
*Constable*

---

April 14, 1994

By virtue of this Warrant I have this day notified and warned the inhabitants of this Town of Harwich, qualified to vote in elections and town affairs, to meet in the Harwich High School Gymnasium, Oak Street, in said Town on Wednesday the 4th of May, 1994, at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office Buildings in the Town of Harwich, at least fourteen days before the time of said meeting as within directed and causing an attested copy thereof to be published in The Harwich Oracle, a newspaper published in Barnstable County and having its circulation in the Town of Harwich.

Signed: Charles S. Hartig
*Constable*

---

At 8:00 P.M., the Moderator, Michael D. Ford, convened the Special Town Meeting. The Town Clerk read the Warrant and return of the Warrant; the meeting then proceeded with:

**Article 1. Legislation to Acquire Hawk's Nest Cemetery.**

Article 1. To see if the Town will vote to authorize the Selectmen to petition the General Court for special legislation authorizing the Commonwealth of

Massachusetts to transfer to the Town of Harwich for cemetery purposes a certain parcel of land in East Harwich on the northwest side of Walker's Road described as follows: "On the northwest by a road; on the northeast by land now or formerly of Kathryn M. Morgan, Trustee, formerly of Sidney B. Moody, et al; on the southeast by a road and; on the southwest by land formerly of Solomon Bassett. Said parcel being Parcel III in a deed from Kathryn M. Morgan, Trustee, to the Commonwealth of Massachusetts, Department of Environmental Management, which deed is dated the 12th day of May, 1981, recorded at the Barnstable County Registry of Deeds in Book 3346, Page 324. Said parcel contains an ancient cemetery known as Hawks Nest Cemetery." And further to authorize the Selectmen to accept the grant of said land or any portion thereof or take same by Eminent Domain for cemetery purposes and authorize Town Counsel to appear subject to approval of the Selectmen before any Committee of the General Court in connection with said special legislation and to transfer the sum of Twenty-Two Hundred Dollars ($2,200.00) appropriated under Article 33 of the May 1990 Annual Town Meeting Warrant for this purpose and to act fully thereon. By request of the Cemetery Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) A 2/3 majority vote is needed. It is a unanimous vote and I so declare it.

**Article 2. Lease Building for Youth Center.**

Article 2. To see if the Town will vote to authorize the Board of Selectmen to negotiate a lease for property in Harwich, and raise and appropriate a sufficient sum of money for the Recreation and Youth Commission to use said property as a Youth Center and to act fully thereon. By request of the Recreation and Youth Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Five Hundred Dollars ($500.00) be raised and appropriated for this purpose and the Selectmen be authorized to lease for youth center purposes premises on Parallel Street, Harwich Center shown as Parcel D6 on Assessors Map 41 on such terms and conditions as the Selectmen deem appropriate. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 3. Library Plans.**

Article 3. To see if the Town will vote to raise and appropriate the sum of ($227,510.00) for architectural services for the proposed Brooks Free Library

renovation/addition, including design, development, construction documents, and bidding, and to act fully thereon. By request of the Trustees of Brooks Free Library.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $190,000.00 be raised and appropriated for this purpose, and that to raise this appropriation the Treasurer, with the approval of the Selectmen, be authorized to issue bonds pursuant to the provisions of General Laws Chapter 44, Section 7, provided however, that this vote shall not take effect until the town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General Laws, Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Action:** (Michael D. Ford, Moderator) A 2/3 majority vote is needed. It is a unanimous vote and I so declare it.

**Article 4. Replenish Reserve Fund.**

Article 4. To see if the Town will vote to raise and appropriate a sufficient sum of money to supplement the Finance Committee's Reserve Fund for FY 94 and to act fully thereon. By request of the Finance Committee.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $50,000.00 be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 5. Layout Bank St. Beach.**

Article 5. To see if the Town will vote to authorize the Selectmen to take by eminent domain a certain parcel of land at Bank Street Beach in Harwich Port shown as Parcel J2-1 on Harwich Assessor's Sheet 7 for the purpose of confirming the Town's title thereto. The Town acquired this land by deed of Paul J. Raymond, Trustee, dated April 2, 1984 recorded at Barnstable Registry of Deeds in Book 4829, page 333. For a more particular description of said parcel, reference is made to said deed, and to raise and appropriate a sufficient sum of money for this purpose and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 6. Operate Tourist Info Booth at Saquatucket.**

Article 6. To see if the Town will vote to authorize the Selectmen to seek proposals to operate a tourist information booth at Saquatucket Harbor for the purpose of promoting tourism, rendering assistance and information to people visiting the town, and for the sale of tickets for charter boat, party boat, and sightseeing vessels operating from the town's harbors, and to act fully thereon. By request of the Local Partnership for Economic Development.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and the Selectmen be authorized to lease a portion of town-owned land at Saquatucket Harbor on such terms and conditions as they deem appropriate for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) A 2/3 vote is needed (land article). It is a unanimous vote and I so declare it.

**Article 7. Support Babe Ruth League.**

Article 7. To see if the Town will vote to raise and appropriate a sufficient sum of money to be spent under the direction of the Harwich (Babe Ruth League) Youth Baseball League. The funds to be used to defray the cost of Cape Cod Babe Ruth League Membership 1993 and 1994, League Insurance and Umpires fees for twenty-four (24) games. The Cost will be $2,510 and the Town is requested to act fully thereon. By Petition.

**Motion:** (Jack Glennon) I move that this article be accepted and adopted and the sum of $2,510.00 be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 8. Take Land Adjacent to Sand Pond.**

Article 8. To see if the Town will vote to raise and appropriate a sufficient sum of money and authorize the Selectmen to purchase or take by eminent domain for conservation purposes the land or portion thereof situated in North Harwich shown as parcels H1-2 and H1-3 on Assessor's Map 46, containing approximately 22.97 acres, and in connection with said acquisition to apply for any available grants from federal, state or private non-profit agencies, and further in connection with said acquisition to authorize the Selectmen to swap certain industrial-zoned land owned by the Town on the south side of Great Western Road shown as Parcels S4-1, S4-2, S4-3, S4-4 and S4-6 which in total include approximately 3.82 acres as shown on Harwich Assessor's Map 45 and to act fully thereon. By request of the Planning Board and the Conservation Commission.

**Motion:** (Angela M. Mosesso) I move that this article be accepted and adopted and that the sum of $525,000.00 be raised and appropriated for this purpose, and that to raise this appropriation the Treasurer, with the approval of the Selectmen, be authorized to issue bonds pursuant to the provisions of General Laws Chapter 44, Section 7, provided however, that this vote shall not take effect until the town, at a regular or special electione, vot s to exempt from the limitations on total taxes imposed by the General Laws, Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Action:** (Michael D. Ford, Moderator) A 2/3 majority vote is needed, a standing count was taken. YES 196 NO 96. It is a vote.

**Article 9. Release Easement to First Cong. Church (Old RR Row.)**

Article 9. To see if the Town will vote to release its easement of way in a portion of the land described in the easement given by the First Congregational Church of Harwich to the Inhabitants of the Town of Harwich, dated June 28, 1982 and filed with the Barnstable Registry District as Document #297,769 as more particularly shown on the plan attached hereto and marked "A" and in return accept an easement for the purposes of a right of way for pedestrian passage, a bike trail and bridle path in the area marked "B" on said plan and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move this article be accepted and adopted and the Selectmen be authorized to acquire from the owner the fee in the easement area and in return therefore to grant to the church an easement for parking purposes in such portion of said area as will not interfere with a proposed bike path extension across the property and to raise and appropriate the sum of Five Hundred Dollars ($500.00) to cover the costs of said transaction. (duly seconded)

**Action:** (Michael D. Ford, Moderator) this needs a 2/3 majority vote to pass. It is a unanimous vote and I so declare it.

**Article 10. Easements for Power to Various Bath-Houses.**

Article 10. To see if the Town will vote to authorize utility easements to Commonwealth Electric for the purposes of providing power to rest room facilities at Bank Street Beach, Allen Harbor Town Landing, and Wychmere Harbor Town Pier, and to raise and appropriate a sufficient sum of money for that purpose and to act fully thereon. By request of the Town Engineer.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone this article.

**Article 11. Dredge Wychmere Harbor.**

Article 11. To see if the Town will vote to raise and appropriate a sufficient sum of money to supplement the Town's share of the cost of dredging of Wychmere Harbor, in conjunction with the Commonwealth of Massachusetts Department of Environmental Management and to act fully thereon. By request of the Town Engineer.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone this article.

**Article 12. Marine Pumpout Facility Grant (Boat).**

Article 12. To see if the Town will vote to raise and appropriate a sufficient sum of money to fund the town's share of the costs of installing and operating a marine pumpout facility at Saquatucket Municipal Marina and purchasing and operating a marine pumpout boat in conjunction with a grant from Clean Vessel Act Clean Vessel Program through the Massachusetts Department of Fisheries, Wildlife and Environmental Law Enforcement and to act fully thereon. By request of the Town Engineer.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 13. Support for State Aid.**

Article 13. To see if the Town of Harwich will vote to instruct its representatives to the General Court to support the Massachusetts Municipal Association's Revenue Sharing Plan to provide an adequate and secure source of funds to support local services by dedicating a portion of state tax revenues and lottery proceeds to fund the new Chapter 70 school aid schedule, a general revenue sharing distribution which includes a five-year phase-out of the current lottery diversion, and a gas tax distribution and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 14. Support MMA School Funding Act.**

Article 14. To see if the Town of Harwich will vote to instruct its representatives to the General Court to support the new school finance law prepared by the Massachusetts Municipal Association for the purpose of: reducing the intrusion of the state into local budget and taxation matters; restoring a measure of accountability of local school districts to local voters; and providing cities and towns with additional flexibility in budgeting local services and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 15. Support Full Funding/Cherry Sheet Highway Account.**

Article 15. To see if the Town of Harwich will vote to instruct its representatives to the General Court to support the position of the Massachusetts Municipal Association in favor of full funding of the Cherry Sheet Highway accounts, Chapter 81 and Chapter 90, as well as the swift passage of the Transportation Bond Bill, H. 1033, in order to ensure a fair and predictable share of funds for distribution to the cities and towns for use on local roads and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 16. Saquatucket Land Acquisition.**

Article 16. To see if the Town will vote to raise and appropriate a sufficient sum of money and authorize the Selectmen to purchase or take by eminent domain for open space/recreation or conservation purposes land on the west side of Saquatucket Harbor described as follows:

Parcel K6-1, K6-2, K6-3 and the private road shown as Saquatucket Drive on Assessor's Map 15; and including the appurtenant easement established by grant from Frank H. Thompson to John F. Grullemans, dated July 14, 1959, recorded at Barnstable in Book 1076, Page 511. Said land is also as described in a deed from Puchraj B. Mather, Trustee to Therese L. Gauvin dated the 13th day of November 1992 recorded at Barnstable in Book 8314, page 98 and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

At this time the Moderator, Michael D. Ford, stepped down because of a conflict of interest and Robert Smith was sworn in as acting Moderator for the remainder of the Special Town Meeting.

**Article 17. Moratorium on Transformer Construction.**

Article 17. To see if the Town will vote to place a five-year moratorium on the construction and installation of any Electric Transformers with a rating of 46KV or larger or any combination thereof, unless there is a two-thirds vote of the Town at a Special Town Meeting or at the Annual Town meeting to override this article. By Petition.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Ken Mason) In the interest of efficiency and because they are all related, I move that Articles 18, 19, 20 and 21 be considered out of order and debated together with Article 17. (duly seconded)

**Action on Ken Mason's Motion:** (Robert Smith, Acting Moderator) Needs 3/4 majority vote. YES 293 NO 6. Motion carries.

**Action on Main Motion:** It is a unanimous vote and I so declare it.

**Article 18. Alternate Rte. to Lothrop/Earle for Power Line.**

Article 18. To see if the Town will vote to instruct the Selectmen to require any parties desiring to construct an electric cable along Lothrop Avenue, Earle Road, through Earle Road Beach carrying in excess of what is currently being carried on Lothrop Avenue to seek an alternate route. By Petition.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Robert Smith, Acting Moderator) It is a unanimous vote and I so declare it.

**Article 19. Restrict Power Access to Beach.**

Article 19. To see if the Town will vote to instruct the Selectmen to restrict access and rights of ways to Town owned beaches and Recreational Areas for the purpose of installing electric lines. By Petition.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Robert Smith, Acting Moderator) It is a unanimous vote and I so declare it.

**Article 20. Allow Construction of Power Line Below 2 Milligaus.**

Article 20. To see if the Town will vote to instruct the Selectmen to allow construction of electric lines that only provide direct service to the town and have a reading of 2 milligaus or less at a distance of ten feet from that line. By Petition.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Robert Smith, Acting Moderator) It is a unanimous vote and I so declare it.

**Article 21. Nantucket Power Issues.**

Article 21. To see if the Town will vote to instruct the Selectmen to assert in connection with proceedings before the Department of Public Utilities to install a transmission line from Harwich to Nantucket Island the following concerns of the citizens of the Town of Harwich:

1. The effects of disturbing wetlands by the construction of the line;

2. Economic loss due to diminished value of the Earle Road Beach property and other properties along the route of the line;

3. Damage to the beach caused by construction and possible erosion during and after construction;

4. Possible loss of use of the Earle Road Beach due to health concerns;

5. The effects of electromagnetic fields upon persons living along the route of the line and the communicants of Holy Trinity Church and students in the proposed Holy Trinity Church School which abut the proposed route and others who would be routinely exposed thereto;

6. That the route as proposed is not the preferable route which should be followed should the line be installed and that alternate routes should be explored;

7. That the proposed use of Earle Road Beach as the landward point of departure for the line should not be permitted and that separate beach front property should be purchased by the company to serve that purpose.

Further, to advise the Selectmen to assert such other concerns as the Town Meeting should determine and to raise and appropriate a sufficient sum of money to cover expenses in connection with the permitting of the proposed cable project and in connection with the Town's costs to seek reimbursement

therefore from Nantucket Electric Company or other involved utilities and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Amendment to Main Motion:** (Leo Cakounas) I move the main motion be amended to read: I move this article be accepted and adopted and the Selectmen be authorized to assert in addition to the items referenced in the article the following additional concerns:

8. The effects of the "magnitude of neutral-to-earth voltage" also known as "stray voltage" on persons living in the area of the proposed sub-station and along the route of the power line in connection with the health related issues.

9. That the amount of "stray voltage" or "magnitude of neutral-to-earth voltage" generated by the proposed sub-station and power line be limited to a constant reading of "0" volts, (zero volts).

10. A study be provided by a private firm to examine the soil conditions around the proposed sub-station and the method of "neutral-to-earth grounding system" to be used by the sub-station as to their ability to maintain a level of "stay voltage" or "neutral-to-earth voltage" at zero. (duly seconded)

**Amendment to the Amendment:** (Sandra B. Daniels, Board of Selectmen) I move the motion to amend be amended as follows: Amend paragraphs 9. and 10. to read as follows:

9. That the amount of "stray voltage" or "magnitude of neutral-to-earth voltage" generated by the proposed sub-station be mitigated to the greatest extent possible.

10. A study be provided by a private firm to examine the soil conditions around the proposed sub-station and the method of "neutral-to-earth grounding system" to be used by the sub-station as to their ability to maintain the lowest levels of "stay voltage" or "neutral-to-earth voltage" possible. (duly seconded)

**Action on Amendment to the Amendment:** (Robert Smith, Acting Moderator) It is a unanimous vote.

**Action on Amendment to the Main Motion:** It is a unanimous vote and I so declare it.

**Action on Main Motion as Amended:** It is a vote.

At 11:15 P.M., May 4, 1994, Nancy Kuhn made a motion to adjourn the Special Town Meeting and reconvene to the Annual Town Meeting on May 5, 1994 at 7:00 P.M.

On Thursday, May 5, 1994, the Moderator, Michael D. Ford, called the Annual Town Meeting to order at 7:40 P.M. with a quorum of 298 registered voters attending this session. The Annual Town Meeting was then immediately reconvened and proceeded with:

**Article 43. Golf - Purchase Two Mowers.**

Article 43. To see if the Town will vote to raise and appropriate a sufficient sum of money to be spent under the direction of the Golf Commission to purchase and equip two triplex mowers used to mow tees and aprons and to act fully thereon. By request of the Golf Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Twenty one thousand, one hundred fifteen dollars ($21,115.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 44. Golf - Purchase Utility Tractor.**

Article 44. To see if the Town will vote to raise and appropriate a sufficient sum of money to be spent under the direction of the Golf Commission to purchase and equip a utility tractor with a fairway overseeder attachment used to overseed fairways, tees, etc. and to act fully thereon. By request of the Golf Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Fifty thousand eight hundred ninety six dollars ($50,896.00) be raised and appropriated for this purpose, provided however that this vote shall not take effect until the town, at a regular or special election, votes to exempt the amounts herein appropriated from the limitations imposed on the total amount of taxes to be raised for FY '95 by the provisions of General Laws, Chapter 59, Section 21C, Proposition 2½, so called. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 45. Establish $50 Fine for Leash Law Violation (DECRIM).**

Article 45. To see if the Town will vote to amend the By-Law, Section 4-812, the leash law so-called, by adding thereto the following additional sentence:

> "Whoever violates this provision shall be punished by a fine of fifty dollars ($50.00)"

and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 46. Change Daisy Road to Daisy Street.**

Article 46. To see if the Town will vote to change the name of Daisy Road (formerly First Street West) in Pleasant Lake to Daisy Street and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 47. Change Sect. Pleasant Bay Rd. to Pleasant Bay Rd. Ext.**

Article 47. To see if the Town will vote to change the name of that portion of Pleasant Bay Road, between Long Pond Drive and the Route 6 layout, to Pleasant Bay Road Extension to improve public safety response and in particular to accommodate the implementation of an E-911 system and to act fully thereon. By request of the Town Engineer.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 48. Harbormaster - Install Batter Pilings Saquatucket Harbor.**

Article 48. To see if the Town will vote to raise and appropriate monies to install ten (10) batter pilings at the Saquatucket Harbor off-loading area bulkhead and to act fully thereon. By request of the Harbormaster.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Four thousand five hundred dollars ($4,500.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 49. Harbormaster - Purchase Outboard Motor.**

Article 49. To see if the Town will vote to raise and appropriate a sufficient sum of money and to authorize the Harbormaster to purchase an outboard motor up to 100 horse power for Patrol Boat #2, and further authorize the trade of the 90 horse power Nissan outboard; the funds so obtained to be used to defray the costs of the new motor and to act fully thereon. By request of the Harbormaster.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 50. Highway - Purchase Roadside Mower.**

Article 50. To see if the Town will vote to raise and appropriate a sufficient sum of money and to purchase and equip one (1) new roadside mower and to act fully thereon. By request of the Director of Highways and Maintenance.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 51. School - Adopt Early Retirement Statute for Teachers.**

Article 51. To see if the Town will vote to accept the provisions of the Teachers Early Retirement Incentive (ERI) Program established by Section 83 of Chapter 71 of the Acts of 1993 by offering eligible employees the option of adding up to five (5) years to their age for the purpose of calculating their retirement benefit and to act fully thereon. By request of the School Department.

**Motion:** (James Hyde, School Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) Motion does not carry.

**Article 52. School - Purchase Computers.**

Article 52. To see if the Town will vote to raise and appropriate a sufficient sum of money for the purchase of computers for the School Department and to act fully thereon. By request of the School Department.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $120,322.00 be raised and appropriated for this purpose, provided however that this vote shall not take effect until the town, at a regular or special election, votes to exempt the amounts herein appropriated from the limitations imposed on the total amount of taxes to be raised for FY '95 by the provisions of General Laws, Chapter 59, Section 21C, Proposition 2½, so called. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 53. Fire - Purchase Radio Equipment for Headquarters.**

Article 53. To see if the Town will vote to raise and appropriate a sufficient sum of money to purchase Console Equipment (i.e. Radio, etc.) for the Fire

Alarm Office at Station I (Headquarters) and to act fully thereon. By request of the Fire Chief.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $22,329.00 be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 54. Fire - Purchase Turn-out Clothing.**

Article 54. To see if the Town will vote to raise and appropriate a sufficient sum of money to purchase Turn-Out Clothing for the Fire Fighters of the Harwich Fire Department and to act fully thereon. By request of the Fire Chief.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 55. Fire - Purchase Self-Contained Breathing Apparatus.**

Article 55. To see if the Town will vote to raise and appropriate a sufficient sum of money to purchase SCBA (self contained breathing apparatus) 2.2's; twelve (12) (feather weight) cylinders and two (2) confined space SKA-Paks complete and to act fully thereon. By request of the Fire Chief.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 56. Fire - Dispose of Hale Pump for $1100.00.**

Article 56. To see if the Town will vote to Dispose of a Hale (100 gpm) front mount pump to the highest bidder and to act fully thereon. By request of the Fire Chief.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 57. Repair Roof and Cupola at Brooks Academy.**

Article 57. To see if the Town will vote to raise and appropriate a sufficient sum of money to do needed repairs to the roof and cupola at Brooks Academy and to act fully thereon. By request of the Brooks Academy Museum Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $46,748.00 be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 58. Treasurer - Increase Employee Life Insurance.**

Article 58. To see if the Town will vote to increase the amount of Life Insurance/Accidental Death & Dismemberment Insurance for Town employees from $2000.00/$2000.00 to $5000.00/$5000.00 with the premium 50% payment by the Town remaining and not to reduce the amount of Life Insurance at time of retirement and to act fully thereon. By request of the Town Treasurer.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 59. Easement to Comm. Elec. for Water Dept. at Chatham.**

Article 59. To see if the Town will vote to authorize the Board of Selectmen and the Water Commissioners to grant an easement to Commonwealth Electric Company for the installation and maintenance of an underground electric system on land of the Town of Harwich at Chatham & Long Roads to service the pumping station and garage. The easement is to be twenty (20') feet in width, and to be established by the installation of said line and to act fully thereon. By request of the Board of Selectmen and Board of Water Commissioners.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 60. Match Grant from State for Local Projects.**

Article 60. To see if the Town will vote to raise and appropriate the sum of Two-Thousand Five hundred Dollars ($2,500.00) to expand and match monies allocated by the State of Massachusetts; to be spent under the direction of the Harwich Cultural Council to fund local and regional cultural events and to act fully thereon. By request of the Harwich Cultural Council.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 61. Bike Path - Design/Construct Bikeway.**

Article 61. To see if the Town will vote to raise and appropriate a sufficient sum of money to design, engineer and construct a bike path from the Cape Cod Rail Trail in Harwich Center east along the bed of the former Chatham branch of the Old Colony Railroad to the Harwich/Chatham town line and to authorize the Selectmen to apply for any and all available county, State and Federal Grants for funding in connection with this project and to act fully thereon. By request of the Bike Path Study Committee.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 62. Fire - Adopt Metal Duct for Dryers Bylaw.**

Article 62. To see if the Town will vote to amend the By-Laws, Article IV, Part II, Fire Prevention, by adding thereto the following new section;

"4-11-04. All home laundry dryers installed after the effective date of this section shall be vented to the outside of the building via solid or flexible metal ductwork" and to act fully thereon. By request of the Fire Inspector.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) Article carries.

**Article 63. Amend Permanent Building Committee Bylaw.**

Article 63. To see if the Town will vote to amend the By-Law, Part 7 Permanent Building Committee by deleting paragraph 2-701 and inserting in place thereof the following:

**PART 7 Permanent Building Committee**

**Establishment - Terms of Office - Qualifications**

2-701. The Town shall have a Permanent Building Committee consisting of five (5) members who shall be registered voters of the town appointed by the Selectmen for three (3) year terms. Notwithstanding the foregoing, the terms of certain original appointees may be altered so that the terms of no more than two (2) members shall expire in any one (1) year, and the expiration date of all terms shall be June 30. No regular member of the committee shall hold any other town office or position elected or appointed.

**Ad Hoc Members**

2-702. In addition to the members appointed to the Building Committee by the Selectmen, the department, board, or commission for which a Town-owned building or structure is being planned or constructed shall appoint not more than two (2) representatives to the committee who shall be entitled to participate in the activities of the committee and vote on matters affecting the particular project for which they are so appointed. Such appointed members shall be registered voters of the town and shall serve only for the time during which the committee is exercising its function with respect to such project. Members of the committee appointed pursuant to this section may be town employees.

**Vacancies - Termination**

2-703. Any vacancy shall be filled by appointment for the Selectmen, the new member to serve the unexpired term of the predecessor. If any regular member of the committee ceases to be a resident of the town, or accepts any position that would have made him/her ineligible for appointment to the committee, he/she shall forthwith cease to be a member of the committee. The committee shall choose its own officers.

**Authority - Construction of Buildings**

2-704. Unless otherwise provided by vote of the Town Meeting, the Permanent Building Committee shall have general supervision of the construction of all town buildings having an estimated construction cost in excess of One Hundred Thousand Dollars ($100,000.00). In connection with supervision of the construction phase of a town building, the Committee:

1. Shall act as the Town's representative with the Architect, Clerk of the Works and Contractor and shall be responsible for reviewing the progress of the work;

2. Shall have authority to approve all requests for payment submitted by the Contractor and certified by the Architect;

3. Shall have the authority to review and approve any and all change orders provided no change orders shall be approved if implementation thereof would exceed the scope of the work authorized and provided further any change order approval of which would involve the expenditure of additional funds must be submitted to the Selectmen and Accountant for approval. Within thirty (30) days of substantial completion of the construction phase of a project as certified by the architect or designer, the Committee shall make a report to the Selectmen of the status of the project and the Committee's jurisdiction over the project will thereupon terminate unless the Selectmen authorize the Committee to continue to superintend completion of the remaining work or a particular phase thereof. One termination of the

Committee's jurisdiction as provided hereunder without an extension thereof by the Selectmen, the Selectmen shall have authority over completion of the work and the expenditure of any funds needed therefor.

**Authority - Planning and Design**

2-705. In addition to the authority referenced in Paragraph 2-704, if authorized by Town Meeting Vote, the permanent Building Committee:

1. Shall have authority to supervise feasibility studies for any town buildings project including public works projects having an estimated construction cost in excess of One Hundred Thousand Dollars ($100,000.00);

2. Shall have authority to supervise the design phase of any building or public works project with an estimated construction cost in excess of One Hundred Thousand Dollars ($100,000.00) provided all plans and specifications for such construction shall be subject to the approval of the Board, Commission or Committee which will have jurisdiction over the building or public work when completed. Authority to superintend the design phase of a project shall include the authority to plan for equipping and furnishing any planned-for building.

In connection with discharging its functions under sub-paragraphs 1 and 2 above, the Committee shall have full authority to represent the Town in connection with soliciting bids for any phase of the planning and design process and shall have the power to award bids subject to applicable provisions of law and enter into contracts for planning and design services on behalf of the Town. The Committee shall also have authority to approve for payment all requests for payments which may periodically be submitted during the planning or design phase of any project over which they have jurisdiction.

**Reporting and Requirements**

2-706. The Committee may make recommendations and reports to the Town from time to time and shall report to the Selectmen the status of any on-going project at least monthly and shall report annually to the Town Meeting and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Thomas Driscoll, member - Disability Rights Committee) I move that this article be accepted and adopted as printed with one change to read: Article 63, Section 2-706: Reporting and Requirements. Delete the word "Committee" and add:

"Committee, incorporating the resources and knowledge of the Harwich Disability Rights Committee as pertains to issues of accessibility and/or Compliance with the Americans with Disabilities Act and the Regulations of

the Commonwealth of Massachusetts Architectural Access Board." (duly seconded)

**Action:** (Michael D. Ford, Moderator) Motion does not carry.

**Article 64. Adopt Anti-Noise Bylaw.**

Article 64. To see if the Town will vote to amend the By-Law, Section 4, Anti-Noise Regulations - Penalty, Paragraph 4-807 to read as follows:

"4-807. It shall be unlawful for any person or persons occupying or having charge of any vehicle or boat or any building or premises or any part thereof used or occupied in whole or in part for residential dwelling purposes to cause or suffer or allow any loud, excessive or unusual noises in the operation of any radio, phonograph or other mechanical sound-making or reproducing device or instrument, or in the playing of any band, orchestra, musician or group of musicians, or in the use of any device to amplify the aforesaid, or the making of loud outcries, exclamations or other loud or boisterous noises or loud and boisterous singing by any person or groups of persons or in the use of any device to amplify the aforesaid noise, where the noise is plainly audible at a distance of one hundred and fifty (150') feet from the building, or premises, vehicle or boat in which or from which it is produced. The fact that the noise is plainly audible at a distance of one hundred fifty (150') shall constitute Prima Facie evidence of a violation of this by-law. Any person violating this by-law shall be punished by a fine of fifty ($50.00) dollars for each offense."

and to further amend said By-Law, Paragraph 4-808 to read as follows:

"4-808. It shall be unlawful for any person or persons occupying or having charge of any building or premises licensed pursuant to the provisions of Chapter 138 of the General Laws or licensed to provide entertainment to violate any provision or restriction of the license designed and intended to regulate, restrict or limit noise generated in connection with the licensed activity. Any person violating this section shall be punished by a fine of Two Hundred ($200.00) Dollars" and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

**Article 65. Engineer - Fund General Dredging of Harbors.**

Article 65. To see if the Town will vote to raise and appropriate a sufficient sum of money to dredge various Town harbors and to act fully thereon. By request of the Town Engineer.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $140,000.00 be raised and appropriated for this purpose, provided however, that this vote shall not take effect until the town, at a regular or special election, votes to exempt the amounts herein appropriated from the limitations imposed on the total amount of taxes to be raised for FY '95 by the provisions of General Laws, Chapter 59, Section 21C, Proposition 2½, so called. (duly seconded)

**Action:** (Michael D. Ford, Moderator) This article carries.

**Article 66. Personnel - Add New Positions.**

Article 66. To see if the Town will vote to adopt, pursuant to the Personnel By-Law, the following Classification Plan for Town employees, and to raise and appropriate a sufficient sum of money, to add the following new positions:

| | |
|---|---|
| Recreation and Youth Programs Director, A-10<br>(in lieu of former Recreation Director, A-10<br>and Youth Director, A-7) | no cost |
| Recreation and Youth Programs Specialist, A-7<br>(in lieu of former Associate Youth Director, A-6) | approximately $ 3,000. |
| Conservation Agent, part-time<br>(less than 20 hours per week), A-9 | approximately $15,000. |

and to act fully thereon. By request of the Personnel Board.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the Classification Plan of the Personnel By-Law be amended as follows:

1. Change the classification of "Recreation Director" under Category A-10 to "Recreation and Youth Programs Director".

2. Eliminate the classification "Youth Director" under Category A-7.

3. Create the new classification "Recreation and Youth Programs Specialist" to be included in Category A-7.

4. Eliminate the classification "Associate Youth Director" under Category A-6.

and to authorize the Personnel changes associated with these amendments and to transfer from available funds the sum of Three Thousand Dollars ($3,000.00) to fund the Recreation and Youth Programs Specialist Position said funds to be added to Line Item 340, Recreation and Youth Salaries and Wages, in the FY95 Budget. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 67. Amend Water Resource Protection Districts of Bylaw.**

Article 67. To see if the Town will vote to amend the Zoning By-Law as follows:

1. Amend the Zoning District Map by changing the boundaries of certain Water Resource Protection Districts in the manner shown on a plan filed with the Town Clerk entitled, "Town of Harwich Parcels with Zones of Contribution Demonstration Map Scale 1: 11788 March 1, 1993".

   Said changes are for the purpose of conforming the Water Resource Protection District boundaries to recent delineations approved by the Massachusetts Department of Environmental Protection.

2. Amend Section XI, Special Conditions, Paragraph 1 by changing said paragraph to read as follows:

   "(1) No sand, gravel, quarry or other earth materials shall be removed below the four foot elevation above maximum ground water elevation. These elevations shall be established from a test pit, and the levels related to a fixed bench mark on the property."

3. Amend Section XI by changing the section reference X-H where it appears in the first sentence to X-G.

4. Amend Section V, Use Regulations, Table 1, Paragraph I, sub-paragraph 5 which deals with guesthouses in certain zoning districts by changing the use designation for said use in the Water Resource Protection Districts from P (permitted) to S (allowed only on special permit).

5. Amend Section V, Use Regulations, Table 1, paragraph II, sub-paragraph 15 which regulates road salt stock piles by amending said sub-paragraph 15 to read as follows:

   "15. Road salt stock piles or storage of de-icing chemicals."

6. Amend Section X, Paragraph G, by amending the first sentence thereof to read as follows:

   "The Planning Board shall have authority to hear and decide applications for special permits for dwellings with accessory apartments, shared housing for the elderly, multi-family dwellings, cluster developments, hotel or motel uses, structures (except those dedicated to single family, religious or educational uses) having a gross floor area of more than 7,500 square feet or requiring 20 or more new parking spaces, site plans pursuant

to Paragraph K hereof and all uses requiring a special permit in Water Resource Protection Districts."

7. Amend Section X, Paragraph G, subparagraph 2 by changing the words, "Board of Appeals" to the words "Planning Board" in the last sentence of said paragraph. Said zoning changes are intended to conform the Zoning By-law applicable in the Water Resource Protection Districts to the requirements of the Department of Environmental Protection Regulations as set forth in 310CMR. Said regulations are designed to regulate or restrict certain uses in the Water Resource Protection Districts in order to prevent degradation of groundwater quality and to act fully thereon.

8. Amend Section X, Paragraph G, Special Permits, subparagraph 2 by adding the following to the end of subparagraph E:

   "...In making this required finding, the special permit granting authority shall require submission by the applicant of a written determination by the Board of Health of the Town of Harwich that all such systems called for or required are designed and intended to meet all applicable design and construction standards for such facilities and will limit to five (5) parts per million the total concentration of nitrate nitrogen discharged to the groundwater on the site."

9. Amend Section V, Use Regulations, Table 1, Paragraph II, subparagraph 12 to read as follows:

   "Septage treatment plant, <u>sludge or septage waste storage facility</u> as a principal use."

   The effect of this amendment would be to add sludge or septage waste storage facilities to the uses prohibited in the R-L, RM, RH-1, CV, CH-1, CH-2, RH-3, MR-L, MRL-1 and the WR (Water Resource Protection) Zoning Districts.

10. Amend Section V, Use Regulations, Table 1, Paragraph IV, Commercial Uses by adding thereto the following new paragraph which will be consecutively numbered:

    "Uses involving the storage of commercial fertilizers as defined in M.G.L. c128, s64 unless such storage is within a structure designed to prevent the generation and escape of contaminated run-off or leachate."

    Said use to be prohibited in all Zoning Districts including the Water Resource Protection District.

11. Amend Section V, Use Regulations, Table 1, Paragraph IV, Commercial Uses by adding thereto the following new paragraph which will be consecutively numbered:

    "Non-residential uses involving the generation, storage, treatment or disposal of hazardous materials as defined in G.L. c21E unless such storage is in a free-standing container within a building or above ground with adequate secondary containment to contain a spill the size of the container's total storage capacity."

    Said use to be prohibited in all Zoning Districts including the Water Resource Protection Districts.

12. Amend Section V, Use Regulations, Table 1, Paragraph IV, Commercial Uses by adding thereto the following new paragraph which will be consecutively numbered:

    "Uses involving the storage of animal manures unless such storage is in a manner consistent with all applicable state and local regulations relative thereto and as determined by the Board of Health."

    Said use to be prohibited in all Zoning Districts.

13. Amend Section VI, Table 3, Height and Bulk Regulations for the WR Zoning District under the column entitled "Maximum Site Coverage as % of Total Site Area", amend to read as follows:

    "Single family uses 40%. All other uses 40% provided a system for artificial recharge of precipitation is provided that will not result in the degration of groundwater quality. Otherwise 15% or 2,500 square feet whichever is greater."

and to act fully thereon. By request of the Planning Board and Board of Water Commissioners.

**EXPLANATION**

Said zoning changes are intended to conform the Zoning By-Law applicable in the Water Resource Protection Districts to the requirements of the Department of Environmental Protection Regulations as set forth in 310CMR (Section 310 of the Code of Massachusetts Regulations). Said regulations are designed to regulate or restrict certain uses in the Water Resource Protection Districts in order to prevent degradation of groundwater quality.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

(Mr. Robert Widegren, Planning Board, gave the report of the Planning Board as follows: At a regular meeting on April 12, 1994, after a duly advertised and posted public hearing as required by law, the Planning Board voted to recommend adoption of the article.)

**Action:** (Michael D. Ford, Moderator) A 2/3 majority vote is required and a standing count was taken. YES 198 NO 3. The motion carries.

**Article 68. Adopt Yard Sale Bylaw.**

Article 68. To see if the Town will vote to amend the Zoning By-Law as follows:

> Add the following definition to Section II:
>
> **Yardsale:** A means of disposing of used personal property by a householder or several householders who originally acquired the property for personal household use and not for the purpose of sale or re-sale at a profit.
>
> Add the following new sub-paragraph to Section V, Use Regulations, Table of Use Regulations Paragraph IV:
>
> Commercial Uses:
>
> **Yardsales:** Provided there shall not be more than three (3) such sales in any one calendar year.
>
> The new sub-paragraph to be numbered 13a and the use designated to be allowed in all zoning districts

and to act fully thereon. By request of the Planning Board.

Explanation

This is the same article to regulate yard sales that the November 1993 Special Town Meeting approved unanimously. Unfortunately, that vote was invalidated by the Attorney General's Office due to a procedural defect regarding the posting of the notice of the Planning Board hearing on said article in Town Hall. A new vote is needed to enact the subject amendment.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

(Mr. Robert Widegren, Planning Board, gave the report of the Planning Board as follows: At a regular meeting on April 12, 1994, after a duly advertised and posted public hearing as required by law, the Planning Board voted to recommend adoption of the article.)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote, and I so declare it.

**Article 69. Refund $8.00 for Each Dump Sticker.**

Article 69. To see if the Town will vote to refund the sum of Eight Dollars ($8.00) to all persons issued a Town of Harwich Residential Landfill sticker effective July 1, 1993 for the sum of Forty dollars ($40.00), pursuant to such fee adopted by the Town of Harwich Board of Health. The sum of Eight Dollars ($8.00) represents an illegal charge over and above the actual expense to the Town for the operation of the landfill based on a per sticker basis. Said funds to be paid from the General Fund of the Town of Harwich, or if it is determined that there are no funds available in the General Fund, then to raise and appropriate a sufficient sum to cover the cost of such refunds, and to take any action relative thereto and to act fully thereon. By Petition.

**Motion:** (James Noonan) I move that this Article be accepted and adopted, and that the sum of not more than Forty Thousand Dollars, $40,000.00, ($8.00 times the number of persons issued a Town of Harwich Residential Landfill sticker effective for the period of time July 1, 1993 to June 30, 1994), to be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) Motion does not carry.

**Article 70. Produce Build-Out Maps for Growth Centers.**

Article 70. To see if the Town will vote to raise and appropriate a sufficient sum of money to produce build-out maps for the growth centers and for the fringe areas and areas that are both sending and receiving areas, as designated in the Harwich Comprehensive Plan. This should include calculations for existing and potential build-out in square footage; and the number of dwelling units. The number of sending credits and receiving credits should be calculated. Rules for designation of sending areas should be produced including minimum lot size. This information should be made available within four months and to act fully thereon. By Petition.

**Motion:** (Brooke Williams) I move that this article be accepted and adopted and that the sum of two hundred dollars ($200.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) Motion does not carry.

**Article 71. Transfer Youth Center Land to Cemetery Commission.**

Article 71. To see if the Town will vote to authorize the transfer of land in West Harwich under the jurisdiction of the Recreation and Youth Commission to the Cemetery Commission. Said land is shown as Parcel G1 on Harwich Assessor's Map 10 containing .63 acres and further to authorize the

Selectmen to sell to the highest bidder or otherwise dispose of the building situated on said property, the funds so obtained from said disposal to be returned to general revenue or applied to such other purposes as the Town Meeting shall determine and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) This article is indefinitely postponed.

**Article 72. Take Land on Queen Anne Rd. for Drainage.**

Article 72. To see if the Town will vote to purchase or take by Eminent Domain for road widening or drainage easement purposes certain land at the intersection of Queen Anne Road and Pleasant Lake Avenue (Route 124), and being part of a parcel owned by Richard H. Gould shown on Harwich Assessor's Map 70 as parcel C1. The area to be acquired is more particularly shown on a sketch plan reproduced herewith, and to raise and appropriate a sufficient sum of money for this purpose and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $10,000.00 be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 73. Conservation - Sell House on Bell's Neck Rd.**

Article 73. To see if the Town will vote to authorize the Selectmen to dispose of a house located on Town-owned land under the jurisdiction of the Conservation Commission, which land is on Bell's Neck Road in Harwich as shown on Harwich Assessor's Map 18 as Parcel X5, said disposal to be in compliance with applicable provisions of law, the funds so obtained to be returned to general revenue or applied to such other purpose as the Town Meeting shall decide and to act fully thereon. By request of the Conservation Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) Motion carries unanimously.

**Article 74. Authorize Disposal of Surplus Property.**

Article 74. To see if the Town will vote to amend the By-Laws by adopting the following new provision:

"The Board of Selectmen are authorized to dispose of any and all tangible personal property of the Town of Harwich which has been determined by the department having jurisdiction thereof to be surplus or no longer serviceable for the intended purpose. The Selectmen shall have authority to determine the best method of disposing thereof."

Said amendment if approved to become Article IX entitled, "Disposal of Surplus Town Property, Section 9-1-1" and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and the new By-Law provision be added as Section 2-405 under Article II Part 4 Selectmen. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 75. Amend Charter to Hold Election After Town Meeting.**

Article 75. To see if the Town will vote to approve the following Amendment to the Town Home Rule Charter. Amend Chapter 2, Section 3, paragraph 2-3-1 to read as follows:

"The legislative session of the Town Meeting shall meet regularly in the first week in May. The Meeting shall be conducted on other days until all Articles in the warrant shall have been acted upon. The Annual Town Election shall be held during the second week in May."

If said Charter Amendment is approved, it will then be submitted to the voters for approval at a special election in accordance with statutory procedures and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Action:** (Michael D. Ford, Moderator) This article is indefinitely postponed.

**Article 76. Parking at 5 Beaches to Non-Residents/Incr. Fees.**

Article 76. To see if the Town will vote to amend the Town of Harwich By-Laws as follows:

Article IV - Delete Part 7, Section 4-701 and replace it with the following:

4-701. Parking at the Town-owned beaches at Bank Street, Harwich Port; Cahoon's Road, Long Pond, Harwich; Grey Neck Road, West Harwich; Atlantic Avenue, Harwich Port; Seymours Pond (Rt. 124), Pleasant Lake; shall be allowed only to residents and property owners of the Town of Harwich and temporary residents of the Town of Harwich. The charge for parking shall be

Ten Dollars ($10.00) per vehicle per season for residents and property owners. For temporary residents, the charge for such parking shall be Fifty Dollars ($50.00) per vehicle per season, or Forty Dollars ($40.00) per vehicle for a two (2) week parking permit or Twenty-Five Dollars ($25.00) per vehicle for a one (1) week parking permit.

Article IV - Delete Part 7, Section 4-702 and replace it with the following:

4-702. Parking at the Town-owned beaches at Red River, South Harwich; Pleasant Road, West Harwich; Earle Road, West Harwich; Long Pond (Fernandes Bog) and Sand Pond, North Harwich shall be allowed to residents and property owners of the Town of Harwich and temporary residents of the Town of Harwich on payment of the fees specified in Section 4-701. The parking fee for all other vehicles at these beaches shall be Five Dollars ($5.00) per day per vehicle on Monday through Friday, and Ten Dollars ($10.00) per day per vehicle on Saturdays, Sundays and Holidays and to act fully thereon. By request of the Recreation and Youth Commission

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) Motion does not carry.

**Article 77. Recreation - Increase Beach Stickers Fees.**

Article 77. To see if the Town will vote to amend the Town of Harwich By-Laws as follows:

Article IV - Delete Part 7, Section 4-701 and replace it with the following:

4-701. Parking at the Town-owned beaches at Pleasant Road, West Harwich; Bank Street Beach, Harwich Port; Earle Road, West Harwich; Sand Pond, North Harwich; Long Pond (Fernandes Bog) and Cahoon's Road at Long Pond, Harwich; Grey Neck Road, West Harwich; Atlantic Avenue, Harwich Port; Seymours Pond (Rt. 124), Pleasant Lake; shall be allowed only to residents and property owners of the Town of Harwich and temporary residents of the Town of Harwich. The charge for parking shall be Ten Dollars ($10.00) per vehicle per season for residents and property owners. For temporary residents, the charge for such parking shall be Fifty Dollars ($50.00) per vehicle per season, or Forty Dollars ($40.00) per vehicle for a two (2) week parking permit or Twenty-Five Dollars ($25.00) per vehicle for a one (1) week parking permit and to act fully thereon. By request of the Recreation and Youth Commission

**Motion:** Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) A standing vote was taken after the following tellers were sworn in: Peter Hughes, Bruce Campbell, Jim Noonan and David Thyng: YES 65 NO 98. Motion fails.

**Article 78. Parking at 4 Beaches to Non-Residents/Incr. Fees.**

Article 78. To see if the Town will vote to amend the Town of Harwich By-Laws as follows:

Article IV - Delete Part 7, Section 4-701 and replace it with the following:

4-701. Parking at the Town-owned beaches at Bank Street, Harwich Port; Cahoon's Road at Long Pond, Harwich; Grey Neck Road, West Harwich; Atlantic Avenue, Harwich Port; Seymours Pond (Rt. 124), Pleasant Lake; shall be allowed only to residents and property owners of the Town of Harwich and temporary residents of the Town of Harwich. The charge for parking shall be Five Dollars ($5.00) per vehicle per season for residents and property owners. For temporary residents, the charge for such parking shall be Fifty Dollars ($50.00) per vehicle per season or Forty Dollars ($40.00) per vehicle for a two (2) week parking permit or Twenty-Five Dollars ($25.00) per vehicle for a one (1) week parking permit.

Article IV - Delete Part 7, Section 4-702 and replace it with the following:

4-702. Parking at the Town-owned beaches at Red River, South Harwich; Pleasant Road, West Harwich; Earle Road, West Harwich; Long Pond (Fernandes Bog) and Sand Pond, North Harwich shall be allowed to residents and property owners of the Town of Harwich and temporary residents of the Town of Harwich on payment of the above fees. The parking fee for all other vehicles at these beaches shall be Five Dollars ($5.00) per day per vehicle on Monday through Friday, and Ten Dollars ($10.00) per day per vehicle on Saturdays, Sundays and Holidays and to act fully thereon. By request of the Recreation and Youth Commission

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) Motion does not carry.

**Article 79. Support Harwich Athletic Association.**

Article 79. To see if the Town will vote to raise and appropriate the sum of three thousand dollars ($3,000) to help defray the cost of the Harwich Athletic Association, Inc. in sponsoring the Harwich Town Baseball Team (Harwich Mariners), a member of the Cape Cod Baseball League, and other community athletic events; said money to be spent under the direction of the Board of Selectmen and to act fully thereon. By petition.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded)

**Substitute Motion:** (Allin Thompson, Chairman - Board of Selectmen) I move that this article be accepted and adopted and that the sum of $3,000.00 be transferred from available funds for this purpose. (duly seconded)

**Action on Main Motion:** (Michael D. Ford, Moderator) Motion does not carry.

**Action on Substitute Motion:** (Michael D. Ford, Moderator) Motion carries.

**Article 80. Trans. Sisson Rd/Land Back to BOS/Trans Oak St Land.**

Article 80. To see if the Town will vote to authorize the transfer of a certain parcel of Town-owned land on the southeast side of Sisson Road by the Police Station from the Council on Aging to the Board of Selectmen for use as the site of a Fire Department facility and to authorize the Selectmen to transfer all or a portion of the land on Oak Street, Harwich Center opposite the high school shown on Assessors Map 50 as parcels T-1, T-2 and T-3 to the Council on Aging and Recreation and Youth Commission. Said Authority to transfer to include discretion to divide the land between the Council on Aging and the Recreation and Youth Commission and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted to authorize the transfer of a certain parcel of Town-owned land on the southeast side of Sisson Road by the Police Station from the Council on Aging to the Board of Selectmen for use as the site of a Fire Department facility, and to authorize the Selectmen to transfer the land on Oak Street, Harwich Center, opposite the High School, shown on Assessors Map 50 as Parcels T-1, T-2 and T-3 to the appropriate authorities for use as a Community Center and/or Senior Center and/or Youth Center. (duly seconded)

**Amendment to Main Motion:** (Jim Noonan) I move to add the following language to the main motion: Said authority to transfer also means to divide the land equally between the Council on Aging and the Recreation and Youth Commission if the proposed Community Center to be built by the Town of Harwich fails to pass at a Town Meeting vote and/or the over-ride vote held after the Town Meeting and to act fully thereon. (duly seconded)

**Action on Amendment to Main Motion:** (Michael D. Ford, Moderator) A standing count was taken. YES 85 NO 77. Amendment carries.

**Action on Main Motion as Amended:** A 2/3 majority vote is needed. It is a unanimous vote, and I so declare it.

**Article 81. Cemetery - No Dogs in Cemetery Bylaw.**

Article 81. To see if the Town will vote to amend Article 4, Public Safety, Part 8, of the General By-Laws by adding thereto a new section to read as follows: "No person shall come upon any Town-owned or Town-maintained cemetery with a dog or allow their dog to run loose onto such property. A violation of this section shall be punishable by a fine of fifty ($50.00) dollars."

Said section to be numbered 4-813 and the present section 4-813 shall be numbered 4-814 and to act fully thereon. By request of the Cemetery Commission.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 82. Highways - State Aid I.**

Article 82. To see if the Town will vote to raise and appropriate in anticipation of reimbursement, the sum of $258,722.00 as the State's share of the cost of work under Chapter 90, Section 34 (2A), of the General Laws, being funded by Chapter 15 and to act fully thereon. By request of the Director of Highways and Maintenance.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $258,722.00 be raised and appropriated for this purpose, and that the Treasurer, with the approval of the Selectmen, be authorized to issue bonds or notes pursuant to the provisions of General Laws Chapter 44, provided however, that this vote shall not take effect until the town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General Laws Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Action:** (Michael D. Ford, Moderator) A 2/3 majority vote is needed. It is a unanimous vote, and I so declare it.

**Article 83. Highways - State Aid II.**

Article 83. To see if the Town will vote to raise and appropriate in anticipation of reimbursement, the sum of $258,722.00 as the State's share of the cost of work under Chapter 90, Section 34 (2A), of the General Laws, being funded by Chapter 15A and to act fully thereon. By request of the Director of Highways and Maintenance.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $258,722.00 be raised and appropriated for this purpose, and that to raise this appropriation the Treasurer, with the approval of the Selectmen, be authorized to issue bonds or notes pursuant to the provisions of General Laws Chapter 44, provided however that this vote shall not take effect until the Town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General Laws Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote, and I so declare it.

**Article 84. Highways - State Aid III.**

Article 84. To see if the Town will vote to raise and appropriate in anticipation of reimbursement, the sum of $294,237.00 as the State's share of the cost of work under Chapter 90, Section 34 (2A), of the General Laws, being funded by Chapter 33 and to act fully thereon. By request of the Director of Highways and Maintenance.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $294,237.00 be raised and appropriated for this purpose, and that to raise this appropriation the Treasurer, with the approval of the Selectmen, be authorized to issue bonds or notes pursuant to the provision of General Laws Chapter 44, provided however that this vote shall not take effect until the town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General Laws Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote, and I so declare it.

**Article 85. Highways - State Aid IV.**

Article 85. To see if the Town will vote to raise and appropriate in anticipation of reimbursement, the sum of $294,237.00 as the State's share of the cost of work under Chapter 90, Section 34 (2A), of the General Laws, being funded by Chapter 33B and to act fully thereon. By request of the Director of Highways and Maintenance.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $294,237.00 be raised and appropriated for this purpose, and that to raise this appropriation the

Treasurer, with the approval of the Selectmen, be authorized to issue bonds or notes pursuant to the provision of General Laws Chapter 44, provided however, that this vote shall not take effect until the town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General Laws Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote, and I so declare it.

**Article 86. Upgrade Fuel Storage Tanks.**

Article 86. To see if the Town will vote to raise and appropriate a sufficient sum of money to upgrade the underground storage and fuel dispensing facilities at Saquatucket Harbor, Cranberry Valley Golf Course and the Highway Garage to comply with "phase two standards", so-called, for vapor recovery and spill containment, and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $1,825.00 be transferred from available funds for the following:

Saquatucket Harbor

| | |
|---|---|
| 1. To install 2 - OPW overfill drop tubes | $1,125.00 |
| 2. To precision test two tanks and lines | 700.00 |

(duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 87. Herring Fisheries.**

Article 87. To see what action the Town will take in regard to the Herring Fishery and to act fully thereon. Customary Article.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded).

**Action:** (Michael D. Ford, Moderator) Motion carries.

"At this time, I make the following appointments:

I appoint William A. Doherty, Jr. to a three year term as a Trustee of the Caleb Chase Trust Fund.

I make the following appointments to the Finance Committee:

I appoint E.R. Lilley to a three year term.

I appoint Donald Brierly to a three year term.
I appoint Anne E. Magor to a three year term.

**Article 88. Stabilization Fund.**

Article 88. To see if the Town will vote to transfer from surplus revenue or available funds a sum of money to be added to the Stabilization Fund and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be indefinitely postponed. (duly seconded).

**Action:** (Michael D. Ford, Moderator) It is a vote to indefinitely postpone.

Michael D. Ford, Moderator, then made the following announcements:

1. Robert Hall was resigning from the Finance Committee.

2. Youth Center Raffle report - $100.00 winner.

**Article 89. Return Unused Article Funds to Free Cash.**

Article 89. To see if the Town will vote to transfer certain unused balances of articles appropriated in past years to surplus revenue and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Nancy Kuhn, Chairman - Finance Committee) I move that this article be accepted and adopted and that the following balances be transferred to surplus revenue:

| | | |
|---|---|---|
| Art. 42 of '93 | Printer - Town Accountant | $ 51.00 |
| Art. 42 of '93 | Printer - Treas/Tax Collector | 76.93 |
| Art. 23 of '93 | Purchase & Equip & police cruisers | 22.00 |
| Art. 52 of '93 | Bd. of Health Computer System | 65.00 |
| Art. 2STM5/8/91 | Purchase beach cleaner-Hwy. | 345.32 |
| Art. 23 of '93 | Replace service vehicle - Water | 63.20 |
| Art. 12 of '92 | Unpaid bills | 290.46 |
| | For a total of: | $913.91 |

(duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote - motion carries.

At 11:35 P.M., Nancy Kuhn made a motion to adjourn the May 5, 1994, Annual Town Meeting. Duly seconded and so voted.

## ANNUAL TOWN MEETING

## May 2, 1994

### ACQUIRE LAND

Article 33 Eminent Domain Land Owned by the Town.
Article 72 Take Land on Queen Anne Rd. for Drainage.

### TRANSFER LAND

Article 80. Trans. Sisson Rd/land Back to BOS/Trans Oak St. Land.

### SELL TOWN OWNED PROPERTY

Article 73. Conservation - Sell House on Bell's Neck Rd.

### ACCEPT ROAD LAYOUTS

Article 37. Accept Layouts of Various Private Ways.

### ROAD NAME CHANGE

Article 46. Change Daisy Road to Daisy Street.
Article 47. Change Sect. Pleasant Bay Rd. to Pleasant Bay Rd. Ext.

### ZONING BY-LAW AMENDMENT

Article 67. Amend Water Resource Protection Districts of Bylaw.
Article 68. Adopt Yard Sale Bylaw.

### ADOPT/AMEND TOWN BY-LAWS

Article 45. Establish $50 Fine for Leash Law Violation (Decrim).
Article 62. Fire - Adopt Metal Duct for Dryers Bylaw.
Article 74. Authorize Disposal of Surplus Property.
Article 81. Cemetery - No Dogs in Cemetery Bylaw.

### OVERRIDE ARTICLES - SUBJECT TO ELECTION

Article 05. Budget - Portion: School.
Article 11. Accessibility/Bank St. Beach Bath House/Water Main
Article 17. Health - Flax Pond Remediation Year Five.
Article 18. Highways - Hotmix, Oil and Improve Town Roads.
Article 20. Vehicle Replacement, New Vehicles, Major Maintenance.
Article 44. Golf - Purchase Utility Tractor.
Article 52. School - Purchase Computers.
Article 65. Engineer - Fund General Dredging of Harbors.

## BONDING ARTICLES - SUBJECT TO ELECTION

| | |
|---|---|
| Article 13. | Plans for New Headquarters/Renovations Station II. |
| Article 14. | Support MMA School Funding Act. |
| Article 15. | Support Full Funding/Cherry Sheet Highway Account. |
| Article 16. | Saquatucket Land Acquisition. |
| Article 82. | Highways - State Aid I. |
| Article 83. | Highways - State Aid II. |
| Article 84. | Highways - State Aid III. |
| Article 85. | Highways - State Aid IV. |

**********

## APPROPRIATIONS VOTED UNDER ARTICLES - ATM
## May 1994

| | | |
|---|---|---|
| Article 5. | Budget - From Tax Levy | $20,231,000.00 |

## TRANSFER FROM FREE CASH

| | | |
|---|---|---|
| Article 5. | Budget | $1,720,884.00 |
| Article 8. | Unemployment Compensation | 20,000.00 |
| Article 9. | Insurance Deductible/Self Ins. Pool | 5,000.00 |
| Article 12. | Police - E-911 Implementation | 5,000.00 |
| Article 18. | Hotmix, Oil, and Improve Town Roads | 100,000.00 |
| Article 22. | Recreation - Purchase Radio Equipment | 6,000.00 |
| Article 29. | Recreation - Aid to Various Programs | 5,750.00 |
| Article 31. | Human Services Contracts | 56,723.00 |
| Article 33. | Eminent Domain Land Owned by the Town | 2,190.00 |
| Article 34. | Title Search Land Owners Unknown | 5,000.00 |
| Article 35. | Computer Support | 31,350.00 |
| Article 36. | Audit | 15,000.00 |
| Article 37. | Accept layouts of Various Private Ways | 15,054.00 |
| Article 38. | Unpaid Bills | 63,230.97 |
| Article 41. | Lib. Trustees - Paint Brooks Library. | 5,900.00 |
| Article 42. | Aid Chase and Harwich Port Libraries. | 22,630.00 |
| Article 43. | Golf- Purchase Two Mowers. | 21,115.00 |
| Article 48. | Harbormaster - Install Batter Pilings Saquatucket Harbor. | 4,500.00 |
| Article 53. | Fire - Purchase Radio Equip. for Headquarters. | 22,329.00 |
| Article 57. | Repair Roof and Cupola at Brooks Academy. | 46,748.00 |
| Article 66. | Personnel - Add New Positions. | 3,000.00 |
| Article 72. | Take Land on Queen Anne Rd. for Drainage. | 10,000.00 |
| Article 79. | Support Harwich Athletic Association. | 3,000.00 |

| | | |
|---|---|---|
| Article 86. | Upgrade Fuel Storage Tanks. | 1,825.00 |

## APPROPRIATION VOTED SUBJECT TO OVERRIDE ELECTION

| | | |
|---|---|---|
| Article 05. | Budget - Portion: School: | $110,675.00 |
| Article 11. | Accessibility/Bank St. Beach Bath House Water Main | 47,668.00 |
| Article 17. | Health - Flax Pond Remediation Year Five. | 30,000.00 |
| Article 18. | Highways - Hotmix, Oil/Improve Town Roads. | 100,000.00 |
| Article 20. | Vehicle Replacement, New Vehicles, Major Maintenance. | 85,800.00 |
| Article 44. | Golf - Purchase Utility Tractor. | 50,896.00 |
| Article 52. | School - Purchase Computers. | 120,322.00 |
| Article 65. | Engineer - Fund General Dredging of Harbors. | 140,000.00 |

## APPROPRIATION VOTED SUBJECT TO BOND/DEBT EXCLUSION

| | | |
|---|---|---|
| Article 13. | New Headquarters/Renovations St. 11 Plans | $150,000.00 |
| Article 14. | Fire - Replace Rescue Vehicle | 103,720.00 |
| Article 15. | Golf - Cart Path Paving | 88,888.00 |
| Article 16. | Highway - Replace Front End Loader | 85,000.00 |
| Article 82. | Highway - State Aid I. | 258,722.00 |
| Article 83. | Highway - State Aid II. | 258,722.00 |
| Article 84. | Highway - State Aid III. | 294,237.00 |
| Article 85. | Highway - State Aid IV. | 294,237.00 |

## RETURN UNUSED ARTICLE FUNDS TO SURPLUS REVENUE

| | | |
|---|---|---|
| Article 89. | Return Unused Article Funds to Free Cash | |
| Art. 42 of '93 | Printer - Town Accountant | $ 51.00 |
| Art. 42 of '93 | Printer - Treas/Tax Collector | 76.93 |
| Art. 23 of '93 | Purchase & Equip & 6 police cruisers | 22.00 |
| Art. 52 of '93 | Bd. of Health Computer System | 65.00 |
| Art. 2STM5/8/91 | Purchase beach cleaner-Hwy. | 345.32 |
| Art. 23 of '93 | Replace service vehicle - Water | 63.20 |
| Art. 12 of '92 | Unpaid bills | 290.46 |
| | For a total of: | $913.91 |

**********

## APPOINTMENTS BY MODERATOR

| | |
|---|---|
| George Arsenault | Surveyor of Wood and Lumber. |
| Duly elected Constables | Field Drivers and Fence Viewers. |
| E. R. Lilley | 3-Year term on the Finance Committee. |

| | |
|---|---|
| Donald Brierly | 3-Year term on the Finance Committee. |
| Anne E. Magor | 3-Year term on the Finance Committee. |
| William A. Doherty, Jr. | 3-Year term as a Trustee of the Caleb Chase Trust Fund |

**********

## SPECIAL TOWN MEETING
## May 4, 1994

### NANTUCKET ELECTRIC - TOWN OF HARWICH

Article 21. Nantucket Power Issues.

## TRANSFERS FROM FREE CASH VOTED
## SPECIAL TOWN MEETING
## May 4, 1994

| | | | |
|---|---|---|---|
| Article | 4. | Replenish Reserve Fund. | $50,000.00 |
| Article | 7. | Support Babe Ruth League. | 2,510.00 |
| Article | 2. | Lease Building for Youth Center from Tax Levy. | 500.00 |
| Article | 9. | Release Easement to First Cong. Church (Old RR Row.) From Tax Levy | 500.00 |

### TRANSFER FROM OTHER AVAILABLE FUNDS

| | | | |
|---|---|---|---|
| Article | 1. | Legislation to Acquire Hawk's Nest Cemetery. Trans. from Art. 33 May 90 ATM | $2,200.00 |

### BONDING - SUBJECT TO OVERRIDE ELECTION

| | | | |
|---|---|---|---|
| Article | 3. | Library Plans. | $190,000.00 |
| Article | 8. | Take Land Adjacent to Sand Pond. | 525,000.00 |

## VOTING PROCEDURES

1. A quorum, 250 registered voters, must be present in order to conduct business. The only motion in order when no quorum is present is a motion to adjourn.

2. A motion requesting the raising of monies in whole or in part by means of the issuance of bonds requires vote by secret ballot.

3. All motions introduced at the Town Meeting shall be in writing when required by the Moderator.

4. Voters are limited to two times speaking on any one question; the total time speaking not to exceed 10 minutes.

5. Only registered voters shall occupy the meeting "floor".

6. No voter will be allowed to speak until he is recognized by the Moderator.

7. Motion requiring more than a simple majority to pass:

   a. to reconsider a vote on a motion - 3/4 majority (this motion must be made prior to the next adjournment of the meeting).

   b. to consider articles in an order other than as appears on the warrant - 3/4 majority.

   c. to pay unpaid bills - 4/5 majority at the Annual Town Meeting - 9/10 majority at a Special Town Meeting.

   d. to move the previous question (terminate debate) - 3/4 majority.

8. Quorum cannot be questioned after a motion has been made and seconded.

Note: Procedure #2 was deleted - 11/16/93 STM - Art. 2. Approved by AG office on 1/13/94.

# MOTION CHART

## Section 1-211
## (Application of Rules is indicated by an X)

| Motions | Debatable | Non Debatable | Amendable | Non Amendable | Second Required | Second Not Required | Majority Vote | 2/3 Vote | 3/4 Vote | May Reconsider | Cannot Reconsider |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Adjourn | | X | | X | X | | X | | | | X |
| Adjourn (in a time certain) | X | | X | | X | | X | | | X | |
| Amendment | X | | X | | X | | X | | | X | |
| Adopt a Resolution | X | | X | | X | | X | | | | X |
| Accept & Adopt | X | | | | X | | X[1] | | | X | |
| Postpone Indefinitely | X | | | X | X | | X | | | X | |
| Previous Question Terminate debate | | X | | X | X | | | | X | | X |
| Reconsider[2] | X | | | X | X | | | | X | | X |
| Consider articles out of order | X | | X | | X | | | | X | | X |
| Point order | | X | | | | X | | | | | |

1. Unless a greater than simple majority required by General Laws or Town of Harwich By-Laws.

2. See Section 1-208.

The chart below shows the amount of money required to change the FY 1994 tax rate in $.05 increments.

| Tax Rate Change in $/1000 | Dollars Required |
|---|---|
| $ .05 | $ 75,800 |
| .10 | 151,600 |
| .15 | 227,400 |
| .20 | 303,200 |
| .25 | 379,000 |
| .30 | 454,800 |
| .35 | 530,600 |
| .40 | 606,400 |
| .45 | 682,200 |
| .50 | 758,000 |
| .55 | 833,700 |
| .60 | 909,500 |
| .65 | 985,300 |
| .70 | 1,061,100 |
| .75 | 1,136,900 |
| .80 | 1,212,700 |
| .85 | 1,288,500 |
| .90 | 1,364,300 |
| .95 | 1,440,100 |
| 1.00 | 1,515,900 |

## COMMONWEALTH OF MASSACHUSETTS

## TOWN OF HARWICH

## SPECIAL ELECTION

## JUNE 20, 1994

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said County,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in the election to vote at the High School Gymnasium, Oak Street, in said Town on Monday, June 20, 1994, from 8:00 A.M. to 8:00 P.M., for the following purpose:

To cast their vote in the Special Town Election on the following questions:

1) Shall the Town of Harwich be allowed to exempt from the provisions of Proposition 2½, so-called, the amounts required to pay for the bond issued in order to fund this year's component of the five year capital outlay plan as approved by Town Meeting, which includes the following five projects:

1) design and prepare bid documents for a new Fire Headquarters and addition, remodeling and upgrade of Station II, 2) purchase and equip a new ambulance to replace Rescue 62, 3) pave cart paths at Cranberry Valley Golf Course, 4) purchase and equip a front-end loader as a replacement, 5) pay for architectural services for the Brooks Free Library renovation addition, including design, development, construction documents, and bidding, at a total cost of $617,608?

YES _____ NO _____

EXPLANATION: The above question includes funds for five different articles approved by Town Meeting. Each article was also adopted as part of this year's component of the five-year capital outlay plan.

The fire station plans/bid specifications project was a priority of the Capital Outlay Committee. The $150,000 cost is based upon a negotiated fee with Donham & Sweeney, Inc., architects, for the purpose of designing and preparing bid documents for new fire headquarters and specific renovations to Station II.

The new rescue vehicle was a priority of the Capital Outlay Committee. Cost based upon bid price of $103,720. Ambulance will replace existing 1989 Ford ambulance with over 100,000 miles.

The cart path paving project was a priority of the Capital Outlay Committee. Cost based upon bid price of $88,888. Project will stop erosion of cart paths after rain, and reduce annual cost of maintenance.

The new loader was a priority of the Capital Outlay Committee. Cost based upon estimate of net price of new machine with trade of 1983 John Deere, of $85,000.

The Brooks Free Library design and bid document project was a priority of the Capital Outlay Committee. Price of $190,000 based upon negotiation with architect, for the purpose of designing and preparing bid documents for expansion and renovation of Brooks Free Library.

2) Shall the Town of Harwich be allowed to exempt from the provisions of Proposition 2½, so-called, the amounts required to pay for the bond issued in order to reconstruct Town roads in anticipation of State reimbursement under

Chapter 90, Section 34 (2A) of the General Laws, as voted under Articles 82, 83, 84, and 85 of the Annual Town Meeting, at a cost of approximately $1,105,918?

YES _____ NO _____

EXPLANATION: The State Aid highway construction funds will be 100% reimbursed at completion of projects by the Massachusetts Highway Department. Town will only borrow if reimbursements not received in timely manner. Any debt will be repaid immediately upon receipt of reimbursement. This is the only new money for road construction for 1994-1995 and will be used to pave Queen Anne Road, Rte. 137, Rte. 39, Rte. 124, and the Rte. 39 & Rte. 137 intersection. Total State funding and proposed borrowing is $1,105,918.

3) Shall the Town of Harwich be allowed to exempt from the provisions of Proposition 2½, so-called, the amounts required to pay for the bond issued in order to acquire land in North Harwich, adjacent to Sand Pond, shown as parcels H1-2 and H1-3 on Assessors Map 46, as voted under Article 8 of the Special Town Meeting, at a cost of approximately $525,000?

YES _____ NO _____

EXPLANATION: The land proposed for acquisition encompasses approximately 22.97 acres and runs from Sand Pond on the east to land owned by the Town along the Herring River on the west. Land acquisition is exempt from capital outlay process and review, so no Capital Outlay Committee priority assigned. Price based upon asking price of owner of $500,000 plus legal fees.

4) Shall the Town of Harwich be allowed to assess an additional $47,668 in real estate and personal property taxes for the purpose of rebuilding and making accessible the bath house at Bank Street Beach, as voted under Article 11 of the Annual Town Meeting for the fiscal year beginning July first nineteen hundred and ninety-four?

YES _____ NO _____

EXPLANATION: Compliance with Americans with Disabilities Act was priority one of Capital Outlay Committee. Price of project based upon bid price of $47,668,which includes $5200 for replacement of water main at Bank Street Beach necessary to service new facility.

5) Shall the Town of Harwich be allowed to assess an additional $100,000 in real estate and personal property taxes for the purpose of hotmixing, oiling, and improving various Town roads as voted under Article 18 of the Annual

Town Meeting for the fiscal year beginning July first nineteen hundred and ninety-four?

YES _____ NO _____

EXPLANATION: The road maintenance budget for 1994-1995 includes paving - $100,000, drainage - $50,000, sidewalks - $5,000, parking lot grading - $5,000, guard rails - $10,000, painting center lines $30,000, for a total of $200,000. Only $100,000 was appropriated, with the remainder to come from this override.

6) Shall the Town of Harwich be allowed to assess an additional $30,000 in real estate and personal property taxes for the purpose of continuing with year 5 of the Flax Pond remediation project, as voted under Article 17 of the Annual Town Meeting for the fiscal year beginning July first nineteen hundred and ninety-four?

YES _____ NO _____

EXPLANATION: The Flax Pond project has been reviewed by independent authorities and found to be improving the water quality of the pond. This funding will continue that work.

7) Shall the Town of Harwich be allowed to assess an additional $85,800 in real estate and personal property taxes for the purpose of purchasing and equipping two police cruisers and one 5-8 yd. dump truck as voted under Article 20 of the Annual Town Meeting, for the fiscal year beginning July first nineteen hundred and ninety-four?

YES _____ NO _____

EXPLANATION: The police cruisers are scheduled replacements for two sector patrol cruisers that are approaching 100,000 mileage. The dump truck will replace a 1983 GMC dump truck.

8) Shall the Town of Harwich be allowed to assess an additional $50,896 in real estate and personal property taxes for the purpose of purchasing and equipping one utility tractor with a fairway overseeder attachment for the Cranberry Valley Golf Course, as voted under Article 44 of the Annual Town Meeting, for the fiscal year beginning July first nineteen hundred and ninety-four?

YES _____ NO _____

EXPLANATION: The tractor will have both bucket and back hoe ability and will replace a 1974 John Deere. The overseeder will be used on both tees and fairways and will eliminate the need to rent the equipment.

9) Shall the Town of Harwich be allowed to assess an additional $120,322 in real estate and personal property taxes for the purpose of purchasing computers for the school department, as voted under Article 52 of the Annual Town Meeting, for the fiscal year beginning July first nineteen hundred and ninety-four?

YES _____ NO _____

EXPLANATION: These funds approved at Town Meeting will provide hardware and software to upgrade the computer education programs at all three (3) schools and to upgrade the administrative computer operations at the Middle School and Elementary School. Present hardware is antiquated making repairs virtually impossible; currently available software cannot be utilized on the existing equipment. Computers that no longer meet educational needs will be made available for use by other Town departments.

10) Shall the Town of Harwich be allowed to assess an additional $110,675 in real estate and personal property taxes for the purpose of fully funding the school budget as submitted by the school committee, and, as voted under Article 5 (budget) of the Annual Town Meeting, for the fiscal year beginning July first nineteen hundred and ninety-four?

YES _____ NO _____

EXPLANATION: These funds were approved at Town Meeting at the request of the School Committee. These funds are needed to fully support staffing levels and programs in response to changing student enrollment in the schools and maintenance of facilities. Specific items include, but are not limited to, funds for maintenance needs, athletics, and up to four (4) staff positions.

11) Shall the Town of Harwich be allowed to assess an additional $140,000 in real estate and personal property taxes for the purpose of dredging various Town harbors, as voted under Article 65 of the Annual Town Meeting, for the fiscal year beginning July first nineteen hundred and ninety-four?

YES _____ NO _____

EXPLANATION: Funds will be used to dredge the entrance channel to Allen Harbor. Price is an estimate based upon a survey of the cubic yardage of material to be removed to keep the channel open.

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this tenth day of May, 1994.

s/Allin P. Thompson, Jr.
s/Sandra B. Daniels
s/Shirley A. Gomes
s/William A. Doherty, Jr.
s/Dana A. DeCosta
*Selectmen of Harwich*

A true copy:
Attest:
s/Charles Stuart Hartig
*Constable*

---

June 2, 1994

By virtue of this Warrant I have this day notified and warned the inhabitants of this Town of Harwich, qualified to vote in elections and town affairs, to meet in the Harwich High School Gymnasium, Oak Street, in said Town on Monday the 20th of June, 1994, at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office buildings in the Town of Harwich, at least fourteen days before the time of said meeting as within directed and causing an attested copy thereof to be published in the Harwich Oracle, a newspaper published in Barnstable County and having its circulation in the Town of Harwich.

s/Charles Stuart Hartig
*Constable*

## SPECIAL ELECTION

### June 20, 1994

The Special Election was held in the Harwich High School Gymnasium on Oak Street, Harwich, on June 20, 1994, as directed by the Warrant and according to law. The Town Clerk, Anita N. Doucette, read the Warrant and return of Warrant and then declared the polls open at 8:00 A.M.

Voters were directed to their respective precinct polling places in the gymnasium which had been divided into three separate precinct voting areas - Precinct I, Precinct II and Precinct III.

The following persons served as Election Officers, having been appointed, and sworn to duty at the appropriate time by the Town Clerk, to work until 11:45 A.M., then to return at 5:45 P.M., to work until the close of the election.

**PRECINCT I**

| | |
|---|---|
| WARDEN: | Ruth Farham (R) |
| CLERK: | Jeanne Dunne (D) |
| INSPECTOR: | Hilda Dagenais (R) |
| INSPECTOR: | Anne Marie Russell (D) |

**PRECINCT II**

| | |
|---|---|
| WARDEN: | Marlene Vagenas (R) |
| CLERK: | Carole Warren (D) |
| INSPECTOR: | Jacqueline Lewicki (R) |
| INSPECTOR: | Alberta Myers (D) |

**PRECINCT III**

| | |
|---|---|
| WARDEN: | Marcia Mahoney (D) |
| CLERK: | Hersilia Enz (R) |
| INSPECTOR: | Edith Weinberg (D) |
| INSPECTOR: | Rebekah Saunders (D) |

The following Election Officers reported to the Town Clerk at the High School Gymnasium at 11:45 A.M. and worked until 6:00 P.M.

**PRECINCT I**

| | |
|---|---|
| DEPUTY WARDEN | Marion Marsh (R) |
| DEPUTY CLERK | Mae Hall (D) |
| DEPUTY INSPECTOR | Evelyn Robinson (R) |
| DEPUTY INSPECTOR | Anne Marie Russell (D) |

**PRECINCT II**

| | |
|---|---|
| DEPUTY WARDEN | Arthur Scott (R) |
| DEPUTY CLERK | Carole Warren (D) |
| DEPUTY INSPECTOR | Alice Stanford (R) |
| DEPUTY INSPECTOR | Alberta Myers (D) |

**PRECINCT III**

| | |
|---|---|
| DEPUTY WARDEN | Gertrude Scott (R) |
| DEPUTY CLERK | Zelda Schneiderman (D) |
| DEPUTY INSPECTOR | Ida Clark (R) |
| DEPUTY INSPECTOR | Virginia McBride (D) |

All precinct ballot boxes were examined by the Town Clerk and the Warden of each Precinct, and each ballot box was found to register "zero".

Voting proceeded until 8:00 P.M. at which time, with no voters in sight, or waiting to vote, the Town Clerk declared the polls closed. The ballot boxes were checked and registered a total of one thousand eight hundred seven (1807) votes, including fifty four (54) absentee ballots.

Precinct I = 573, including 20 absentee ballots
Precinct II = 674, including 16 absentee ballots
Precinct III = 560, including 18 absentee ballots

The voting lists of each precinct showed the same number of names checked as the ballots cast.

The Town Clerk announced the results on June 20, 1994 at 10:15 P.M. as follows:

| | | Precinct I | Precinct II | Precinct III | Total |
|---|---|---|---|---|---|
| **Question 1.** | Capital Outlay Projects. | | | | |
| *YES | | 370 | 477 | 354 | 1201 |
| NO | | 184 | 180 | 179 | 543 |
| BLANKS | | 19 | 17 | 27 | 63 |
| **Question 2.** | State Aid - Highway Construction. | | | | |
| *YES | | 407 | 522 | 411 | 1340 |
| NO | | 146 | 139 | 132 | 417 |
| BLANKS | | 20 | 13 | 17 | 50 |
| **Question 3.** | Take land adjacent to Sand Pond. | | | | |
| YES | | 264 | 326 | 243 | 833 |
| *NO | | 283 | 312 | 286 | 881 |
| BLANKS | | 26 | 36 | 31 | 93 |
| **Question 4.** | Accessibility/Bank St. Beach Bath House & Water Main. | | | | |
| *YES | | 292 | 389 | 304 | 985 |
| NO | | 262 | 268 | 235 | 765 |
| BLANKS | | 19 | 17 | 21 | 57 |
| **Question 5.** | Hotmix, Oil, and Improve Town Roads. | | | | |
| *YES | | 314 | 426 | 328 | 1068 |
| NO | | 234 | 229 | 206 | 669 |
| BLANKS | | 25 | 19 | 26 | 70 |
| **Question 6.** | Flax Pond Remediation Year Five. | | | | |
| *YES | | 263 | 354 | 272 | 889 |
| NO | | 290 | 293 | 269 | 852 |
| BLANKS | | 20 | 27 | 19 | 66 |

| | | | | |
|---|---|---|---|---|
| **Question 7.** | Vehicle Replacement, New Vehicles, Major Maintenance. | | | |
| *YES | 293 | 382 | 306 | 981 |
| NO | 236 | 242 | 214 | 692 |
| BLANKS | 44 | 50 | 40 | 134 |
| **Question 8.** | Golf - Purchase Utility Tractor. | | | |
| YES | 240 | 329 | 259 | 828 |
| *NO | 308 | 322 | 283 | 913 |
| BLANKS | 25 | 23 | 18 | 66 |
| **Question 9.** | School - Purchase Computers. | | | |
| *YES | 325 | 432 | 330 | 1087 |
| NO | 231 | 225 | 218 | 674 |
| BLANKS | 17 | 17 | 12 | 46 |
| **Question 10.** | Budget - Additional monies - School. | | | |
| *YES | 276 | 362 | 284 | 922 |
| NO | 272 | 285 | 251 | 808 |
| BLANKS | 25 | 27 | 25 | 77 |
| **Question 11.** | Engineers - Fund General Dredging of Harbors. | | | |
| *YES | 294 | 386 | 284 | 964 |
| NO | 256 | 255 | 252 | 763 |
| BLANKS | 23 | 33 | 24 | 80 |

*Indicates successful vote.

Anita N. Doucette
*Town Clerk*

## TOWN OF HARWICH
## STATE PRIMARY WARRANT

## SEPTEMBER 20, 1994

## THE COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said County,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to meet in the High School Gymnasium, Oak Street, Harwich on,

TUESDAY, SEPTEMBER 20, 1994

from 7:00 A.M. to 8:00 P.M. for the following purposes:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

U.S. SENATOR . . . . . FOR THE COMMONWEALTH
GOVERNOR . . . . . FOR THE COMMONWEALTH
LT. GOVERNOR . . . . . FOR THE COMMONWEALTH
ATTORNEY GENERAL . . . . . FOR THE COMMONWEALTH
SECRETARY . . . . . FOR THE COMMONWEALTH
TREASURER . . . . . FOR THE COMMONWEALTH
AUDITOR . . . . . FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS. . . . . 10th Congressional District
SENATOR IN GENERAL COURT. . . . . Cape & Islands Senatorial District
REPRESENTATIVE IN GENERAL COURT. . . . . 4th Barnstable Representative District
DISTRICT ATTORNEY . . . . . Cape & Islands Senatorial District
CLERKS OF COURTS . . . . . Barnstable County
REGISTER OF DEEDS . . . . . Barnstable County
COUNTY COMMISSIONER . . . . . Barnstable County

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 23rd day of August, 1994.

s/Allin P. Thompson, Jr.
s/Shirley A. Gomes
s/Sandra B. Daniels
s/William A. Doherty, Jr.
s/Dana A. Decosta
*Selectmen of Harwich*

A true copy:
Attest
s/Charles Stuart Hartig
*Constable*

September 7, 1994

By virtue of this Warrant I have this day notified and warned the inhabitants of this Town of Harwich, qualified to vote in elections and town affairs, to meet in the Harwich High School Gymnasium, Oak Street, in said Town on Tuesday the 20th of September, 1994, at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office buildings in the Town of Harwich, at least 7 days before the time of said meeting as within directed.

s/Charles S. Hartig
*Constable*

## STATE PRIMARY ELECTION

## TUESDAY, SEPTEMBER 20, 1994

The State Primary Election was held in the High School Gymnasium on Oak Street, Harwich on September 20, 1994, as directed by the warrant. The polls were declared open at 7:00 A.M. by the Town Clerk, Anita N. Doucette, after reading the Warrant.

The following Election Officers were duly sworn to their duties by the Clerk:

**PRECINCT I**

| | |
|---|---|
| WARDEN: | Ruth Farnham (R) |
| CLERK: | Jeanne Dunn (D) |
| INSPECTORS: | Bonnie Gerstley (R) |
| | Anne Marie Russell (D) |

**PRECINCT II**

| | |
|---|---|
| WARDEN: | Judy Davis (R) |
| CLERK: | Carole Warren (D) |
| INSPECTORS: | Alice Stanford (R) |
| | Alberta Myers (D) |

**PRECINCT III**

| | |
|---|---|
| WARDEN: | James Stewart (R) |
| CLERK: | Edith Weinberg (D) |
| INSPECTORS: | Hersilia Enz (R) |
| | Marcia Mahoney (D) |

The following Election Officers did report to the Town Clerk at the High School Gymnasium at 11:45 A.M. and worked until 6:00 P.M., then checked with the Town Clerk to see if it was necessary to return at 8:00 P.M.

**PRECINCT I**

| | |
|---|---|
| DEPUTY WARDEN: | Marion Marsh (R) |
| DEPUTY CLERK: | Rebekah Saunders (D) |
| DEPUTY INSPECTOR: | Evelyn Robinson (R) |
| DEPUTY INSPECTOR: | Anne Marie Russell (D) |

**PRECINCT II**

| | |
|---|---|
| DEPUTY WARDEN: | Arthur Scott (R) |
| DEPUTY CLERK: | Carole Warren (D) |
| DEPUTY INSPECTOR: | Alice Stanford (R) |
| DEPUTY INSPECTOR: | Alberta Myers (D) |

**PRECINCT III**

| | |
|---|---|
| DEPUTY WARDEN: | Gertrude Scott (R) |
| DEPUTY CLERK: | Zelda Schneiderman (D) |
| DEPUTY INSPECTOR: | Ida P. Clark (R) |
| DEPUTY INSPECTOR: | Carl Meyer (D) |

Precinct I, Precinct II and Precinct III ballot boxes were examined by the Town Clerk and the Warden of each precinct and each ballot box was found

to register "zero". The polls were declared open at 7:00 A.M. and the voting then proceeded.

With no voters in sight or waiting to vote at 8:00 P.M. the polls were declared closed. The ballot boxes were checked and registered a total of 1896 ballots, (including 44 absentee ballots).

These ballots were cast by Precincts as follows:

| | Republican | Democrat | Total |
|---|---|---|---|
| Precinct I (including 11 absentee) | 383 | 245 | 628 |
| Precinct II (including 20 absentee) | 419 | 250 | 669 |
| Precinct III (including 13 absentee) | 383 | 216 | 599 |
| | 1185 | 711 | 1896 |

The voting lists of each precinct showed the same number of names checked as the ballots cast.

At 12:30 A.M. on September 21, 1994, the Town Clerk, Anita N. Doucette, announced the results as follows:

## DEMOCRATIC BALLOT

| | PRECINCT I | PRECINCT II | PRECINCT III | TOTAL |
|---|---|---|---|---|
| **U.S. SENATOR** | | | | |
| *Edward M. Kennedy | 193 | 189 | 169 | 551 |
| Blanks | 52 | 61 | 47 | 160 |
| **GOVERNOR** | | | | |
| George A. Bachrach | 74 | 64 | 68 | 206 |
| Michael J. Barrett | 37 | 32 | 42 | 111 |
| *Mark Roosevelt | 110 | 128 | 88 | 326 |
| Blanks | 24 | 26 | 18 | 68 |
| **LIEUTENANT GOVERNOR** | | | | |
| *Marc D. Draisen | 95 | 91 | 82 | 268 |
| Robert K. Massie | 90 | 91 | 85 | 266 |
| Blanks | 60 | 68 | 49 | 177 |
| **ATTORNEY GENERAL** | | | | |
| *L. Scott Harshbarger | 193 | 197 | 177 | 567 |
| Blanks | 52 | 53 | 39 | 144 |
| **SECRETARY OF STATE** | | | | |
| *William Francis Galvin | 113 | 129 | 125 | 367 |
| Augusto F. Grace | 92 | 73 | 65 | 230 |
| Blanks | 40 | 48 | 26 | 114 |
| **TREASURER** | | | | |
| *Shannon P. O'Brien | 169 | 181 | 172 | 522 |
| Blanks | 76 | 69 | 44 | 189 |

| | | | | |
|---|---|---|---|---|
| **AUDITOR** | | | | |
| *A. Joseph DeNucci | 171 | 179 | 170 | 520 |
| Blanks | 74 | 71 | 46 | 191 |
| **REPRESENTATIVE IN CONGRESS** | | | | |
| *Gerry E. Studds | 188 | 195 | 171 | 554 |
| Robert P. Ham | 45 | 37 | 36 | 118 |
| Blanks | 12 | 18 | 9 | 39 |
| **COUNCILLOR** | | | | |
| *David F. Constantine | 108 | 119 | 118 | 345 |
| David Lima | 67 | 67 | 57 | 191 |
| Blanks | 70 | 64 | 41 | 175 |
| **SENATOR IN GENERAL COURT** | | | | |
| Etta Goodstein (Write in Candidate) | 6 | | | 6 |
| **REPRESENTATIVE IN GENERAL COURT** | | | | |
| *Jerry Houk | 123 | 157 | 139 | 419 |
| Blanks | 122 | 93 | 77 | 292 |
| Gail Meyers Sharman (Write in Candidate) | 32 | 25 | 19 | 76 |
| **DISTRICT ATTORNEY** | | | | |
| *Robert C. Lawless | 191 | 191 | 179 | 561 |
| Blanks | 54 | 59 | 37 | 150 |
| **CLERK OF COURTS** | | | | |
| *Phyllis A. Day | 172 | 192 | 182 | 546 |
| Blanks | 73 | 58 | 34 | 165 |
| **REGISTER OF DEEDS** | | | | |
| *Richard C. Driscoll, JR. | 170 | 186 | 169 | 525 |
| Blanks | 75 | 64 | 47 | 186 |
| **COUNTY COMMISSIONER** | | | | |
| *Robert O'Leary | 183 | 196 | 184 | 563 |
| Blanks | 62 | 54 | 32 | 148 |

## REPUBLICAN BALLOT

| | PRECINCT I | PRECINCT II | PRECINCT III | TOTAL |
|---|---|---|---|---|
| **SENATOR IN CONGRESS** | | | | |
| John R. Lakian | 54 | 54 | 67 | 175 |
| *W. Mitt Romney | 305 | 334 | 300 | 939 |
| Blanks | 24 | 31 | 16 | 71 |
| **GOVERNOR** | | | | |
| *William F. Weld | 341 | 371 | 343 | 1055 |
| Blanks | 42 | 48 | 40 | 130 |
| **LIEUTENANT GOVERNOR** | | | | |
| *Argeo Paul Cellucci | 320 | 360 | 336 | 1016 |
| Blanks | 63 | 59 | 47 | 169 |

| | | | | |
|---|---|---|---|---|
| **ATTORNEY GENERAL** | | | | |
| *Janis M. Berry | 255 | 276 | 259 | 790 |
| Guy A. Carbone | 64 | 75 | 70 | 209 |
| Blanks | 64 | 68 | 54 | 186 |
| **SECRETARY OF STATE** | | | | |
| Arthur E. Chase | 142 | 144 | 139 | 425 |
| *Peter V. Forman | 191 | 215 | 196 | 602 |
| Blanks | 50 | 60 | 48 | 158 |
| **TREASURER** | | | | |
| *Joseph Daniel Malone | 316 | 348 | 326 | 990 |
| Blanks | 67 | 71 | 57 | 195 |
| **AUDITOR** | | | | |
| *Forrester A. Clark, JR. | 218 | 247 | 235 | 700 |
| Earle B. Stroll | 73 | 75 | 75 | 223 |
| Blanks | 92 | 97 | 73 | 262 |
| **REPRESENTATIVE IN CONGRESS** | | | | |
| *Keith Jason Hemeon | 294 | 328 | 314 | 936 |
| Blanks | 89 | 91 | 69 | 249 |
| **COUNCILLOR** | | | | |
| Blanks | 383 | 419 | 383 | 1185 |
| **SENATOR IN GENERAL COURT** | | | | |
| *Henri Rauschenbach | 214 | 255 | 206 | 675 |
| Ricardo M. Barros | 152 | 143 | 156 | 451 |
| Blanks | 17 | 21 | 21 | 59 |
| **REPRESENTATIVE IN GENERAL COURT** | | | | |
| Jeffrey E. Fryar | 82 | 61 | 75 | 218 |
| *Shirley Gomes | 284 | 341 | 294 | 919 |
| Blanks | 17 | 17 | 14 | 48 |
| **DISTRICT ATTORNEY** | | | | |
| *Philip A. Rollins | 298 | 343 | 316 | 957 |
| Blanks | 85 | 76 | 67 | 228 |
| **CLERK OF COURTS** | | | | |
| *Candace W. Flaherty | 285 | 322 | 300 | 907 |
| Blanks | 98 | 97 | 83 | 278 |
| **REGISTER OF DEEDS** | | | | |
| *John F. Meade | 292 | 333 | 313 | 938 |
| Blanks | 89 | 86 | 70 | 245 |
| Bonnie J. Turngren (Write in Candidate) | 2 | | | 2 |
| **COUNTY COMMISSIONER** | | | | |
| *Jerome J. Sullivan | 293 | 339 | 313 | 945 |
| Blanks | 90 | 80 | 70 | 240 |

*Denotes successful candidate.

Anita N. Doucette
*Harwich Town Clerk*

*Harwich Board of Registrars*
Carol A. Legendre, *Chairman*
Ann M. Kelly
*Louise Mihovan*
Anita N. Doucette, *Clerk*

## TOWN OF HARWICH
## SPECIAL TOWN MEETING WARRANT

## OCTOBER 27, 1994

## COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said County,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and Town affairs to meet in the High School Gymnasium, Oak Street, in said Town on Thursday, October 27, 1994, at 7:00 P.M., then and there to act on the following articles:

(Articles listed following the return of Warrant.)

Hereof fail not to make returns of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this thirteenth day of September, 1994.

s/Allin P. Thompson, Jr.
s/Shirley A. Gomes
s/Sandra B. Daniels
s/William A. Doherty, Jr.
s/ Dana A. DeCosta
*Harwich Board of Selectmen*

A true copy: Attest
s/Charles Stuart Hartig
*Constable*

October 6, 1994

By virtue of this Warrant I have this day notified and warned the inhabitants of this Town of Harwich, qualified to vote in elections and town affairs, to meet in the Harwich High School Gymnasium, Oak Street, in said Town on Thursday, October 27, 1994, at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office buildings in the Town of Harwich, at least fourteen days before the time of said meeting as within directed and causing an attested copy thereof to be published in The Cape Cod Chronicle a newspaper published in Barnstable County and having its circulation in the Town of Harwich.

s/Charles Stuart Hartig
*Constable*

---

A Special Town Meeting of the Town of Harwich was held in the High School Gymnasium on October 27, 1994. At 7:00 P.M., a quorum had not assembled, so the meeting was not called to order until 7:15 P.M. At that time, with 362 registered voters attending, Michael D. Ford, Moderator, instructed the Town Clerk, Anita N. Doucette, to read the Warrant and return of Warrant. Afterwards, Tom Leach read the following Resolution:

**WHERE AS:**

**THE NEW ENGLAND FISHERIES MANAGEMENT COUNCIL HAS MADE A PROPOSAL TO CLOSE THE ENTIRE FISHING GROUND EAST OF 70 DEGREES WEST LONGITUDE UNTIL FURTHER NOTICE DUE TO THE NON-SELECTIVE OVER HARVESTING OF GROUNDFISH BY U.S. FISHING VESSELS.**

**AND WHERE AS:**

**THE HOOK AND LINE FISHERIES OF HARWICH AND CHATHAM, MASSACHUSETTS HAVE SELECTIVELY HARVESTED QUALITY FISH AT MANAGEABLE LEVELS UNDER THE HOOK QUOTA.**

**AND WHERE AS:**

**THE RESULT WILL BE A CATASTROPHIC LOSS OF INCOME TO BE SUFFERED BY OVER 250 HOUSEHOLDS ON THE LOWER CAPE REPRESENTED DIRECTLY BY BOAT OPERATORS AND THEIR CREW MEMBERS OF ABOUT 100 FISHING VESSELS BETWEEN HARWICH AND CHATHAM.**

**AND WHERE AS:**

**IT IS BELIEVED THAT HEAVY EXPLOITATION BY DRAGGER FISHING, TOWING NETS INDISCRIMINATELY ACROSS THE OCEAN BOTTOM HAS BROUGHT US TO THIS STATE OF THE FISHERIES.**

**NOW IT BE RESOLVED THAT:**

**THIS HARWICH TOWN MEETING, OCTOBER 27, 1994, VOTES TO SUPPORT THE SELECTIVE HARVESTING OF GROUNDFISH BY THE HOOK AND LINE (TUB TRAWLING) METHOD ONLY IN THE AREA EAST OF 70 DEGREES WEST LONGITUDE TO LICENSED COMMERCIAL FISHING VESSELS UNDER FIFTY FEET LENGTH OVERALL.**

This resolution is accepted and adopted, duly seconded, by the voters present at this October 27, 1994 Special Town Meeting.

**Article 1. Lease of Town-Owned Cranberry Bog**

Article 1. To see if the Town will vote to authorize the Selectmen to lease in compliance with G.L. Chapter 30B, a certain Town-owned cranberry bog located on Parcel T-3 on Assessor's Map 36 on such terms and conditions as the Selectmen determine, said lease to be for a period of up to ten (10) years and to act fully thereon. By request of the Conservation Commission.

**Motion:** (Edward R. Lilley, Chairman - Finance Committee) I move that this article be accepted and adopted and the Selectmen be authorized to lease the Town-owned bog on parcel M-3 shown on Assessor's Map 36. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 2. Transfer Money from Conservation Wetland Fund**

Article 2. To see if the Town will vote to transfer a sufficient sum of money from the Conservation Wetland Protection Fee Fund established pursuant to G.L. Chapter 131, Section 40 for use by the Conservation Commission to retain experts as necessary in connection with wetland regulation administration as provided in said statute and to act fully thereon. By request of the Conservation Commission.

**Motion:** (Edward R. Lilley, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Five thousand dollars ($5,000.00) be transferred from the Conservation Wetland Protection Fee Fund established pursuant to G.L. Chapter 131, Section 40 for the purpose of retaining experts when necessary. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 3. Eliminate Permanent Building Committee**

Article 3. To see if the Town will vote to amend the By-Laws, Article II, Part 7 by deleting said Part 7 in its entirety and by changing the numbers of Part 8, Paragraph 2-801 to Part 7, Paragraph 2-701. The deleted By-Law section establishes a Permanent Building Committee and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Sandra B. Daniels, Selectwoman) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) A standing vote was taken by tellers Dave Scannell, Bruce Campbell, Bill Greenwood, and Larry Smith after being duly sworn in: YES: 266 NO: 51. It is a vote to eliminate this committee.

**Article 4. Appoint Community Center Building Committee**

Article 4. To see if the Town will vote to authorize the Selectmen to appoint a building committee of seven (7) members to oversee the design and construction of the proposed community center to be built on Oak Street, Harwich Center, and further authorize the Selectmen to establish the function and authority of the committee in accordance with applicable provisions of law and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Edward R. Lilley, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 5. Release Easement from Ayer Lane Beach Association**

Article 5. To see if the Town will vote to authorize the Selectmen to release any and all rights if any which the town acquired under an Easement from Ayer Lane Beach Association to the Town of Harwich dated October 1, 1993, and recorded at the Barnstable County Registry of Deeds on March 9, 1993, in Book 9085, Page 36 and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Edward R. Lilley, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 6. Support High School Football Program**

Article 6. To see if the Town will vote to raise and appropriate a sufficient sum of money to support the Harwich High School Football program and to act

fully thereon. By petition.

**Motion:** (Cindy Eldredge) I move that this article be accepted and adopted and that the sum of Two thousand four hundred dollars ($2,400.00) be transferred from available funds for this purpose. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 7. Construct, Furnish & Equip a New Fire Station**

Article 7. To see if the Town will vote to raise and appropriate a sufficient sum of money to to construct, furnish and equip a new Fire Station headquarters building on Town-owned property next to the Police Station on Sisson Road and make necessary improvements and repairs to the existing Fire Department Sub-station on Route 137 in East Harwich and also including any costs associated with moving the Department to the new location and closing or adapting for use by other departments the existing Fire Department headquarters on Bank Street and also including the costs of moving the existing building on the proposed headquarters site to another location on the site and adapting it for use by the Police Department as a storage facility and to act fully thereon. By request of the Fire Department Building Committee.

**Motion:** (Edward R. Lilley, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $2,910,182.00 be raised and appropriated for this purpose, and that to raise this appropriation the Treasurer, with the approval of the Selectmen, be authorized to issue bonds pursuant to the provisions of General Laws Chapter 44, Section 7, provided however, that this vote shall not take effect until the town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General Laws, Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 8. Fund Part-Time Recreation Program Specialist**

Article 8. To see if the Town will vote to approve creation of a new part-time position (21 hours per week) to be designated Recreation and Youth Programs Specialist and raise and appropriate a sufficient sum of money to fund the costs thereof and to act fully thereon. By request of the Recreation & Youth Commission.

**Motion:** (Edward R. Lilley, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of Seven thousand six hundred sixty eight dollars and two cents ($7,668.02) be transferred from

available funds to the Recreation & Youth S & W Line item #340 to create a new part time position not to exceed 19 hours per week to be designated Recreation & Youth Programs Specialists. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 9. Anti-Noise Bylaw.**

Article 9. To see if the Town will vote to amend the By-Law, Section 4, Anti-Noise Regulations - Penalty, Paragraph 4-807 to read as follows:

"4-807. It shall be unlawful for any person or persons occupying or having charge of any building or premises or any part thereof used or occupied in whole or in part for residential dwelling purposes or any boat, auto or other conveyance to cause or suffer or allow any loud, excessive or unusual noises in the operation of any radio, phonograph or other mechanical sound-making or reproducing device or instrument, or in the playing of any band, orchestra, musician or group of musicians, or in the use of any device to amplify the aforesaid, or the making of loud outcries, exclamations or other loud or boisterous noises or loud and boisterous singing by any person or groups of persons or in the use of any device to amplify the aforesaid noise, where the noise is plainly audible at a distance of one hundred and fifty (150) feet from the building, or premises in which or from which it is produced. The fact that the noise is plainly audible at a distance of one hundred fifty (150) from the building or premises from which it originates shall constitute Prima Facie evidence of a violation of this by-law. Any person violating this by-law shall be punished by a fine of fifty ($50.00) dollars for each offense."

and to further amend said By-Law, Paragraph 4-808 to read as follows:

"4-808. It shall be unlawful for any person or persons occupying or having charge of any building or premises licensed pursuant to the provisions of Chapter 138 of the General Laws or licensed to provide entertainment to violate any provision or restriction of the license designed and intended to regulate, restrict or limit noise generated in connection with the licensed activity. Any person violating this section shall be punished by a fine of Two Hundred ($200.00) dollars" and to act fully thereon. By request of the Chief of Police.

**Motion:** (William F. Greenwood - Police Chief) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 10. Veteran Exemption**

Article 10. To see if the Town will vote to accept the provisions of Section 110 of Chapter 110 of the Acts of 1993, effective FY 1995 and to act fully

thereon. "Adds a local option provision to G.L. Ch. 59 Sec. 5, which if accepted by a city or town, reduces from five to one the number of years a person must have been a Massachusetts resident to qualify for a veteran exemption under Clause 22, 22A, 22B, 22C, 22D or 22E. By request of the Board of Assessors and Veterans' Agent.

**Motion:** (Edward R. Lilley, Chairman - Finance Committee) I move that this article be accepted and adopted. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a vote.

**Article 11. Eliminate Personnel Board/Create Personnel Director**

Article 11. To see if the Town will vote to amend the Harwich Home Rule Charter by deleting Chapter 7, section 7-11-1, which reads "A Personnel Board shall be appointed, as provided by the Personnel By-Law.", and to consecutively renumber the remaining sections of Chapter 7.

And to further amend the Charter by amending Chapter 4, section 3, Duties of the Town Administrator, paragraph (h), to read as follows: "Serve as Personnel Administrator, be responsible for the day-to-day administration of the personnel system and by-law, and administer and enforce collective bargaining contracts, the personnel by-law, and rules and regulations adopted by the Board of Selectmen.", and to act fully thereon. By request of the Board of Selectmen.

**Motion:** (Edward R. Lilley, Chairman - Finance Committee) I move that this article be accepted and adopted and that the Amendments to the Charter set forth therein be submitted to the Voters for approval in accordance with the provisions of General Laws Chapter 43B together with the following additional amendment:

In Section 4-5-2 of the Charter, delete the words, "the Personnel Board and" from said Section so as amended it would read as follows:

"The creation of any new full-time compensated position which requires the approval of the Board of Selectmen shall not become effective until the position has been funded by a vote of the Town Meeting. (duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

**Article 12. Unpaid Bills**

Article 12. To see if the Town will vote to raise and appropriate a sufficient sum of money to pay unpaid bills of prior years as provided for in Chapter 179 of the Acts of 1941 and to act fully thereon. By request of the Town Accountant.

**Motion:** (Edward R. Lilley, Chairman - Finance Committee) I move that this article be accepted and adopted and that the sum of $1,774.87 be transferred from available funds to pay the following unpaid bills:

| | | |
|---|---|---|
| James Barker | Highway | $643.28 |
| Richard Norgeot | Highway | 210.24 |
| Lincoln Hooper | Highway | 52.56 |
| MPG Newspapers | Highway | 37.00 |
| West Pub | Tn. Plnr. | 18.00 |
| West Pub | Tn. Hall | 116.00 |
| NYNEX | Brks. Lib. | 30.89 |
| MPG Newspapers | Golf Mt. | 29.50 |
| Bouse House | Golf Mt. | 150.00 |
| Acme Apparelmaster | Golf Mt. | 128.80 |
| Souza's Refrigeration | Tn. Hall | 358.60 |
| | TOTAL | $1,774.87 |

(duly seconded)

**Action:** (Michael D. Ford, Moderator) It is a unanimous vote and I so declare it.

At 8:50 P.M., Edward R. Lilley made a motion to adjourn the October 27, 1994 Special Town Meeting. Duly seconded and so moved.

---

**THE FOLLOWING ARTICLES WERE PASSED:**

**GENERAL**

Article 01. Lease of Town-Owned Cranberry Bog
Article 02. Transfer Money from Conservation Wetland Fund
Article 04. Appoint Community Center Building Committee
Article 05. Release Easement from Ayer Lane Beach Association
Article 08. Fund Part-Time Recreation Program Specialist
Article 10. Veteran Exemption

**TOWN BY-LAW AMENDMENTS**

Article 03. Eliminate Permanent Building Committee
Article 09. Anti Noise By-Law

**CHARTER AMENDMENT**

Article 11. Eliminate Personnel Board/Create Personnel Director

**BONDING/BORROWING**

Article 07. Construct, Furnish & Equip a New Fire Station

## TRANSFER FROM FREE CASH

Article 06. Support High School Football Program
Article 12. Unpaid Bills

## VOTING PROCEDURES

1. A quorum, 250 registered voters, must be present in order to conduct business. The only motion in order when no quorum is present is a motion to adjourn.
2. A motion requesting the raising of monies in whole or in part by means of the issuance of bonds requires vote by secret ballot.
3. All motions introduced at the Town Meeting shall be in writing when required by the Moderator.
4. Voters are limited to two times speaking on any one question; the total time speaking not to exceed 10 minutes.
5. Only registered voters shall occupy the meeting "floor".
6. No voter will be allowed to speak until he is recognized by the Moderator.
7. Motion requiring more than a simple majority to pass:
   a. to reconsider a vote on a motion - 3/4 majority (this motion must be made prior to the next adjournment of the meeting).
   b. to consider articles in an order other than as appears on the warrant - 3/4 majority.
   c. to pay unpaid bills - 4/5 majority at the Annual Town Meeting - 9/10 majority at a Special Town Meeting.
   d. to move the previous question (terminate debate) - 3/4 majority.
8. Quorum cannot be questioned after a motion has been made and seconded.

Note: Procedure #2 was deleted at the November 16, 1993 Special Town Meeting, Article 2. This by-law amendment was approved by the Attorney General's office on January 13, 1994.

# MOTION CHART

## Section 1-211
## (Application of Rules is indicated by an X)

| Motions | Debatable | Non Debatable | Amendable | Non Amendable | Second Required | Second Not Required | Majority Vote | 2/3 Vote | 3/4 Vote | May Reconsider | Cannot Reconsider |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Adjourn | | X | | X | X | | X | | | | X |
| Adjourn (in a time certain) | X | | X | | X | | X | | | X | |
| Amendment | X | | X | | X | | X | | | X | |
| Adopt a Resolution | X | | X | | X | | X | | | | X |
| Accept & Adopt | X | | | | X | | X[1] | | | X | |
| Postpone Indefinitely | X | | | X | X | | X | | | X | |
| Previous Question Terminate debate | | X | | X | X | | | | X | | X |
| Reconsider[2] | X | | | X | X | | | | X | | X |
| Consider articles out of order | X | | X | | X | | | | X | | X |
| Point order | | X | | | | X | | | | | |

1. Unless a greater than simple majority required by General Laws or Town of Harwich By-Laws.

2. See Section 1-208.

**COMMONWEALTH OF MASSACHUSETTS**
**TOWN OF HARWICH**
**SPECIAL ELECTION**
**NOVEMBER 1, 1994**

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said County,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in the election to vote at the High School Gymnasium, Oak Street, in said Town on Tuesday, November 1, 1994, from 8:00 A.M. to 8:00 P.M., for the following purpose:

To cast their vote in the Special Town Election on the following question:

Shall the Town of Harwich be allowed to exempt from the provisions of Proposition 2½, so-called, the amounts required to pay for the bond issued in order to construct, furnish and equip a new fire station headquarters and make necessary improvements to Station II, as voted under Article 7 of the Special Town Meeting?

YES _____ NO _____

EXPLANATION: Bids to construct a new fire headquarters and to renovate Station II will be opened on October 26, 1994. A sufficient sum of money to build, furnish, equip, and move into the new facility as well as to renovate Station II, and replace existing storage buildings on Sisson Rd. will be proposed on the Town Meeting floor during debate on the Article, but are not available at time of printing of this ballot.

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this thirteenth day of September, 1994.

s/Allin P. Thompson, Jr.
s/Shirley A. Gomes
s/Sandra B. Daniels
s/William A. Doherty, Jr.
s/Dana A. DeCosta
*Harwich Board of Selectmen*

A true copy: Attest:
s/Charles Stuart Hartig
*Constable*

October 6, 1994

By virtue of this Warrant I have this day notified and warned the inhabitants of this Town of Harwich, qualified to vote in elections and town affairs, to meet in the Harwich High School Gymnasium, Oak Street, in said Town on Tuesday the 1st of November 1994, at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office buildings in the Town of Harwich, at least fourteen days before the time of said meeting as within directed and causing an attested copy thereof to be published in the Cape Cod Chronicle a newspaper published in Barnstable County and having its circulation in the Town of Harwich.

s/Charles Stuart Hartig
*Constable*

## SPECIAL ELECTION

## NOVEMBER 1, 1994

The Special Election was held in the Harwich High School Gymnasium on Oak Street, Harwich, on November 1, 1994, as directed by the Warrant and according to law. The Town Clerk, Anita N. Doucette, read the Warrant and return of Warrant and then declared the polls open at 8:00 A.M.

Voters were directed to their respective precinct polling places in the gymnasium which had been divided into three separate precinct voting areas - Precinct I, Precinct II and Precinct III.

The following persons served as Election Officers, having been appointed, and sworn to duty at the appropriate time by the Town Clerk, to work until Noon, then to return at 5:45 P.M. to work until the close of the Election as needed.

### PRECINCT I

| | |
|---|---|
| WARDEN: | Ruth Farham (R) |
| CLERK: | Jeanne Dunne (D) |
| INSPECTOR: | Judy Davis (R) |
| INSPECTOR: | Anne Marie Russell (D) |

### PRECINCT II

| | |
|---|---|
| WARDEN: | Marlene Vagenas (R) |
| CLERK: | Carole Warren (D) |
| INSPECTOR: | Alice Stanford (R) |
| INSPECTOR: | Alberta Myers (D) |

## PRECINCT III

| | |
|---|---|
| WARDEN: | James Stewart (R) |
| CLERK: | Edith Weinberg (D) |
| INSPECTOR: | Hersilia Enz (R) |
| INSPECTOR: | Marcia Mahoney (D) |

The following Election Officers reported to the Town Clerk at the High School Gymnasium at 11:45 A.M. and worked until 6:00 P.M.

## PRECINCT I

| | |
|---|---|
| DEPUTY WARDEN | Marion Marsh (R) |
| DEPUTY CLERK | Mae Hall (D) |
| DEPUTY INSPECTOR | Hilda Dagenais (R) |
| DEPUTY INSPECTOR | Anne Marie Russell (D) |

## PRECINCT II

| | |
|---|---|
| DEPUTY WARDEN | Arthur Scott (R) |
| DEPUTY CLERK | Carole Warren (D) |
| DEPUTY INSPECTOR | Alice Stanford (R) |
| DEPUTY INSPECTOR | Alberta Myers (D) |

## PRECINCT III

| | |
|---|---|
| DEPUTY WARDEN | Gertrude Scott (R) |
| DEPUTY CLERK | Zelda Schneiderman (D) |
| DEPUTY INSPECTOR | Ida Pauline Clark (R) |
| DEPUTY INSPECTOR | Carl Meyer (D) |

All ballot boxes were examined by the Town Clerk and the Warden of each Precinct, and each ballot box was found to register "zero."

Voting proceeded until 8:00 P.M. at which time, with no voters in sight, or waiting to vote, the Town Clerk declared the polls closed. The ballot boxes were checked and registered a total of one thousand four hundred sixty (1,460) votes, including ninety-nine (99) absentee ballots.

These ballots were cast by Precincts as follows:

Precinct I = 443, including 28 absentee ballots
Precinct II = 550, including 51 absentee ballots
Precinct III = 467, including 20 absentee ballots

The voting lists of each precinct showed the same number of names checked as the ballots cast.

The Town Clerk announced the results on November 1, 1994 at 10:30 P.M. as follows:

| | Precinct I | Precinct II | Precinct III | Total |
|---|---|---|---|---|
| **Question 1.** New Fire Station Bond Issue. | | | | |
| *YES | 322 | 405 | 351 | 1078 |
| NO | 101 | 107 | 106 | 314 |
| BLANKS | 20 | 38 | 10 | 68 |

*Indicates successful vote.

Anita N. Doucette
*Town Clerk*

## TOWN OF HARWICH
## STATE ELECTION

## NOVEMBER 8, 1994

## THE COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Town qualified to vote in Elections to meet in the Harwich High School Gymnasium, Oak Street, Harwich on, TUESDAY, NOVEMBER 8, 1994, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates of political parties for the following offices:

U.S. SENATOR . . . . . FOR THE COMMONWEALTH
GOVERNOR . . . . . FOR THE COMMONWEALTH
LT. GOVERNOR . . . . . FOR THE COMMONWEALTH
ATTORNEY GENERAL . . . . . FOR THE COMMONWEALTH
SECRETARY . . . . . FOR THE COMMONWEALTH
TREASURER . . . . . FOR THE COMMONWEALTH
AUDITOR . . . . . FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS. . . . . 10th Congressional District
SENATOR IN GENERAL COURT . . . . . Cape & Islands Senatorial District
REPRESENTATIVE IN GENERAL COURT. . . . . 4th Barnstable Representative District
DISTRICT ATTORNEY . . . . . Cape & Islands Senatorial District
CLERKS OF COURTS . . . . . Barnstable County

REGISTER OF DEEDS . . . . . Barnstable County
COUNTY COMMISSIONER . . . . . Barnstable County

## QUESTIONS

#1 – Do you approve of a law, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994? (Regulating Spending on Ballot Question Campaigns) PROPOSED BY INITIATIVE PETITION.

#2 – Do you approve of a law, which was approved by the House of Representatives on January 4, 1994, by a vote of 105 to 49, and approved by the Senate on January 4, 1994, by a vote of 26 to 11? (Seat Belt law) REFERENDUM ON AN EXISTING LAW.

#3 – Do you approve of a law, which was approved by the House of Representatives on May 28, 1993 by a vote of 112 to 39, and approved by the Senate on June 23, 1993 by a vote of 20 to 19/ (Changing the Law Regarding Student Fees) REFERENDUM ON AN EXISTING LAW.

#4 – Do you approve of a law, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994? (Term Limits) PROPOSED BY INITIATIVE PETITION.

#5 – Do you approve of a law, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994? (Opening of Retail Stores on Sunday Morning and Certain Holidays) PROPOSED BY INITIATIVE PETITION.

#6 – Do you approve of the adoption of an amendment to the constitution, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on November 16, 1992, by a vote of 132 to 39, and on May 25, 1994, by a vote of 119 to 73? (Graduated Income Tax) AMENDMENT PROPOSED BY INITIATIVE PETITION.

#7 – Do you approve of a law, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994? (Personal Income Tax Changes) PROPOSED BY INITIATIVE PETITION.

#8 – Do you approve of a law, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994? (State Highway Fund Changes) PROPOSED BY INITIATIVE PETITION.

#9 – Do you approve of a law, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994? (Prohibiting Rent Control) PROPOSED BY INITIATIVE PETITION.

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 11th day of October, 1994.

s/Allin P. Thompson, Jr.
s/Sandra B. Daniels
s/William A. Doherty, Jr.
s/Dana A. Decosta
*Selectmen of Harwich*

A true copy: Attest
s/Charles Stuart Hartig
*Constable*

---

October 27, 1994

By virtue of this Warrant I have this day notified and warned the inhabitants of this Town of Harwich, qualified to vote in elections and town affairs, to meet in the Harwich High School Gymnasium, Oak Street, in said Town on Tuesday the 8th of November, 1994, at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office buildings in the Town of Harwich, at least seven days before the time of said meeting as within directed.

s/Charles Stuart Hartig
*Constable*

---

## STATE ELECTIONS

## NOVEMBER 8, 1994

The State Election was held in the Harwich High School Gymnasium, Oak Street, Harwich on November 8, 1994, as directed by the Warrant and according to law. The Town Clerk Anita N. Doucette, read the Warrant and the Return of Warrant. There being no objection, the entire reading was dispensed with, and the polls were declared open at 7:00 A.M.

Voters were directed to their respective precinct polling places in the Gymnasium which had been divided into three separate precinct voting areas - Precinct I, Precinct II and Precinct III.

The following persons, having been appointed to act as Election Officers, were duly sworn to the faithful performance of their duties by the Town Clerk,

Anita N. Doucette, at 6:45 A.M., to work until 12:00 P.M., then to return at 5:45 P.M., to work until the polls closed, or as needed:

**PRECINCT I**

| | |
|---|---|
| WARDEN: | Ruth Farham (R) |
| CLERK: | Jeanne Dunne (D) |
| INSPECTOR: | Judy Davis (R) |
| INSPECTOR: | Anne Marie Russell (D) |

**PRECINCT II**

| | |
|---|---|
| WARDEN: | Marlene Vegenas (R) |
| CLERK: | Carole Warren (D) |
| INSPECTOR: | Alice Stanford (R) |
| INSPECTOR: | Alberta Myers (D) |

**PRECINCT III**

| | |
|---|---|
| WARDEN: | James Stewart (R) |
| CLERK: | Marcia Mahoney (D) |
| INSPECTOR: | Hersilia Enz (R) |
| INSPECTOR: | Edith Weinberg (D) |

The following Election Officers reported to the Town Clerk at the High School Gymnasium at 11:45 A.M. and worked until 6:00 P.M.

**PRECINCT I**

| | |
|---|---|
| DEPUTY WARDEN: | Marion Marsh (R) |
| DEPUTY CLERK: | Mae Hall (D) |
| DEPUTY INSPECTOR: | Hilda Dagenais (R) |
| DEPUTY INSPECTOR: | Anne Marie Russell (D) |

**PRECINCT II**

| | |
|---|---|
| DEPUTY WARDEN: | Arthur Scott (R) |
| DEPUTY CLERK: | Carole Warren (D) |
| DEPUTY INSPECTOR: | Alice Stanford (R) |
| DEPUTY INSPECTOR: | Alberta Myers (D) |

**PRECINCT III**

| | |
|---|---|
| DEPUTY WARDEN: | Gertrude Scott (R) |
| DEPUTY CLERK: | Zelda Schneiderman (D) |
| DEPUTY INSPECTOR: | Ida Pauline Clark (R) |
| DEPUTY INSPECTOR: | Carl Meyer (D) |

All ballot boxes were examined by the Town Clerk and the Warden of each Precinct, and each ballot box was found to register "zero". The polls were then declared open and voting proceeded.

At 8:00 P.M., with no voters in sight, or waiting to vote, The Town Clerk, Anita N. Doucette, declared the polls closed. The ballot boxes were checked and registered a total of five thousand six hundred eighty-six (5,686) votes, including four hundred forty-seven (447) absentee ballots as follows:

Precinct I = 1,871, including 148 absentee ballots
Precinct II = 1,960, including 195 absentee ballots
Precinct III = 1,855, including 104 absentee ballots

The voting lists of each precinct showed the same number of names checked as the ballots cast.

The results were announced by the Town Clerk at 4:00 A.M. as follows:

| | PRECINCT I | PRECINCT II | PRECINCT III | TOTAL |
|---|---|---|---|---|
| **U.S. SENATOR** | | | | |
| *Edward M. Kennedy | 922 | 887 | 908 | 2717 |
| W. Mitt Romney | 860 | 972 | 871 | 2703 |
| Lauraleigh Dozier | 13 | 15 | 12 | 40 |
| William A. Ferguson, Jr. | 6 | 1 | 1 | 8 |
| Blanks | 70 | 85 | 63 | 218 |
| **GOVERNOR/LIEUTENANT GOVERNOR** | | | | |
| *Weld and Cellucci | 1312 | 1438 | 1351 | 4101 |
| Roosevelt and Massie | 463 | 395 | 432 | 1290 |
| Cook and Crawford | 15 | 19 | 7 | 41 |
| Rebello and Giske | 6 | 3 | 2 | 11 |
| Blanks | 75 | 105 | 63 | 243 |
| **ATTORNEY GENERAL** | | | | |
| *L. Scott Harshbarger | 1184 | 1215 | 1175 | 3574 |
| Janis M. Berry | 593 | 623 | 584 | 1800 |
| Blanks | 94 | 122 | 96 | 312 |
| **SECRETARY OF STATE** | | | | |
| *Arthur E. Chase | 883 | 1033 | 890 | 2806 |
| William Francis Galvin | 805 | 728 | 763 | 2296 |
| Peter C. Everett | 61 | 64 | 65 | 190 |
| Blanks | 122 | 135 | 137 | 394 |
| **TREASURER** | | | | |
| *Joseph Daniel Malone | 1268 | 1348 | 1244 | 3860 |
| Shannon Patricia O'Brien | 461 | 455 | 452 | 1368 |
| Susan B. Poulin | 34 | 31 | 37 | 102 |
| Thomas P. Tierney | 37 | 36 | 39 | 112 |
| Blanks | 71 | 90 | 83 | 244 |

| | | | | |
|---|---|---|---|---|
| **AUDITOR** | | | | |
| *A. Joseph DeNucci | 1086 | 1073 | 1066 | 3225 |
| Forrester A. "Tim" Clark, Jr. | 588 | 691 | 584 | 1863 |
| Geoff M. Weil | 45 | 40 | 55 | 140 |
| Blanks | 152 | 156 | 150 | 458 |
| **REPRESENTATIVE IN CONGRESS** | | | | |
| *Gerry E. Studds | 1162 | 1183 | 1146 | 3491 |
| Keith Jason Hemeon | 600 | 651 | 590 | 1841 |
| Blanks | 109 | 126 | 119 | 354 |
| **COUNCILLOR** | | | | |
| *David F. Constantine | 1253 | 1318 | 1283 | 3854 |
| Blanks | 618 | 642 | 572 | 1832 |
| **SENATOR IN GENERAL COURT** | | | | |
| *Henri Rauschenbach | 1313 | 1425 | 1350 | 4088 |
| Blanks | 558 | 535 | 505 | 1598 |
| **REPRESENTATIVE IN GENERAL COURT** | | | | |
| *Shirley Gomes | 1358 | 1544 | 1378 | 4280 |
| Jerry Houk | 333 | 263 | 294 | 890 |
| William P. Burt | 111 | 74 | 101 | 286 |
| Blanks | 69 | 79 | 82 | 230 |
| **DISTRICT ATTORNEY** | | | | |
| *Philip A. Rollins | 992 | 1109 | 982 | 3083 |
| Robert C. Lawless | 813 | 780 | 796 | 2389 |
| Blanks | 66 | 71 | 77 | 214 |
| **CLERK OF COURTS** | | | | |
| *Phyllis A. Day | 908 | 915 | 910 | 2733 |
| Candace W. Flaherty | 830 | 912 | 813 | 2555 |
| Blanks | 133 | 133 | 132 | 398 |
| **REGISTER OF DEEDS** | | | | |
| *John F. Meade | 1064 | 1220 | 1071 | 3355 |
| Richard C. Driscoll, Jr. | 634 | 555 | 607 | 1796 |
| Blanks | 173 | 185 | 177 | 535 |
| **COUNTY COMMISSIONER** | | | | |
| *Robert A. O'Leary | 948 | 958 | 963 | 2869 |
| Jerome J. Sullivan | 790 | 853 | 752 | 2395 |
| Blanks | 133 | 149 | 140 | 422 |
| **BARNSTABLE ASSEMBLY DELEGATE** | | | | |
| *Joseph R. Tamsky | 1377 | 1439 | 1396 | 4212 |
| Blanks | 494 | 521 | 459 | 1474 |
| **QUESTION 1.** | | | | |
| YES | 654 | 701 | 759 | 2114 |
| *NO | 1064 | 1084 | 967 | 3115 |
| BLANKS | 153 | 175 | 129 | 457 |

| | | | | |
|---|---|---|---|---|
| **QUESTION 2.** | | | | |
| *YES | 1046 | 1232 | 1163 | 3441 |
| NO | 679 | 577 | 567 | 1823 |
| BLANKS | 146 | 151 | 125 | 422 |
| **QUESTION 3.** | | | | |
| *YES | 889 | 966 | 956 | 2811 |
| NO | 756 | 776 | 734 | 2266 |
| BLANKS | 226 | 218 | 165 | 609 |
| **QUESTION 4.** | | | | |
| *YES | 835 | 907 | 878 | 2620 |
| NO | 853 | 877 | 834 | 2564 |
| BLANKS | 183 | 176 | 143 | 502 |
| **QUESTION 5.** | | | | |
| YES | 833 | 990 | 819 | 2642 |
| *NO | 904 | 842 | 921 | 2667 |
| BLANKS | 134 | 128 | 115 | 377 |
| **QUESTION 6.** | | | | |
| YES | 597 | 616 | 652 | 1865 |
| *NO | 1124 | 1192 | 1097 | 3413 |
| BLANKS | 150 | 152 | 106 | 408 |
| **QUESTION 7.** | | | | |
| YES | 584 | 604 | 640 | 1828 |
| *NO | 1129 | 1213 | 1094 | 3436 |
| BLANKS | 158 | 143 | 121 | 422 |
| **QUESTION 8.** | | | | |
| *YES | 1283 | 1398 | 1342 | 4023 |
| NO | 419 | 383 | 368 | 1170 |
| BLANKS | 169 | 179 | 145 | 493 |
| **QUESTION 8.** | | | | |
| YES | 739 | 815 | 756 | 2310 |
| *NO | 936 | 943 | 920 | 2799 |
| BLANKS | 196 | 202 | 179 | 577 |

*Denotes successful candidate and question.

Anita N. Doucette
*Town Clerk*

*Harwich Board of Registrars*
Carol A. Legendre, *Chairman*
Ann M. Kelly
Louise Mihovan
Anita N. Doucette, *Clerk*

## TOWN OF HARWICH
## SPECIAL TOWN MEETING

## NOVEMBER 10, 1994

## COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said County,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and town affairs to meet in the High School Gymnasium, Oak Street, in said town on Thursday, November 10, 1994, at 7:00 P.M., then and there to act on the following article:

**Article 1. Acquire Land in North Harwich for Conservation Purposes**

Article 1. To see if the Town will vote to raise and appropriate a sufficient sum of money and authorize the Selectmen to purchase or take by eminent domain for conservation purposes the land or portion thereof situated in North Harwich shown as parcels H1-2 and H1-3 on Assessor's Map 46, containing approximately 22.97 acres to be managed by the Harwich Conservation Commission, and in connection with said acquisition to apply for any available grants from federal, state or private non-profit agencies and to enter into a Contract with any such grant making agency and to act fully thereon. By petition.

Hereof fail not to make returns of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this fourth day of October, 1994.

s/Allin P. Thompson, Jr.
s/Shirley A. Gomes
s/Sandra B. Daniels
s/William A. Doherty, Jr.
s/ Dana A. DeCosta
*Harwich Board of Selectmen*

A true copy: Attest
s/Charles S. Hartig
*Constable*

October 20, 1994

By virtue of this Warrant I have this day notified and warned the inhabitants of this Town of Harwich, qualified to vote in elections and town affairs, to meet in the Harwich High School Gymnasium, Oak Street, in said Town on Thursday, the 10th of November, 1994, at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office buildings in the Town of Harwich, at least fourteen days before the time of said meeting as within directed and causing an attested copy thereof to be published in The Cape Cod Chronicle a newspaper published in Barnstable County and having its circulation in the Town of Harwich.

s/Charles Stuart Hartig
*Constable*

---

Prior to the Special Town Meeting being convened, Michael D. Ford, Moderator, swore in the following tellers: James Noonan, Bruce Campbell, Ruth Hayes and William Lown. At 7:20 P.M. a quorum was reached with 512 registered voters attending, the Special Town Meeting was called to order and the Town Clerk, Anita N. Doucette, read the Warrant and return of Warrant.

The meeting then proceeded with:

**Article 1. Acquire Land in North Harwich for Conservation Purposes**

Article 1. To see if the Town will vote to raise and appropriate a sufficient sum of money and authorize the Selectmen to purchase or take by eminent domain for conservation purposes the land or portion thereof situated in North Harwich shown as parcels H1-2 and H1-3 on Assessor's Map 46, containing approximately 22.97 acres to be managed by the Harwich Conservation Commission, and in connection with said acquisition to apply for any available grants from federal, state or private non-profit agencies and to enter into a Contract with any such grant making agency and to act fully thereon. By petition.

**Motion:** (Ken Mason) I move that this article be accepted and adopted and that the sum of $555,000.00 be raised and appropriated for this purpose, and that to raise this appropriation the Treasurer, with the approval of the Selectmen, be authorized to issue bonds pursuant to the provisions of General Laws Chapter 44, Section 7, provided however, that this vote shall not take effect until the Town, at a regular or special election, votes to exempt from the limitations on total taxes imposed by the General Laws, Chapter 59, Section 21C, amounts required to pay for the principal of and interest on the borrowing authorized by this vote. (duly seconded).

After much discussion, a motion was made to terminate debate, and duly seconded, which required a 3/4 majority vote. David Scannell was sworn in to replace William Lown, and a standing count was taken by David Scannell, James Noonan, Ruth Hayes and Bruce Campbell: YES: 377 NO: 83.

**Action:** At this time, Michael D. Ford, Moderator, re-read Article 1 and stated that because this required a 2/3 majority vote, a standing count would be taken by the same tellers previously sworn in: YES: 381 NO: 95. It is a vote.

At 8:45 P.M., The Moderator made a motion to adjourn the Special Town Meeting, which was duly seconded. So voted.

## SPECIAL TOWN MEETING

## NOVEMBER 10, 1994

## ACQUIRE LAND

Article 1. Acquire Land in North Harwich for Conservation Purposes.

## VOTING PROCEDURES

1. A quorum, 250 registered voters, must be present in order to conduct business. The only motion in order when no quorum is present is a motion to adjourn.
2. A motion requesting the raising of monies in whole or in part by means of the issuance of bonds requires vote by secret ballot.
3. All motions introduced at the Town Meeting shall be in writing when required by the Moderator.
4. Voters are limited to two times speaking on any one question; the total time speaking not to exceed 10 minutes.
5. Only registered voters shall occupy the meeting "floor".
6. No voter will be allowed to speak until he is recognized by the Moderator.
7. Motion requiring more than a simple majority to pass:
   a. to reconsider a vote on a motion - 3/4 majority (this motion must be made prior to the next adjournment of the meeting).

b. to consider articles in an order other than as appears on the warrant - 3/4 majority.

c. to pay unpaid bills - 4/5 majority at the Annual Town Meeting - 9/10 majority at a Special Town Meeting.

d. to move the previous question (terminate debate) - 3/4 majority.

8. Quorum cannot be questioned after a motion has been made and seconded.

Note: Procedure #2 was deleted - 11/16/93 STM - Art. 2. Approved by AG office on 1/13/94.

**COMMONWEALTH OF MASSACHUSETTS**
**TOWN OF HARWICH**
**SPECIAL ELECTION**
**NOVEMBER 15, 1994**

BARNSTABLE, ss:

To either of the Constables of the Town of Harwich in said County,

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in the election to vote at the Harwich High School Gymnasium, Oak Street, in said Town on Tuesday, November 15, 1994, from 8:00 A.M. to 8:00 P.M., for the following purpose:

To cast their vote in the Special Town Election on the following question:

1) Shall the Town of Harwich be allowed to exempt from the provisions of Proposition 2½, so-called, the amounts required to pay for the bond issued in order to acquire land in North Harwich, adjacent to Sand Pond, shown as parcels H1-2 and H1-3 on Assessors Map 46, as voted under Article 1 of the Special Town Meeting?

YES _____ NO _____

EXPLANATION: The land proposed for acquisition encompasses approximately 22.97 acres and runs from Sand Pond on the east to land owned by the Town along the Herring River on the west. The estimated price of $555,000.00 is based upon an asking price of $530,000.00 plus legal fees.

Hereof fail not and to make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this fourth day of October, 1994.

s/Allin P. Thompson, Jr.
s/Shirley A. Gomes
s/Sandra B. Daniels
s/William A. Doherty, Jr.
s/Dana A. DeCosta
*Harwich Board of Selectmen*

A true copy: Attest:
s/Charles Stuart Hartig
*Constable*

October 27, 1994

By virtue of this Warrant I have this day notified and warned the inhabitants of this Town of Harwich, qualified to vote in elections and town affairs, to meet in the Harwich High School Gymnasium, Oak Street, in said Town on Tuesday the 15th of November 1994, at the time and place for the purpose herein named by posting up attested copies thereon in the four (4) Post Office buildings in the Town of Harwich, at least fourteen days before the time of said meeting as within directed and causing an attested copy thereof to be published in the Cape Cod Chronicle, a newspaper published in Barnstable County and having its circulation in the Town of Harwich.

s/Charles Stuart Hartig
*Constable*

## SPECIAL ELECTION

## NOVEMBER 15, 1994

On November 15, 1994, the Special Election was held in the Harwich High School Gymnasium on Oak Street, Harwich, as directed by the Warrant and according to law. The Town Clerk, Anita N. Doucette, read the Warrant and return of Warrant and then declared the polls open at 8:00 A.M.

Voters were directed to their respective precinct polling places in the gymnasium which had been divided into three separate precinct voting areas - Precinct I, Precinct II and Precinct III.

The following persons served as Election Officers, having been appointed, and sworn to duty at the appropriate time by the Town Clerk, to work until Noon, then to return at 5:45 P.M. to work until the close of the Election as needed.

**PRECINCT I**

| | |
|---|---|
| WARDEN: | Ruth Farham (R) |
| CLERK: | Jeanne Dunne (D) |
| INSPECTOR: | Judy Davis (R) |
| INSPECTOR: | Anne Marie Russell (D) |

**PRECINCT II**

| | |
|---|---|
| WARDEN: | Marlene Vagenas (R) |
| CLERK: | Carole Warren (D) |
| INSPECTOR: | Alice Stanford (R) |
| INSPECTOR: | Alberta Myers (D) |

**PRECINCT III**

| | |
|---|---|
| WARDEN: | James Stewart (R) |
| CLERK: | Edith Weinberg (D) |
| INSPECTOR: | Hersilia Enz (R) |
| INSPECTOR: | Rebekah Saunders (D) |

The following Election Officers reported to the Town Clerk at the High School Gymnasium at 11:45 A.M. and worked until 6:00 P.M.

**PRECINCT I**

| | |
|---|---|
| DEPUTY WARDEN | Marion Marsh (R) |
| DEPUTY CLERK | Mae Hall (D) |
| DEPUTY INSPECTOR | Hilda Dagenais (R) |
| DEPUTY INSPECTOR | Anne Marie Russell (D) |

**PRECINCT II**

| | |
|---|---|
| DEPUTY WARDEN | Arthur Scott (R) |
| DEPUTY CLERK | Carole Warren (D) |
| DEPUTY INSPECTOR | Alice Stanford (R) |
| DEPUTY INSPECTOR | Alberta Myers (D) |

**PRECINCT III**

| | |
|---|---|
| DEPUTY WARDEN | Gertrude Scott (R) |
| DEPUTY CLERK | Virginia McBride (D) |
| DEPUTY INSPECTOR | Ida Pauline Clark (R) |
| DEPUTY INSPECTOR | Carl Meyer (D) |

All ballot boxes were examined by the Town Clerk and the Warden of each Precinct, and each ballot box was found to register "zero".

Voting proceeded until 8:00 P.M. at which time, with no voters in sight, or waiting to vote, the Town Clerk declared the polls closed. The ballot boxes were checked and registered a total of one thousand eight hundred thirty eight (1,838) votes, including eighty-eight (88) absentee ballots.

The ballots were cast by Precincts as follows:

Precinct I = 610, including 30 absentee ballots
Precinct II = 664, including 29 absentee ballots
Precinct III = 564, including 29 absentee ballots

The voting lists of each precinct showed the same number of names checked as the ballots cast.

The Town Clerk announced the results on November 15, 1994 at 11:00 P.M. as follows:

| | Precinct I | Precinct II | Precinct III | Total |
|---|---|---|---|---|
| **Question 1.** Land Acquisition Bond Issue. | | | | |
| *YES | 364 | 411 | 335 | 1110 |
| NO | 238 | 248 | 228 | 714 |
| BLANKS | 8 | 5 | 1 | 14 |

*Indicates successful vote.

Anita N. Doucette
*Town Clerk*

# HUMAN SERVICES

## *Report of the* Council on Aging

The Council on Aging continues to serve as a community resource for Harwich residents and their families. Our mission is to identify the needs of elders and meet them to the best of our ability. 1994 was a busy year for our staff and faithful corps of volunteers as we made a positive impact on our community with services, activities, programs and referrals as needed.

The Council is governed by nine members appointed by the Selectmen and meets the first Wednesday of each month at 9:30am in Town Hall. The public is always welcome and encouraged to attend as desired. Two new members are Virginia D. Doane and James H. Gavigan who succeeded Edward A. Steeves and Robert K. Johnson. Ed, a past chairman and secretary, died in March and Bob resigned due to increased responsibilities in his employment at Cape Cod Community College. We miss them both and are grateful for their excellent service and leadership.

Membership is open to any Harwich resident who has reached his/her 59th birthday and is free of cost. We do ask each resident to fill out an application form to determine specific interests and backgrounds, particularly to help us in recruiting volunteers. Every member receives an identification card and is welcome to participate in all of our services and activities. He/she also receives our monthly newsletter, HiTidings.

Volunteers are a key part of the COA and largely responsible for the success of our many services. They serve as board members, drivers, daily telephone callers, friendly visitors, program leaders, desk receptionists, computer operators as well as providing expert service with blood pressure, health insurance counseling and income tax assistance. In May (Older Americans Month), we were able to honor a large percentage of this faithful corps with a luncheon and program at Harwich High School. It was a memorable event to see so many gathered in one place and with Student Council and Honor students serving us so well, we created an intergenerational event.

The COA is fortunate to have both the support and friendship of "THE FRIENDS". They are organized to raise money and accept donations to

support the work of the COA. As 1994 was ending, THE FRIENDS announced a change in their name. Known as the FRIENDS OF ALBRO HOUSE since the early 1970's, their new name is THE FRIENDS OF THE HARWICH COUNCIL ON AGING, INC. In 1994, over and above their volunteerism and management of the Mini-bus, they provided for needs not met in our budget with the Town. A sunshine fund, purchases of lock boxes, copier supplies, medical equipment and funding for our Christmas giving were all welcome donations to help us serve our community better.

To become a member of THE FRIENDS, there is a dues of $3.00, effective annually. There is no age requirement and you may live in the Harwiches or any other community. An application form is available at Albro House.

Other funding available to the COA is the Formula Grant from the Executive Office of Elder Affairs. In 1994, councils across Massachusetts were successful in their quest for an increase in funding. We are particularly grateful to our Cape Cod legislators who supported the increase from $1.75 per elder to $3.20 per elder which became a reality in July. Our award was $11,677.00 which we used in part to replace the Albro House shed and pay expense for board members (3) and staff (2) to the Massachusetts Council on Aging Annual Conference in Salem, MA. The balance of our grant will be expended in 1995 for a Volunteer Recognition function, gasoline for the Mini-bus and postage expense for our newsletter "HiTidings."

Another highlight of 1994 was the selection of William Symmes as Harwich Senior Citizen of the Year. This annual event, hosted by Elder Services of Cape Cod and the Islands, honors a senior from each COA who has demonstrated outstanding service to his/her community. Bill was selected for his longstanding interest and efforts toward a future senior center facility and his service on the Council as vice-chairman and chairman. Bill also served on the study committee for the proposed community center. Bill's desire, and ours, is to insure the special needs and interest of seniors will be well met in a future facility.

To summarize our on-going commitment to the residents of Harwich, I have included an overview of our programs and services. We enjoy serving others and trust our collective efforts are enhancing lives to be more meaningful, healthy and active physically, mentally and socially.

Banking Assistance
Blood Pressure
Bookmobile
Car Seat Loaner Program
Classes
- Oil Painting
- Caning
- Cribbage
- Exercise
- Crafts
- Stained Glass

Day Trips, local and in-state
Educational Programs
Friendly Visitor Program

Harwich Hikers
Harwich Owls--a social group for residents who are alone
Harwich Stamp Club
Health Insurance Counseling-SHINE, (Serving the Health Information Needs of Elders
Hearing Clinic
Income Tax Assistance
Information & Referral Service
Legal Advice
Luncheons
Medical Equipment
Newsletter
Outreach Program -Coordination of assistance for frail, homebound elders and their caregivers; coordination of volunteers for medical transportation.
Sing-Along
Support Group -- SIGHT LOSS
Surplus Food Distribution
Telephone Reassurance Program
Trips and Travel Opportunities
Women's Workshop

Please feel free to call (430-7550) or stop by for more details.

In closing, our sincere thanks and appreciation to the Board of Selectmen, Town Administrator and all other town departments for their continued cooperation, interest and support of our endeavors. My personal thanks to our COA staff and each volunteer for their support and willingness to share and serve others.

Arline Anderson
*Director*

Council
Walter Daluze, *Chairman*
William Symmes, *Vice Chairman*
Yvonne Giles, *Secretary*
Carolyn Crandall, *Treasurer*
J. Walter Giffee
Virginia D. Doane
James H. Gavigan

Cabinet
James Baird, *President, Friends of Harwich COA*
Irving Sibley, *Past President, Friends of Harwich COA*
Dorothea Meyer, *COA Representative to Elder Services*

*Report of the*

# Housing Authority

The administrative offices of the Harwich Housing Authority are located at 38 Sisson Road, Harwichport, Massachusetts. Office hours are Monday through Friday between the hours of 8:00am and 1:00 pm Monthly meetings of the Board of Commissioners are held the last Tuesday of every month, unless otherwise noted with posting at the Town Hall.

The Harwich Housing Authority operates a total of fifty-seven (57) units subsidized housing under three (3) different State-funded programs as follows: thirty-seven (37) scattered site family and elderly units under the Massachusetts Rental Voucher Program (MRVP); twelve (12) state family units under the 705 program; and eight (8) special needs units under the 167-1 program.

Eligibility for housing subsidized through the Harwich Housing Authority is governed by rules and regulations promulgated by the Commonwealth of Massachusetts Executive Office of Communities and Development. Income admissions limit criteria are:

| 1 Person | 2 Persons | 3 Persons | 4 Persons | 5 Persons | 6 Persons |
|---|---|---|---|---|---|
| 21,504 | 24,576 | 27,648 | 30,720 | 32,640 | 34,560 |

| 7 Persons | 8 Persons |
|---|---|
| 36,480 | 38,400 |

The Harwich Housing Authority is constantly seeking to expand its role as a provider of quality, decent, affordable housing to Harwich residents. To that end, the Housing Authority will be actively involved and working with the Planning Department to implement a number of recommendations from the Affordable Housing section of the Master Plan.

We continue our efforts in exploring all avenues of funding resources and technical assistance via joint public/private ventures. Staff meets and interacts with other housing authorities and professional organizations in an attempt to gather and utilize information that will assist in promoting and developing more low to moderate affordable rental housing in the Town of Harwich.

On May 17, 1994, Mrs. Marlene M. Hoey was appointed the State Member of the Harwich Housing Authority Board of Commissioners; and, at the Annual Board Meeting was elected chairperson. Mrs. Hoey comes to the already committed Board of Commissioners with an extensive background in

public housing management and an excellent reputation as an advocate and promoter of decent affordable housing.

In spite of the dismal climate of State and Federal funding cuts, the Harwich Housing Authority will diligently continue its quest to obtain Section 8 funding; and, funding for development of elderly housing on Factory Road.

Your Housing Authority wishes to express our gratitude to the Town and the citizens of Harwich for a successful 1994 and looks forward to a productive 1995. We welcome and encourage your support and suggestions in our efforts to continue to provide quality housing to the residents of Harwich.

Marlene H. Hoey, *Chairman, Board of Commissioners*
Carolyn A. Reed, Executive Director
BOARD MEMBERS:
William Doherty
Senna Fernandez
Marlene M. Hoey
Mary Hall
Patricia Whalen
STAFF:
Carolyn A. Reed, *Executive Director*
Richard G. Stevens, *Maintenance*
Gina Monteiro, *Volunteer*

## *Report of the* **Board of Health**

The Board of Health held 26 regular meetings, one special meeting and various members attended additional meetings both in and out of town. Besides considering numerous public health issues, our regular meetings held hearings on requests for variances from State and Harwich regulations in connection with upgrading substandard or failed septic systems where circumstances did not allow for full compliance.

The septic system effluent at the Harwich Middle School continues to be a problem but one the School Committee and the administration are addressing.

The Board is reviewing the Bioclere installation designed to reduce nitrate loading in effluent from the Harwich House hoping it will be successful there and possible in other applications.

The Flax Pond remediation project continues to achieve good results treating the contaminated sediments as reported by Dr. John Todd of the Center for the Restoration of Waters and continued by the technical advisory committee established this year to review the project. This pond will continue to be negatively impacted by leachate from the landfill for years to come but with the present improvements and with the ongoing fine-tuning of the lake restorer raft, the annual cost will be greatly reduced. Dr. Todd has arranged for substantial outside funding to supplement town funds.

The State has backed away from requiring closure of the landfill as early as had been expected but it is clear that it will happen. To be in compliance with various waste bans from the State, we shall need to be vigorous in recycling efforts. The formerly moribund Recycling Committee has risen as a phoenix and you will read their report elsewhere in this book. Our thanks to them.

The local smoking regulation for food service establishments took effect last January. We are pleased with the number that opted to go non-smoking and with the efforts of others to provide and enforce adequate smoke-free areas. The Cape Cod Regional Tobacco Control Panel which we are represented has developed a model regulation for all public and work places to be smoke-free. We have appointed a subcommittee representing the Chamber of Commerce, restaurants and this Board to analyze the proposal and recommend how best to adapt it for Harwich.

Elsewhere you will find the report of the Shellfish and Marine Water Quality Committee. Please read.

We have deep concern that the Health Department is seriously understaffed. We are fortunate to have three part-time volunteers but there is still an overload on the professional personnel who provide services required by the town.

Anne L. Welch, *Chairman*
John E. Sauvage, *Vice-chairman*
Bruce S. Campbell
Robert A. Germain
Patricia Vasconcellos-McKenzie

*Report of the*
# Health Director

The following permits were reviewed and issued by the Board of Health in 1994:

| Type | Current Fee | NO |
|---|---|---|
| Food service establishments | $25.-150.00 | 156 |
| Motels/Cabins | $50.00 | 16 |
| Rubbish Haulers | $75.00 | 8 |
| Swimming Pools | $60.00 | 25 |
| Disposal Works Installers | $75.00 | 52 |
| Milk & Cream | $10.00 | 12 |
| Manufacture of Frozen Dessert | $25.00 | 8 |
| Stable | $20.00 | 18 |
| Funeral Directors | $25.00 | 3 |
| Mobile Food | $50.00 | 5 |
| Septage Carriers | $75..00 | 14 |
| Bakery | $50.00 | 5 |
| Shucking | $ 5.00 | 1 |
| Massage Therapist | $25.00 | 3 |
| Catering | $75.00 | 2 |
| Underground storage tank registrations | $ 2.00 | 14 |
| Well permits | $25.00 | 26 |
| Tanning Salons | $25.00 | 1 |

These resulted in the collection $30,863. In addition, 367 permits were issued for the installation and/or repair of septic systems for receipts totalling $20,722. A total of 765 percolation tests and deep hole observations pits were performed on 353 lots with fees collected of $12,440. Total department receipts for 1994 in all categories was $54,830.

Inspections and requests for services were fulfilled in the following areas:

| | |
|---|---|
| Food Service | 182 |
| Septic system plan review | 367 |
| Building/alteration site plan review | 505 |
| Requests for information/persons seen | 13,492 |
| Consultations | 375 |
| Housing | 20 |
| Swimming pools/beaches | 42 |
| Complaint investigation | 81 |
| Water analyses | 194 |

| | |
|---|---|
| Hazardous waste/underground storage | 20 |
| On-site septic approval | 454 |
| Test holes | 424 |
| Percolation tests | 341 |
| Real estate transfer review | 168 |
| Tanning Salon | 3 |

In addition, the Health Director represented the Board and the Town at 186 meetings of which 26 were scheduled Board of Health meetings. The remainder included activities such as meetings of the Board of Selectmen, Finance Committee, Department head meetings, Recycling Committee, Shellfish and Marine Water Quality Committee, Barnstable County Health Agent workshops, Flax Pond Technical Advisory Committee, Regional Tobacco Control Program, Massachusetts Health Officers Association, and Massachusetts Environmental Health Association. Also included are numerous workshops and training seminars required for agents and Board members on emerging issues sponsored by the Department of Environmental Protection and Massachusetts Department of Public Health.

Town Nurse Maureen Starkweather continues to provide numerous services from weekly walk-in clinics to home visits to medical/social outreach to community disease investigation and injection clinics.

Caseload for 1994 included:

| | |
|---|---|
| Home Visits | 776 |
| Office visits | 554 |
| Referrals to Medicare certified home health agencies | 30 |
| Referrals from Medicare certified home health agencies | 62 |
| Maternity referrals from Cape Cod Hospitals | 18 |
| Home flu shots | 70 |
| Mantoux tests | 8 |
| Communicable disease investigation | 20 |

In conjunction with the VNA the following workshops were conducted: Stress Management, Women's Health issues, AIDS Education, Parenting skills, New Parents Group, Cholesterol and Glucose Screening, Skin Savers and Substance Abuse. The VNA also staffs the two flu clinics offered to town residents. This year 700 doses of the flu vaccine were administered. The demand for this clinic has dropped in half since the service is now Medicare

covered. The Board plans to rework the focus of this clinic to include other sectors of the community.

Special projects and surveys initiated this year include:

- Several large scale programs were implemented by the Board of Health which require extensive review and involvement by the Health Director. These included Phase V of the Flax Pond Restoration Project contracted to the Center for the Protection and Restoration of Waters/Ocean Arks International; landfill closure assessment with Weston & Sampson, Inc.

- Hazardous Waste – A household collection was held in July at which a total of 1,660 gallons of waste were removed from the Town. This years event was held in the summer after repeated requests from our seasonal residents.

- The Health Director and Town Engineer collaborated on several projects to utilize in-house design services to contain costs. These included the septic systems for Albro House, Bank Street beach, and septic systems for both fire stations.

- The town is required to conduct frequent groundwater monitoring at the landfill due to the capping of the septage lagoons and pending closure of the facility. Thirty-seven sampling stations are in place which must be sampled at least twice yearly. The Health Director and staff from the Barnstable County Department of Health and the Environment provide nearly all of the detail work for this effort at a cost savings of nearly $10,000 annually. Each sample period requires a three day effort.

- Water sampling projects included responding to complaints at the dredge sits, inquires of suitability for the Herring River race and training of volunteers to sample town shellfish area waters.

-- The Department continues to utilize the services of the Barnstable County Health and Environment Department who technical expertise, supplemental inspection services and extensive laboratory analyses contribute a significant cost savings.

Our annual report would not be complete without recognizing the countless hours of service given to the department by our numerous volunteers:

-- Louise Dickinson, Elayne Stockwell, Jean Mooney, Anne Guilbault, Alice Stanford, John Sauvage, Ann Downing, and Anne Welch for their assistance with flu clinics which require a major effort for pre-registration and organization during the event.

-- Larry Alexander, a 5+ year RSVP volunteer who contributes over 15 hours a month and assists with filing, copying, and light office duties.

- Al DeCollibus, a 5+ year volunteer who has become our computer mentor. Al designs programs for our data and file management and manages our septage pumping record program, food service inspections and develops rosters for flu clinics, hazardous waste days and patient rosters.

-- Jean Mooney, new this year, is a retired executive secretary who contributes 15 or more hours a month to assist with typing, phone reception and data management.

The continued support and recognition by the Board of Health members is very much appreciated.

Paula J. Champagne, R.S., C.H.O., *Health Director*
Herbert Schnitzer, *Health Inspector*
Maureen Starkweather, R.N. , B.S.N., *Town Nurse*
David VanGelder, *Sealer of Weights and Measures*
Judith M. Sullivan, *Principal Clerk*
Margaret Rose, *Recording Secretary*
Janice Speakman, *Temporary Town Nurse*

## *Report of the* **Historic District Commission**

The Commission received 4 requests for approval of exterior work in the District in 1994. 4 were approved.

Theodore R. Lawton,
*Chairman*

## *Report of the* **Historical Commission**

1993 and 1994 Combined Annual Report

The Harwich Historical Commission (HHC) has, over the past two years, initiated a new effort to focus on the critical mission of historic preservation. The activities that have been undertaken include a variety of established and optional projects.

The immediate past accomplishments are part of this context: The 1992-1993 Inventory and Survey of over 220 structures and the presentation of Survey results to owners & public -- fall'93; exercising the review of potential or proposed demolition projects (Melrose Inn -- 1993, 4 residential -- 1994); and developing an information brochure on the HHC to be completed within FY 1995.

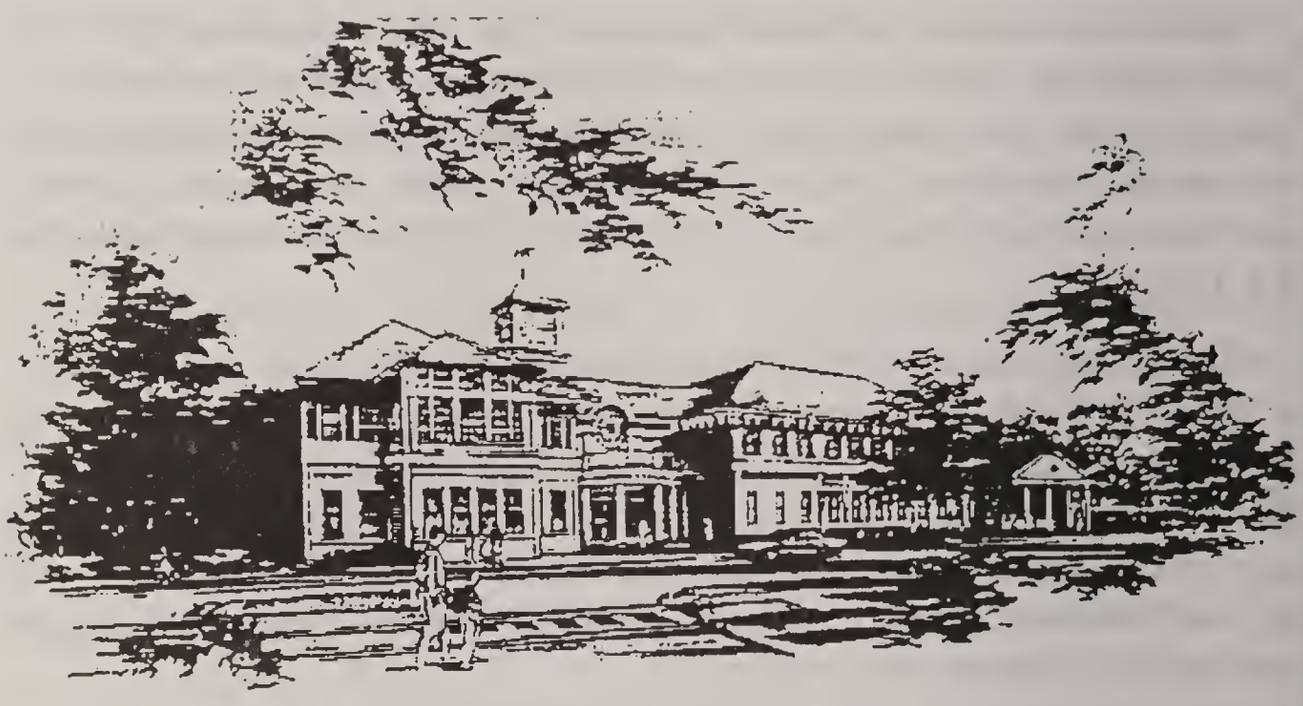
The setting of our 1995-97 program outline has been given a lot of attention in 1994. The intent is to provide a proposed three year guide. We have several higher priority actions: to complete the survey and inventory of historic structures (over 800 yet to be documented); to actively support local agencies with preservation interests; and to initiate a few unique projects, such as oral histories, historic period architectural style seminars, and explore establishing a historic data bank.

Another major HHC effort that started in 1993 is the contribution to and the implementing of the Harwich Comprehensive Plan adopted in 1993. We desire to look at the historic character of village centers and to review methods to preserve their image and insure the accommodation of compatible development.

The HHC must also be prepared to take on spontaneous opportunities to preserve our heritage. Assisting in the removal and preservation of a historic house slated for demolition, and conducting a feasibility study to have the town acquire as a public meeting place the South Harwich Methodist Church (on the National Register of Historic Places) are two recent examples.

A determination to explore new, exciting and participatory methods to involve residents and patrons of Harwich to contribute to the historical record and preservation efforts of our town forms the engine of our program. All interested in keeping the best of the past for the enjoyment of the future should offer to become involved.

David Palmer, Jr., *Chair*
Philip Eagan, *Vice-Chair*
Anne Lawson, *Secretary*
Arv. Groswald
Angela Mosesso
Christine Wood
J. Duncan Berry *(Appointment in process)*



## BROOKS FREE LIBRARY

*Brooks Library population has nearly doubled since the 1970's. Today's library trustees have long recognized, even as attention focused on automation, that library collections and functions have outgrown present space, and that issues of accessibility must be addressed.*

*In 1991, library consultant, Douglas Pearce, was asked to survey the community and prepare a needs assessment for the library. Results indicated that (1) the community prefers that the library remain at its present site if possible, and (2) that costs to improve and make accessible the present library would be close to one million dollars.*

*Library staff and trustees developed a preliminary analysis of space needs for the next 20 years and a long range plan of service. Results of the space needs analysis showed that presently the library is about 3,500 square feet short of space, and that in 20 years, an additional 10,000 sq. ft. would be needed. Trustees directed library staff to develop a building program for the present site which would meet those needs. The building program was adopted in November, 1992.*

*The designer selection committee advertised, screened, interviewed and selected the architectural firm CBT (Childs Bertman Tseckares, Inc.) to draw schematics for the project.*

*Trustees agreed to support the town 5-year capital plan, which put library construction off until fiscal year 1996, in favor of a much needed fire station project. The capital plan was voted in May, 1993.*

*The Brooks Free Library Building Committee was formed. In May, 1994, Town Meeting unanimously approved $190,00 for architectural fees to develop the schematic drawings. After an independent review of CBT's plans and cost estimates, the designer selection and building committees asked Selectmen to enter into contract negotiations with CBT. An agreement was reached in late fall 1994.*

*In May, 1995, Town Meeting will be asked to approve funding for the renovation of, and an addition to Brooks Free Library, providing a fully accessible facility, improved parking, meeting room space, and adequate space for collection, user seats, and workstations which will meet the needs of the community for the next 20 years. Harwich can be proud of its institutions and the care it takes in planning for their future.*

## *Report of the* **Brooks Free Library Building Committee**

The Brooks Free Library Building Committee, appointed by the Selectmen in the fall of 1993, was charged with the general supervision over study, design and construction of the addition/renovation of Brooks Free Library. The Committee began its task by becoming familiar with the history and prior renovations of the century-old building.

During 1994 the Building Committee met a half-dozen times with the Selectmen, several times with Library Trustees and held 14 regular committee meetings.

In 1993 the Brooks Free Library Designer Selection Committee (members appointed by both Selectmen and Trustees) selected the architectural firm of Childs Bertman Tseckares (after interviewing 5 firms) to design schematics or outline plans for an addition/renovation of Brooks Free Library. This project was under the auspices of the Trustees who have since turned over all

materials, the schematic drawings, 3-D model and renderings, to the Building Committee.

Cost estimate figures for renovation without an addition prepared by the Trustees explained that a renovation needed to provide full accessibility to the entire building would include a parking lot, elevator and new bathrooms and that this plus extensive repairs to decades old wiring and heating would cost close to $1 million. The Committee reviewed these figures and voted to proceed with the addition/renovation.

The Friends of Brooks Free Library produced an informational brochure about the needs of the Library and it is available at the Library.

The Building Committee then advertised for an independent architectural review of CBT's plans. The firm of Pierce'Lamb of Newton was hired and the Committee met with the firm's representative Deborah Pierce to review the plans and tour the building. The final Pierce'Lamb report states, "We are generally satisfied that the design by CBT represents an appropriate solution to the stated needs of the Brooks Free Library and that construction costs and fees are fair and reasonable.

In October the Building Committee recommended CBT to the Selectmen, and the Building Committee, Selectmen and Town Counsel entered into negotiations with CBT resulting in a fee contract of $275,000. This included the Town appropriation of $190,000 for design and working drawings, $10,000 from the Trustees, and the remaining sum will be spent as part of the construction phase and is for construction administration.

The Building Committee continues to meet with CBT architects every other week in order to be able to complete the project for May Town Meeting.

A lot of work in a very short time!

The Building Committee would like to thank the Designer Selection Committee, the Selectmen, Town Administrator and Town Counsel for their time and efforts on behalf of the library project.

*Lee Baldwin, Secretary*
*Elizabeth Drewes*
*Joann Green, Co-chair*
*Edmund Leonard*
*Colin Stevenson, Co-chair*
Edson Woodward

*Report of the*

# Librarian of Brooks Free Library

The following is a report for the calendar year 1994, and the statistical/financial report for the fiscal year ending June 30, 1994.

Brooks Free Library holdings include 37,368 print volumes and 879 audio visual items. The library subscribes to 110 newspapers and magazines. Total circulation for FY94 was 85,231; 68,575 items were borrowed from the adult department, and 13,782 from the children's department. 1,518 items were borrowed from other libraries for loan to local patrons; 1,356 Brooks Free Library items were loaned to other libraries. Total circulation to non-residents was 16,358. 1,107 persons registered for library cards, bringing the total number of registered borrowers to 6,349. 62,910 visitors were counted.

Total operating expenditures for FY94 were $169,356 -- $111,746 for salaries and wages, $26,704 for books and other materials, and $30,906 for other expenses. $160,329 was raised by appropriation, and the remaining $9,027 came from state aid ($3,627), gifts ($2,873), and trust fund interest ($2,527). Capital expenditures were $5,833, $500 from trust funds and $5,333 appropriated.

The Cape Libraries Automated Materials Sharing network (CLAMS) , of which Brooks Free Library is a charter member, continues to grow and to enjoy success. On January 9 and 10, 1994, CLAMS staff and librarians and staff from Cape and Islands libraries retreated to Martha's Vineyard for an intensive workshop on the goals and future of the network. Implementation of the resulting 5-year plan was in full swing by December, with CLAMS to move to larger quarters which consolidate the office and computer operations on one site, and the installation of a new alpha computer with capacity to add new users, funded in part by a federal grant of $225,000. CLAMS continues to grow; one of the newest members, the Harwichport Library, was accepted as an Affiliate (dial-up) Member in November. I look forward to a very exciting year as President of CLAMS.

A great many changes have taken place among the staff of Brooks Free Library this year. Thank you to all of those who served the town well this past year, to those who continue to serve and continue to improve that service, and to those new appointees who have eagerly accepted the challenge of public service.

June 21, 1994, was declared Rosemarie Mulcahy Appreciation day in honor of her many years as children's librarian. Mrs. Mulcahy retired at the

end of June. Irene Conrad, formerly young adult librarian at Milford Town Library, took the reigns as children's librarian here in July.

Library Technician and Cataloguer, Mary Reuland, resigned in June; Library Associate, Myrna Crowley, was promoted to that position. A job-sharing team--Sylvia Merrill and Joann P. Neath--were hired as Library Associates. Ms. Merrill resigned in September, and Judy Wallace was hired to fill that post. Judy has resigned as of the end of the year; her successor, Gail Smart, will begin on January 12, 1995.

Also, custodians Jack Bradley and Arthur Appleton resigned in June. Diane McCarthy is the new custodian. Our best wishes go with all of these fine former employees as they move ahead to other endeavors.

Thank you to all the many valuable volunteers who have combined to contribute some 2,750 hours of service to the library this year. We welcomed several new volunteers in 1994; they are Ann Coulter, Ruth Norman, Shelley Toleno, and Richard Young. Thank you to the Harwich Garden Club for weekly fresh flower arrangements and holiday decorations and to the Friends of Brooks Free Library for enthusiastic and generous support of library activities.

Thanks are also due to the Trustees and Building Committee for tireless efforts on behalf of the town to bring about a renovated and fully accessible facility, and to the Selectmen and other town boards and departments for advice and assistance with the library project. I look forward to continuing in this cooperative community effort to improve our facilities and services.

Mary E. (Betsy) Ferris,
*Librarian*

## *Report of the*
# Trustees of Brooks Free Library

The work of the Library Trustees in 1994 was dominated by our efforts to shephard the design phase of the library building project through meetings with various town boards and committees and , most importantly, present our plans to Town Meeting for its approval. Trustees attended countless meetings

and spoke to as many interested citizens as we could find. Our purpose had been to inform our fellow townspeople so that they could make knowledgeable decisions. The Trustees are grateful and encouraged by the support we have received from the leadership and the people of Harwich.

At Town Meeting in May, the townspeople voted unanimously to fund the architectural plans for the new library. Since that time the Trustees have continued working with the Brooks Free Library Building Committee and the Selectmen and Town Counsel to reach agreement with the chosen architectural firm, Childs Bertman Tseckares, Inc. In December the Selectmen voted to sign a contract with CBT. The Trustees have also met with the Harwich Disabilities Rights Committee to receive ongoing input on issues of accessibility. The Trustees wish to thank the Friends of Brooks Free Library for their help and support.

The Trustees are proud that we were able to share some of our treasured art with others outside our community. Last spring we loaned several Rogers' statues to the Danforth Museum in Framingham for an exhibit there. We also gave permission to Barbara Sykes to include several photographs of library paintings in her book, He Painted Cape Cod: the Life and Works of C. D. Cahoon.

June 21 was Rosemarie Mulcahy Appreciation Day at the library. The day was packed with events and tributes in honor of our beloved children's librarian who retired after many years of devoted service. The Trustees are grateful to Rosemarie for her commitment to the library and to the children of Harwich.

In closing, the Trustees wish to thank the volunteers, staff and director of the library, Betsy Ferris, for their vision, energy, knowledge and commitment.

Maggie Donovan, *Chairperson*
Lee W. Baldwin
William D. Crowell
Marguerite Ferreira
Patricia Ford
Joann Green
M. Scott Oickle

*Report of the*

# Department of Veterans' Services

The office of Veteran' Services has provided access to all veterans and their dependents who were eligible under Chapter 115 MGL.

We also provided needed service to those veterans who filed for medical care, increase in compensation, and the development through the Department of Veterans Affairs.

This office worked in concert with all State and Federal Agencies to provide the most professional services possible.

We look forward to another year of progress and hopefully will see the erosion of future benefits cease.

I want to thank the Town Accountant, Treasurer, Selectmen and Town Administrator for allowing me the latitude to provide all Veterans the professional services expected.

Yours in the Service of Veterans,

Norman E. Gill
*Veterans' Agent/Director of Veterans' Services*

*Report of the*

# Cape Cod Regional Transit Authority

The net cost of service of the "B-BUS" provided by the Cape Cod Regional Transit Authority assessed to the Town of Harwich for the year ending June 30, 1994 was $23,028., compared to $18,345. a year ago, an increase of $6,683. The average number of trips per month for Harwich is approximately 697, serving about 60 people each month compared to 621 and 52 respectively a year ago.

These increases are substantial, but in the opinion of the undersigned, justifies the increased cost. The B-Bus service in Harwich has experienced a substantial increase in demand for service. Daily service, including Saturday and Sunday, is still being provided.

Neal Holland
*Member for Harwich*

*Report of the*

# Harwich Cultural Council

In 1994, the Harwich Cultural Council shared in the increase of funds allotted to the Massachusetts Cultural Council by the state legislature. The legislature recognizes the positive financial gain for Massachusetts through support of cultural activities and education. In 1994 Harwich received $3000.

The Harwich Cultural Council held six open meetings to review applications and to make awards. Grants were made to the following:

- Harwich Elementary School – Cultural enrichment
- Intergenerational Band – concert
- Masterworks Quintet - concert
- E. Schultze - music for schools
- Cape Cod Symphony Orchestra - concert for children
- Cape Cod Chamber Ensemble – special public concert
- Salt Wind Poets – special program with Chamber Ensemble
- R. Ticknell - family folk music
- C. & T. Joyce - multi-media program on Berlin
- Cape & Islands Jazz Collaborative - school concerts
- Early Childhood Advisory Council - natural history

The Council thanks Sue Black for her participation and regret that she cannot continue to work with us. We wish to give special recognition and appreciation to former co-chairman John Ferreira who resigned from the Council.

The Council received more than twice as many applications for worthy activities than we had funds to support. The Council again seeks a contribution from the Town of Harwich for cultural activities.

Adelle Weiss & Richard Rubino
*Co-Chairmen*

# PUBLIC SAFETY

*Report of the*
## Police Department

To the Honorable Board of Selectmen and the Citizens of the Town of Harwich, I hereby submit the Annual Report of the Harwich Police Department for the year 1994.

### I. PERSONNEL

**ADMINISTRATION**

Chief William F. Greenwood
Captain Peter G. Welch
Secretary Karen F. MacAskill
Records Beverly A. Murphy

**DETECTIVES**

Lieutenant Christopher F. Collins
Sergeant Barry M. Mitchell
Detective Thomas A. Gagnon
Detective Lee E. Culver

**PATROL**

Lieutenant Manuel A. Gomes, Jr.

Sergeant Walter D. Ennes, Jr.
Sergeant David J. Jacek
Officer William G. Rollins
Officer Craig T. Morris
Officer John E. Warren, Jr.
Officer Scott H. VanGelder
Officer Richard Campbell
Officer William M. Shelley
Officer Jennifer E. Corwin
Dispatcher Herbert Rowley
Dispatcher Donna I.Tavano
Dispatcher Susan Eppler
Sergeant Philip J. Fennell
Sergeant Chester F. Wright
Officer Donald R. Moreland
Officer Earl T. LeGeyt
Officer Dennis J. Kendrick
Officer F. Michael Eldredge
Officer Jonathan L. Mitchell
Officer Richard R. Sayers
Officer Christopher Kender
Officer Edward Conlin
Dispatcher Charles H. Hull
Dispatcher Ronald Farris

**SPECIAL OFFICERS**

Currie, Robert E.
DiMauro, Nicholas A.
Gomes, Joseph
Davis, Jeffrey F.
Eldredge, Susan
Golder, Brian

| | |
|---|---|
| Hadfield, Robert D. | Hutton, Adam |
| Libby, Kathleen | Lynch, William |
| Mitchell, Lisa | Porter, Michael E. |
| Rice, Matthew | Ryder, Katheryne |
| Silva, Edward | Small, Chris A. |
| Sullivan, John F. Sr. | Sullivan, John Jr. |

## RECEIPTS SUBMITTED TO TOWN TREASURER

| | |
|---|---|
| Non Criminal Motor Vehicle Fines | 18,140.00 |
| Criminal Court Fines | 17,525.00 |
| Parking Fines | 2,820.00 |
| Taxi Permits/License Fees | 630.00 |
| Firearms Identification Cards | 204.00 |
| Licenses To Carry Firearms | 2,060.00 |
| Bicycle Registrations | .50 |
| Insurance Reports Processed | 1,660.00 |
| License Photo Receipts | 505.00 |
| Court Case Restitution | 345.00 |
| Narcotic/Drug Money Restitution From Court Cases | 275.00 |
| Confiscated Funds | 595.00 |
| Miscellaneous | 6,951.75 |
| Detail Administration Fees | 2,413.37 |
| Police Auction | 656.00 |
| Total Receipts Deposited | 54,780.62 |

### Licenses & Permits Issued

| | |
|---|---|
| Licenses to Carry Firearms | 107 |
| Firearms ID Cards | 102 |
| Bicycle Registrations | 2 |
| Dealers Licenses | 1 |
| Taxi Permits | 21 |

## CRIMINAL, MOTOR VEHICLE, BY-LAW OFFENSES AND GENERAL ACTIVITY

| Code | Category | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 |
|---|---|---|---|---|---|---|---|---|
| 001 | Homicide | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 002 | Rape | 3 | 4 | 5 | 4 | 3 | 1 | 3 |
| 003 | Robbery | 3 | 2 | 1 | 3 | 1 | 5 | 1 |
| 004 | Assault | 49 | 66 | 50 | 86 | 79 | 80 | 80 |
| 005 | Burglary | 153 | 111 | 191 | 203 | 159 | 88 | 116 |
| 006 | Larceny | 190 | 224 | 204 | 207 | 221 | 194 | 197 |
| 007 | Auto Theft | 19 | 20 | 8 | 10 | 9 | 7 | 11 |
| 009 | Arson | 15 | 4 | 5 | 14 | 3 | 0 | 2 |
| Total Part I Offenses | | 431 | 432 | 472 | 527 | 475 | 375 | 410 |

## TAKEN INTO CUSTODY

| | |
|---|---|
| Part I Offenses | 120 |
| Warrants | 111 |
| Operating Under the Influence of Alcohol | 98 |
| Other Offenses | 202 |
| Protective Custody | 18 |
| Incapacitated Persons (alcohol/drugs) | 49 |
| Total taken into custody | 598 |

We began January 1994 with what was considered to be one of the most violent patterns of winter storms that we had experienced in the Southeast area of Massachusetts in several years. The recurring pattern of southern storms continued to plague the northeast throughout the winter and finally concluded in late March. Throughout this period, many of our personal injury and property accidents were weather or storm related. In fact, accident statistics revealed that overall accidents for the first three months of 1994 were up by eighteen percent (18%) over the same period in 1993. In addition to the hazards that motorists were dealing with, many of our roadways sustained a great deal of damage as well.

Overall for the year, figures for 1994 are at the same level as in 1993 (398 accidents in all categories), with the majority of these occurring during the summer months (June through September). However, we did experience a nineteen percent (19%) decrease for the 1994 summer period, compared with the same months in 1993. This decrease was experienced despite the fact that our region had an exceptional growth level of tourist activity during the summer period. I attribute much of this reduction to the combined efforts of our patrol officers and our specialized highway safety officers, whereas they

focused on specific areas that have a higher than normal accident risk factor(s). In addition, there was much concentration on traffic enforcement and roadway enhancements.

January also found law enforcement dealing with "Court Reform". This change in the Massachusetts court system was the largest in 350 years of existence. These changes that began on January 1st of 1994, were all part of the Court Reform Act of 1992. The new process of defendants before the courts, replaced the so-called "de novo" system which allowed a defendant in a criminal case and within a district court to void a judge's decision and take his or her case to a six-person jury trial for a second chance at freedom. or a not guilty finding. It is estimated that under the new rules and process that 98 percent of all cases will be disposed of within one hundred (100) days of arraignment and the remaining within 150 days, therefore, making this new system much more expeditious and efficient. The new system is designed to move quickly, with time devoted to those cases where true trials are needed or required. Further, it is designed to eliminate the tedious pretrial conferences that drag out cases for court personnel, victims and witnesses. The new system proposes only three (3) court dates: the arraignment, a pretrial hearing and the trial, if necessary. Initially, the new system posed a space problem for the Orleans District Court, which was not originally designed to handle jury trials. This problem was eventually rectified. Accommodations were finally made through much effort on the part of both Judge Robert A. Welsh and the County Commissioners. The six person jury system began in September and is now clearing up many back logged cases that are at least two (2) years old.

In February, I recommended to the Board of Selectmen that they consider a proposal and acceptance of guidelines for the use of the Holmes Forest as a firing range. This proposal would allow both the public and the police to have a local outdoor firing facility that would be suitable for all purposes. Part of the proposal included a collaboration of efforts by the Harwich Boy Scout troop, Harwich Police Department and several good spirited local citizens, to bring forth construction of this project at either no cost or minimal cost to the Town. After much thought and consideration over several months, which also included several discussion periods, the Board of Selectmen gave approval for the project and issued a set of eighteen (18) points of "guidelines". This facility is now open to the general public as a firing range and a set of these guidelines, key to the gate and active use flag are available at the Police Department, upon request. Officer Scott VanGelder is the Police Department Firearms Instructor and will be supervising the program. He along with Officer Jonathan Mitchell have been the staff personnel that has been instrumental in bringing about this new firing range facility.

During the annual Town Meeting in May, the meeting turned down an article that would have brought forth an anti-noise by-law. Although the by-law was well composed, there existed a potential flaw that could have ultimately found it not acceptable to the Attorney General. Therefore, in the months following this meeting and with the assistance of Town Council, we were able to make improvements in the anti-noise-bylaw. This allowed me to bring it back to the Fall Town Meeting for its ultimate approval. Subsequently, the Attorney General's Office accepted the by-law for enforcement purposed by your police department.

In addition, during this annual Town Meeting in May, the meeting addressed the issue and position of Enhanced 911 (E-9-1-1) for the Town and where the PSAP (Public Safety Answering Point) would finally be installed. Town Meeting elected to place this equipment within the Communications Center at the Barnstable County Sheriff's Office. Since that decision, there have been many changes by the STB (Statewide Telecommunications Board) that have impacted and delayed the implementation of the system. We had hoped that installation was going to be brought about and activated by January 1995. I was then advised that April 1995 would be the date for activation. However, due to a more recent decision again by the STB that involved allowing the Town of Falmouth five (5) full PSAP's, there will be a further delay, perhaps until the Fall of 1995. We are looking forward to the ultimate installation of E-9-1-1 to bring forth new technology and utilization of this service.

Our May Town Meeting also brought forth approval for the acquisition of a new 486 computer CPU (central processing unit). This new unit was installed in July and allows for greater speed of information as well as larger storage capacity. Other enhancements with this purchase allowed for new programming capabilities. Our updated system will serve the department well over the next several years. To ensure that software updates are properly being managed, computer training of personnel is on-gong and to evaluate minor difficulties that may occur, I've appointed a "Computer System Coordinator" (Det. Lee Culver). Lee will assist me in managing the system and coordinate efforts between personnel and the outside computer company that services our system.

May also brought about the graduation of our first female police officer from the eighteen (18) week recruit training class at the Massachusetts Criminal Justice Training Academy in Burlington. Jennifer Corwin is now a full fledged professional police officer who has been highly trained by the MCJTA and with our department and is working diligently in the community. Officer Corwin subsequently graduated in the Fall from the eighty (80) hour

Massachusetts Crime Prevention Program and is offering her knowledge and expertise to both business owners and homeowners within the Town.

In June, I was notified by the Department of Public Safety that the comprehensive D.A.R.E. (Drug Awareness Resistance Education) grant that had been submitted earlier in the year was being approved in an amount exceeding $29,000. Both Officer F. Michael Eldredge (DARE Officer) and I were very pleased and gratified by this news. This funding allowed for expansion and improvement in the DARE Program curriculum within the Middle School. The grant has also allowed for further expansion plans, in that another DARE Officer will be assigned to the Elementary School within the very near future. Subsequently, in December, I was again notified that our second (2nd) year DARE grant had been approved in an amount exceeding $14,000. This additional funding will allow for the continuation of our program throughout 1995 in both schools. The program has been well received by the School Administration, Teaching Staff and most of all by the children that it serves. Much credit for the success of the program has been due to the keen interest and effort of Officer F. Michael Eldrege who is the primary instructor for the program.

In July and continuing through the summer months, we found that the State Legislature had been successful in making several major positive changes in laws that effect law enforcement, all of which were supported by the Massachusetts Chiefs of Police Association. They are as follows:

1) DWI/OUI (driving while intoxicated) Law - There were five (5) major changes which were brought about by the new law. First, it lowers the legal blood alcohol content (BAC) limit from .10 to .08. Second, it establishes a .02. BAC limit for persons under 21. Third, it establishes a new set of procedures to be followed by arresting officers. Fourth, it substantially increases the fines and potential incarceration time for each offense. Fifth, it increases the prior convictions "look-back" period from six (6) years to ten (10) years. Further, it allows police officers to seize and destroy a drivers license from an operator of a motor vehicle that is charged with this criminal offense who either fails to take a breathalyzer test or has a breath test level of .08 or greater. Since the implementation of this change of law in July, there have been forty (40) individuals arrested with twenty-six (26) driver's licenses seized by Harwich police officers. Regardless of the enhancement in the new law, our arrests for this offense have not decreased for calendar year 1994 in comparison to 1993.

2) DOMESTIC VIOLENCE (gun surrender in domestic abuse cases) - Important new provisions have been added to G.L. c. 209A that requires the court to issue license suspension and gun surrender orders

in all domestic abuse cases. The new provisions raise a number of questions and impose new legal and procedural requirements on the courts. The new order and notice form requires the court to issue an additional order of gun surrender for both emergency abuse orders, during non-court hours and for temporary orders. It further requires that the order contain immediate suspension and surrender of firearms and a persons license to carry a firearm or firearms identification card.

3) BAIL REFORM ACT (release on bail of certain persons) - This new Act of the Legislature makes a number of changes in the bail statutes of the Commonwealth and will affect both prosecutorial and police practices. In general, the law makes several changes in existing bail procedures and adds an entirely new procedure by which the Commonwealth can move, based upon an allegation of the defendant's dangerousness, to have the defendant detained until trial, if necessary to protect the public. In the alternative, the Court can order specific terms of release crafted to eliminate the danger and to ensure the defendant's appearance in court.

4) MASSACHUSETTS PROBABLE CAUSE DETERMINATION RULE - This Massachusetts Supreme Court ruling requires that all warrantless arrest in the Commonwealth will be followed by a prompt judicial determination of probable cause upon completion of the administrative steps incident to arrest (booking and holding procedures). This rule is also known by the term the "Twenty-Four Hour Requirement". There are six (6) guiding principles in dealing with arrests under this category that requires an arresting officer to complete an affidavit, locate a neutral and detached magistrate, submit facts of the arrest under oath as well as, present official documentation of the arrest. Although necessary, this additional new process requires time spent by our officers that keeps them off of our roadways doing additional enforcement.

This summer season found us adding one (1) additional canine team to our already outstanding team of Officer Dennis Kendrick and Erik which was established and placed on duty in 1993. This acquisition and assignment brought our unit back to two (2) teams, which was similar to our previously existing level of strength in the 1980's. The K-9 unit has responded to over 120 cases during 1994. We expect to see this level of response increase in 1995. Large sums of money and narcotic substances have been detected by our teams during searches of both residences and motor vehicles that were involved in illegal activity. These K-9 teams also perform demonstrations, assist in community functions and is a great deterrent against crime. We are presently working with the school department, in an cooperative fashion, as

we both strive for a zero tolerance level of drugs on school property. I would like to acknowledge and commend the Harwich Board of Selectmen, Harwich Finance Committee and the Harwich Police Associations for their support and financial assistance in the acquisition of our new canine "Indo". Indo was imported from Germany in June and purchased through Castle K-9's in Mechanicsburg, Pennsylvania. Without the professional support and financial assistance that was rendered, funding would not have been available to purchase, equip or train this canine or handler (Edward Conlin). Indo is now working with his handler in the community and serving the Town in a very professional manner. This team has gained much proficiency since being placed on this duty assignment.

The summer months brought forth new initiatives for the department that are part of our long range "Community Policing" program. This included the use of police bicycles and equipment and the assignment of our seasonal special police officers to patrol both the Harwich Port and Harwich Center areas on bicycles. Although we were still able to have officers conducting traffic, the majority of our seasonal officers were on bicycle patrol during day and night shifts. This program allowed these officers greater visibility and mobility which proved overall to be very productive. The program was supervised by our Community Policing Officer Jonathan Mitchell who trained these officers for their duties during the season. Officer Mitchell received specialized training and expertise in this pursuit during early 1994 and was able to schedule this training into our seasonal officer training program. Additional credit goes to Mr. Daniel Poitras a Harwich resident who is the owner of the Cape Cod Rail Trail Bike Shop in Brewster. Mr. Poitras not only donated two (2) mountain bikes for use by our officers, but, also serviced and maintained them during this period. I'm looking forward to the continuation of the bicycle patrol again starting in the Spring and continuing throughout the Fall season. I intend to have our bicycle units traveling through many of our residential subdivisions during these seasons. The Community Policing initiative that Officer Jonathan Mitchell has been spearheading and supervising has been successful in many police endeavors throughout the Town during 1994. Officer Mitchell will be continuing his training in this specialized field during the early months of 1995 and we will be seeing greater accomplishments with his efforts during the new year.

During the summer season, there were several internal appointments that were made from our present full-time police officers positions, to fill vacancies that existed. They were:

Thomas A. Gagnon was elevated to the position of Detective
Lee Culver assigned as Police Prosecutor/Liaison to court
Scott H. VanGelder was placed as the Firearms Instructor

Richard Sayers was assigned to the Highway Safety Unit
Jennifer Corwin was assigned as the Crime Prevention Officer
Edward J. Conlin was assigned to be a Canine Handler, K-9 Unit

In September, I requested that the Town Administrator and the Board of Selectmen appoint Special Police Officer Robert D. Hadfield as our full-time Animal Control Officer and Inspector of Animals. That appointment was subsequently make and Officer Hadfield is now fulfilling the needs of his new position. His appointment was an important one for the department due to the vast number of calls that are received by our police dispatchers for services. Up until the time of his appointment, police officers from the department were responding to 66% of the active calls for service. We welcome Robert to his new position. To allow him the tools to become more proficient in that roll, I have assigned him to specialized training through the Massachusetts Criminal Justice Training Council. I expect that this training will be completed in January of 1995.

In September;, we celebrated the 300th anniversary of the incorporation of the Town with a marvelous series of events that were coordinated with the Harwich Cranberry Harvest Festival Committee. This joint activity brought thousands of additional people to our community for the festivities in comparison with past years. It was a very busy and active period that was supervised very well by our Harwich Police "Public Safety Coordinators". Much of the success within this years festival, as it relates to public safety, is due in part to both Senior Supervisor Sergeant Walter D. Ennes Jr. and Officer Richard Sayers.

This Fall found us planning the internal construction of our Records Department and a Female Officers Locker Room Facility. These designated locations have needed this conversion and construction for some time and we will be looking forward to their completion in January of 1995. All of the construction is being donated by the students of the Cape Cod Regional Technical High School. We are very grateful for their assistance in bringing this project to fruition.

During the year and to bring about greater efficiency and economy to the management of police cruiser repairs, our police mechanic (Officer Robert Currie) has computerized service and repair records. He is also mounting and balancing all of our tires on the twelve (12) vehicles that are in service. He has also updated all of our light bars to the strobe type and has improved our internal consoles. In addition, Officer Currie is also doing lighting and radio installation as well as many repairs that can be made with his expertise. These improvements have given our cruiser units greater longevity and have allowed us to recycle and transfer used cruiser units to six (6) other town departments,

for their use. With this maintenance plan, we expect to be able to continue providing this service for future years.

In October, the Mothers Against Drunk Driving announced their second year awards program. They were recognizing the "Police Officer of the Year" from each town throughout the Cape and Islands. They were also honoring certain people or businesses that had contributed to the mission of MADD, which is to "To stop drunk driving and to support victims of this violent crime." Many of our Harwich Police Officers did a credible job to reduce the incidents of drunk driving in our community. However, one particular officer stood out as someone very deserving of this award. That officer was John F. Sullivan Jr. During the year, John had arrested thirteen individuals for this crime and was recognized as someone who had made a significant impact to reduce drunk driving. John was subsequently given this award from MADD on Sunday October 30, 1994 at a special Cape-wide awards ceremony.

October also found the department receiving an award from the Governors Highway Safety Office for assistance in providing information and material for "Keeping Cape Cod Alive." This is a pro-active approach to seat belt safety for our community. Much of the work for this program has been completed by our Highway Safety Officers and in particular Officer Mike Eldredge.

October was also the month in which Governor William Weld signed a $10.1 million dollar appropriation bill, for a grant program that will provide soft body armor to our law enforcement officers. The Executive Office of Public Safety is currently formulating the vest program and is expected to begin issuing bullet resistant vests within the first few months of 1995. Every police officer in Massachusetts who does not have a vest or has an outdated one will be eligible for one under this new grant program.

This Fall our Youth Services Officer (Thomas Gagnon) was assigned another level of responsibility to his present duties. His elevation to detective found him dealing with many more cases than had been previously assigned. This new position allowed him to more thoroughly carry out investigations. It also provided him with the ability to deal more directly with informants and others in an attempt to lessen the use of narcotics with the Harwich High School, Cape Cod Regional Technical High School and the Town overall. Based on the need for police intervention this year within the school system(s), much time and concentration has been needed that hasn't been necessary in more recent years. If this type of high crime and service activity continues, it will be necessary to place an officer working in all schools in Harwich within the very near future. Detective Gagnon will be working with the Courts, Probation Officers, Police Officers and the administration of schools within Harwich during 1995. His goal will be to bring forth many new innovative

ideas and programs that are very pro-active and may resolve many present problems and issues.

In terms of "Statistical Activity" for 1994, you will note that we recorded and experienced significant increases in Rape, Breaking and Enterings, Auto Thefts, Arson and Drug Law Violations. However, Harwich Police arrests and clearance for several of these categories of crimes have increased by seventeen percent (17%) over 1993 figures.

Many in-depth investigations have been conducted by both our patrol officers and detectives, which have resulted in these arrests. For example, breaking and enterings are traditionally very difficult to solve. We were able to make exceptions to this rule several times on high profile cases. Not only were arrests made but court convictions were obtained in very significant cases involving thefts of jewelry and firearms. In addition, we were able to recover large quantities of stolen jewelry and return this property to their rightful owners. We are also very proud of the fact that arrests and convictions were make on several highly publicized cases involving the theft of firearms. Auto thefts showed an increase and arrests were soon to follow in these cases. Regarding drug activity our efforts in the war against drugs continues. We made numerous purchases of narcotic substances and subsequently were able to make several arrests for distribution of narcotics during 1994, of which prosecutions have been successful. I would note that due to the high quality of work performed by our officers, prosecutions in the majority of criminal cases have been successful. This reflects well upon the high caliber of police personnel of the Harwich Police Department, but also, is indicative of continuing education and training that officers prescribe to. In addition, the positive results from these arrests are reflective of a good working spirit of cooperation that exists between patrol and detective divisions, as well as our court prosecutors office.

Throughout the year, our officers responded to 13,407 cases of either criminal activity, motor vehicle accident, non-criminal motor vehicle infractions/violations, or service related calls. This figure is consistent with case activity for 1993. Service calls and activity are still the major business or response of most law enforcement agencies.

Some of the issues that your Police Department will be addressing or dealing with in 1995 will be:

1) Working with the Harwich Planning Board and Town Planner in bringing about public safety changes at several intersections in Town. There are at least ten (10) that are of major concern, which we plan on submitting recommendations for improvements.

2) Working with the Town Planner and the Cape Cod Joint Transportation Committee in bringing forth the "Harwich Easy Ride Trolley."

3) Working with the Commonwealth Joint Committee on Public Safety in acquiring "Police Mobile Data Terminals" for our police cruiser units.

4) Bringing forth a hazardous material protocol with other departments within the Town, that will enable all agencies involved to have consistency in dealing with violations.

5) Assist the Board of Selectmen with data and information that will bring forth a decision and clear resolution to the Route Six safety improvement project, that the Commonwealth desires to assist communities with.

6) Assist the new Barnstable County Director of Drug Information with several new initiatives and educational programs in Harwich, including the Fight Back Program.

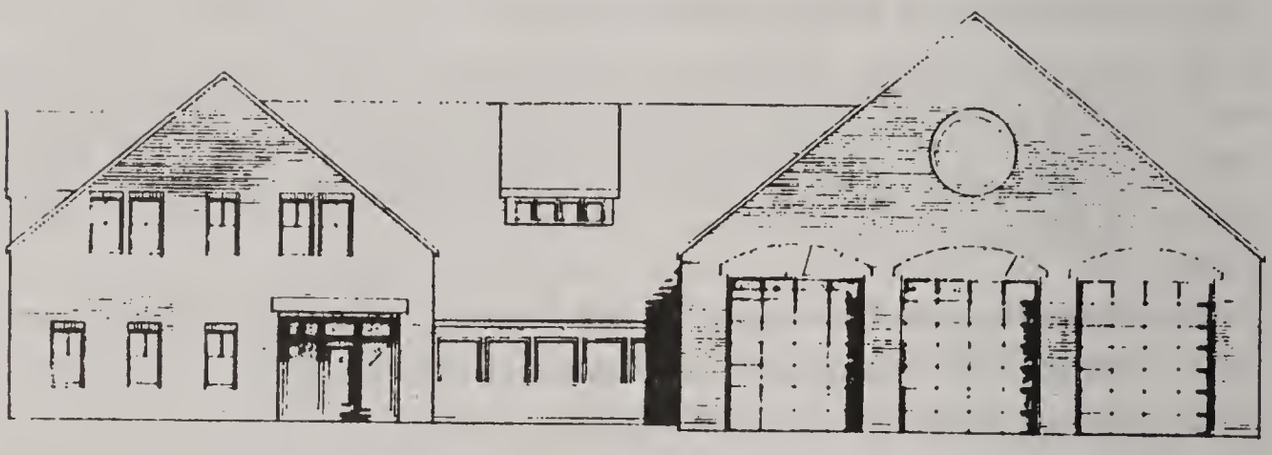
7) Submit data and grant material to the Federal Justice Department that will give the Police Department the ability to add two (2) new police officers under the "Crime Bill", that was passed by Congress in 1994. This would be a full three (3) year grant that would pay 75% of the salaries of full-time police officers for that period.

In December, we ended the year on a rather sad note, in that, one of our finest retired police canines (Mr. Bear) died at his trainers home (Officer Dennis Kendrick). In October of 1987, Mr. Bear was an unwanted German Shepherd stray. Officer Kendrick acquired, trained and handled him until his retirement in November of 1993. As a team, they made numerous arrests and drug finds throughout the Lower Cape. They were outstanding in police K-9 field trial competition and conducted demonstrations at area public events and within schools. Mr. Bear showed exceptional intelligence, loyalty and courage as a police dog, yet was playful and completely gentle with children. He is respectfully remembered by police officers on Cape Cod as one of the very best trackers of fugitives and lost persons. Mr. Bear will be dearly missed by the Town and all of the members of the Harwich Police Department.

In conclusion, I would like to extend my sincere appreciation to my Administrative Staff, Sergeants, Officers and all of the personnel of the Harwich Police Department. Their personal dedication, commitment and contribution during the past year brought success to the goals attained in 1994. Furthermore, my thanks in extended to the Board of Selectmen, Town

Administrator, Department Heads and their Assistants for the guidance, courtesies and assistance extended to me and my officers throughout 1994.

William F. Greenwood
*Chief of Police*



Proposed FIRE HEADQUARTERS

The need for a new Fire Headquarters has never been greater than at this time. The existing 70-year old building on Bank Street is totally obsolete and inadequate. Besides being costly to operate with its antiquated heating, plumbing, and wiring, it lacks sufficient sleeping quarters, shower and bathroom facilities. There is neither training space nor sufficient office space. The medical emergency part of the fire services is becoming busier each year, and this part of our facility needs to be expanded. Storage is virtually nonexistent. The cost to bring the Bank Street headquarters into compliance is excessive and would not address the needs of the Fire Department. An expanded, modern and efficient building for the Fire Headquarters is urgently needed.

Your Building Committee includes all local professionals involved in the fire services, building, construction, banking, and tourism trades. Fire Chief Robert Peterson is an ex-officio member. We visited a number of other departments and talked with the people that were using them and had assisted in their construction.

**HEADQUARTERS**

The Committee's proposal is to build the new Fire Headquarters next to the Police Station on Sisson Road. This is a natural location for these two departments for the long term. This site allows a "walk-out" basement

construction, which is not possible at the Bank Street location. Bank Street also has a septic problem because of the high water table. Response time to West Harwich is quicker and excludes the necessity of fire apparatus having to travel through the center of Harwichport, unless the emergency is in that location. Space requirements have been discussed in depth and the Committee feels we can relay our total needs to the Architect without any problems.

**STATION II EAST HARWICH**

It is very important to realize that funds are to be included in this overall project to repair and renovate Station II. We have many problems with this 18-year old building which should be addressed including:

1. Replace and repair leaking roof.
2. Diesel exhaust system needed.
3. Open a fourth overhead door.
4. Make building and bathrooms handicapped accessible.
5. Upgrade heating, ventilating, and air conditioning.
6. Allow small room for police substation.
7. Upgrade septic system if necessary.
8. Miscellaneous interior renovations.

We considered whether both projects should be designed and funded together or done one this year and the other at a later date. **The Committee recommends doing both as soon as possible.**

1. As both projects need to be funded by a bond, it is much more economical to include both in one bond.
2. Doing both saves money in design fees.
3. Achieve a continuity in the **Capital Plan**, enabling other important capital projects to be considered in a timely manner.

**DONHAM & SWEENEY INC. - ARCHITECTS**--a firm with extensive experience in the design of public safety buildings--has agreed to develop plans, specifications, contract documents, and bid prices for the construction of the new Fire Headquarters and for Station II. The fee will include all transportation, telephone, test borings, postage, and extensive printing of all necessary documents to bring both projects to bid.

The Committee realizes that taxes are an important cost in all our budgets, and we have not taken our responsibility to the voters lightly. With your approval, we will build a most cost efficient and functional Fire Headquarters. We are working with Donham & Sweeney - Architects to provide a facility that will meet the needs of the Fire Department and the Town of Harwich for a very long time. Repairs and renovations to Station II in East Harwich will make that building once again strong and efficient.

**COST**

When we come before the voter with a request for funding on October 27, the exact cost will be available because bids will have been opened on October 26.

**FIRE HEADQUARTERS -- ESTIMATED COST $2.5 MILLION**
**STATION II REPAIRS -- ESTIMATED COST $250,000**

We hope to have informed you--the Harwich taxpayer--of the urgent need to engage in this project and would sincerely appreciate your support of **Article 7** at Town Meeting and your vote of approval at the **Debt Exclusion Election**.

If anyone is interested in reviewing the plans please feel free to contact any member of the Committee. We also urge any interested person to personally visit the Bank Street Fire Station, as seeing is believing.

At the May 1993 Annual Town Meeting, Fire Chief Peterson unsuccessfully tried to obtain $200,000 for plans and specifications for a new Fire Department Head Headquarters, and renovations to Station II. It was determined by the Board of Selectmen that the funding was defeated, but the authority existed for the appointment of a committee to study the project. On September 28, 1993, the Board of Selectmen voted to appoint a 7 person committee to formulate plans for a new Fire Department Headquarters, and renovate Station II. The committee appointed is as follows: Chairman Charlie Meader, Vice-chair Bill Stoltz, Clerk Norm Clarke, Dick Hoyer, Bill Maloney, Bob Pistel, and Cliff DaLuze. This committee was a true cross section of the community, and had the skills that would be advantageous to the development of plans for the project. Chief Peterson was appointed an ad-hoc member to the committee.

The committee's first goal is to decide on what are the needs of the community as far as location and size of the project. The committee's charge is two part, and the scope of what was needed at Station II had to be incorporated into the main project. It was determined that the committee would contact Town Counsel to get the proper procedures to follow in moving the project forward. One of the first tasks that had to be done was contact the Designer Selection Review Committee to start the process of selecting an Architect. Meeting weekly, the committee continued to develop plans, and work with the D.S.R.C. to come to an agreement on the Architect. Several Architects were interviewed, and the firm of Donham & Sweeney was selected.

The committee determined that the new Headquarters should be located on Sisson Road next to the Police Station. It was advantageous in a couple of key areas. The location was town owned, it would put Emergency Services in close proximity to each other, and the topography of the lot allowed the development of a "Basement Under" concept. This lot also removed the Fire Department from the flood plain, and allowed a more conventional septic system.

The Fire Department Building Committee's objective was to provide the proper new facility, and repairs to Station II with 20,000 square feet of new construction, and keeping the total cost under 3 million dollars. We believe these goals have been met.

Anticipated completion date - 1995.

The following is a financial breakdown of the project:

- May 1993, $200,00 request by Chief Peterson defeated by Town Meeting
- Sept. 1993, Selectmen appoint Fire Dept. Building Committee
- Committee meets weekly
- April 1994, Selectmen negotiate contract with Donham & Sweeney, $150,00
- May 1994 Town Meeting approve money for plans and bid documents
- October 1994 Firm bid prices returned: $2.5 million for H.Q. and $200,00 for Sta. II
- October 1994 special Town Meeting request for $2.9 million for construction of a new Headquarters on Sisson Road and renovations to Station II. Article approved. Bond exemption vote passes 3 to 1
- Construction of Headquarters: $2,327,600
- Renovations to Station II: $183,000
- Other construction costs and move highway barn: $40,000
- Architect's & Engineer's fee, Construction phase: $53,000
- Clerk of the Works: $50,000
- Administrative expenses for Architect: $6,000
- Construction testing: $10,000
- New telephone system: $15,000

- Bonding: $25,000
- Furniture: $40,000
- Cost of both projects: $2,789,600
- 5% contingency: $139,480
- **Grand total: $2,789,600**

*Report of the*

# FIRE DEPARTMENT

## I. FIRE AND EMERGENCY STATISTICS – 1994

The Harwich Fire Department ended the calendar year 1994 after handling the following calls for assistance:

| | | |
|---|---|---|
| TOTAL INCIDENTS | 2496 | |
| Total Fires | 585 | (25%) |
| Structure Fires | 37 | |
| Motor Vehicle Fires | 15 | |
| Haz-Mat Incidents | 121 | |
| Grass/Brush Fires | 16 | |
| Miscellaneous Fires | 133 | |
| Unfounded Alarms | 144 | |
| Mutual Aid (Outgoing) | 119 | |
| Total Rescues/Medical Emergencies | 1718 | (69%) |
| Medical Emergencies | 1582 | |
| Automobile Accidents | 136 | |
| Other Miscellaneous Emergencies/Public Service Calls | 193 | (8%) |
| Incidents By Area of Town | 2377 | |
| Harwich Port | 580 | |
| Harwich Center | 697 | |
| East Harwich | 523 | |

West Harwich.....244
Pleasant Lake.....148
South Harwich.....98
North Harwich.....87

## II. EMERGENCY MEDICAL SERVICES

Many of you who have benefited from our ambulance this past year were sent an informational letter which explained our Ambulance Fund. The letter also made a request for a voluntary contribution to help defray the costs associated with the continued training of our highly skilled EMTs and Paramedics. Much of our emergency equipment is also purchased from this Fund. We would like to thank all of you who were able to contribute for your kind donations this past year.

Although donations are made with great generosity, they can no longer support the Ambulance Service on a yearly basis. The time may be upon us to revisit the "fee for service" approach to support our Ambulance Service. This has always been a very emotional subject for our citizens to deal with. However, Harwich is the only municipality on Cape Cod which does not currently charge for its ambulance service. Without this subsidy, to continue to provide the level of excellent service demanded by the Community will require a substantial increase in the Department's budget. We hope that this issue can be presented factually and with a minimum of emotions. Rest assured that this Department will never use the "ability to pay" as a criteria for response to its citizens.

## III. FIRE PREVENTION SERVICES

The following is a list of inspections completed in 1994:

Resale Inspections.....282
New Home Alarm System Inspections.....158
Oil Burner/Storage Inspections.....169
Commercial License Inspections.....41
New Sprinkler System Inspections.....4
Gas Installation Inspections.....21
Underground Tank Inspections.....9
Underground Tank Removals.....35

TOTAL REQUIRED INSPECTIONS, 1994.....719

Other Revenues/Burning Permits/Fines.....377

The total amount of money collected and submitted to the Town Treasurer for deposit in the TOWN GENERAL FUND: $20,542.00.

Total number of investigations due to fires with suspicious origins, and the dollar losses related to these fires as reported to the National Crime Reporting System:

Investigations.....6 Dollar Loss.....$1,250.00

## IV. FIRE AND RESCUE APPARATUS

The following Fire and Rescue vehicles are presently in service for your protection:

| | | |
|---|---|---|
| Rescue 62 | 1989 | Wheel Coach Ambulance |
| Rescue 63 | 1990 | Wheel Coach Ambulance |
| Boat 72 | 1972 | Fire/Rescue Boat |
| Engine 64 | 1993 | E-One Engine/1250 gpm* |
| Engine 65 | 1976 | Mack Engine/1250 gpm* |
| Engine 69 | 1992 | E-One Engine /1500 gpm* |
| Ladder 66 | 1992 | E-One 110' Aerial Ladder |
| Forestry 67 | 1981 | Brush Truck/Renovated |
| Car 70 | 1987 | Utility Truck |
| Car 71 | 1986 | Deputy Chief's Car |
| Car 61 | 1990 | Chief's Car |
| Car 60 | 1991 | Fire Prevention Car |
| Air Trailer | 1987 | Emergency Air Supply |

*(gallons per minute)

## V. PERSONNEL ROSTER, December 31, 1994

**Administration:**

Chief Robert A. Peterson, EMT-A
Deputy Chief Wilfred Remillard, EMT-P
Inspector Henry S. Jessop, EMT-A
Sandra F. Yates, Principal Clerk

**Fire Suppression and Emergency Medical Services:**

Group I / Captain Albert Tyldesley, EMT-A
FAO Alice Bonatt, EMT-A
FF Robert Johnson, EMT-P
FF Michael Mason, EMT-A
FF George H. Romme, EMT-A
FF Timothy Jaques, EMT-P
FF Kent Farrenkopf, EMT-A

Group II / Captain Joseph McNeil, EMT-A
FAO David LeBlanc, EMT-A
FF Leonard Kalbach, EMT-A

FF Donald MacAskill, EMT-A
FF John Ayer, EMT-P
FF Gregory Ballam, EMT-A
FF Bucky Mabile, EMT-P

Group III / Captain Norman Clarke, Jr., EMT-A
FAO Donna Dolan, EMT-A
FF Daniel Spencer, EMT-A
FF Robert Sanders, EMT-P
FF Bruce F. Young, EMT-A
FF John Clarke, EMT-A
FF Joseph Mayo, EMT-A
FF Brenda Holland, EMT -P

Group IV / Captain Bruce C. Young, EMT-A
FAO Margaret Mantos
FF William Flynn, EMT-P
FF Donald Parker, EMT-A
FF Robert Williams, EMT-A/Mechanic
FF Roger Bailey, EMT-A
FF Brian Coughlan, EMT-P

*FAO – Fire Alarm Operator
*EMT-A – Emergency Medical Technician, Ambulance
*EMT-P – Emergency Medical Technician, Paramedic

**VI. CONCLUSION:**

You may have noticed that the new Fire Headquarters Building on Sisson Road is well under way to completion. The renovations approved for our Substation in East Harwich are also in progress. The Police Department also has benefited from this project with the relocation of the "old" Highway Garage to the rear of the property. It will be used for storage of police equipment that cannot be accommodated in their facility.

The support given to this project by the Citizens of Harwich was deeply appreciated by the Department and me. My most sincere thanks to the Harwich Voter Information Committee who provided factual information to the voters. Also the magnificent resource of Channel 19, the Harwich High School TV Club, did an outstanding job of documenting the needs of the Department. The untiring efforts of these dedicated young people and Jill Mason, their advisor, cannot go unnoticed by the Community. To all of you, I say, "Great work!"

The Fire Department Building Committee chaired by Charles Meader, also deserves a lot of thanks for all the time and energy they put into the development and implementation of our plans.

This March we expect to put a new Rescue 62 into service at the substation in East Harwich. Our vehicle replacement program that we put forth last year calls for us to replace Rescue 63 this coming fiscal year. We will be placing an Article in the Warrant to do exactly that. Our current Rescues have over one hundred thousand miles on each one of them. We have had to make several major repairs to both of these units during 1994.

Calendar year 1994 saw a 7.15% increase in emergency activity over calendar year 1993. If this trend is to continue, we are going to have to take a serious look at more personnel. It is the belief of this Department's Administration that we are at that point now.

To all the Men and Women of this Department, I would like to thank you for your continued support and services you provide to the Citizens of Harwich.

I would also like to take this opportunity to thank the Board of Selectmen, the Town Administrator, the Department Heads, Elected Officials, various Town Committees and most importantly, the Citizens of Harwich for your continued co-operation and support of our activities.

Robert A. Peterson
*Fire Chief*

## *Report of the*
# Building Commissioner

I hereby submit my report of activity for the Building Department for the year ending December 31, 1994.

A total of $61,529.00 was collected by this Department for various fees throughout the year and paid to the Town Treasurer.

1994 showed a decrease in new home construction, additions, and alterations, by a small margin, most likely due to the severe winter in 1994. The new retirement center on Route 124 has 18 units which could be classified as new homes and would bring the total over 100 for the second year in a row. The permit for the new $2.5 million dollar fire station was issued in December and should keep the inspectional service departments busy over the coming year.

The following lists the total number of permits issued in the past three years.

| | 1992 | 1993 | 1994 |
|---|---|---|---|
| Building Permits | 476 | 524 | 475 |
| Demolition Permits | 6 | 18 | 8 |
| Sign Permits | 40 | 41 | 39 |

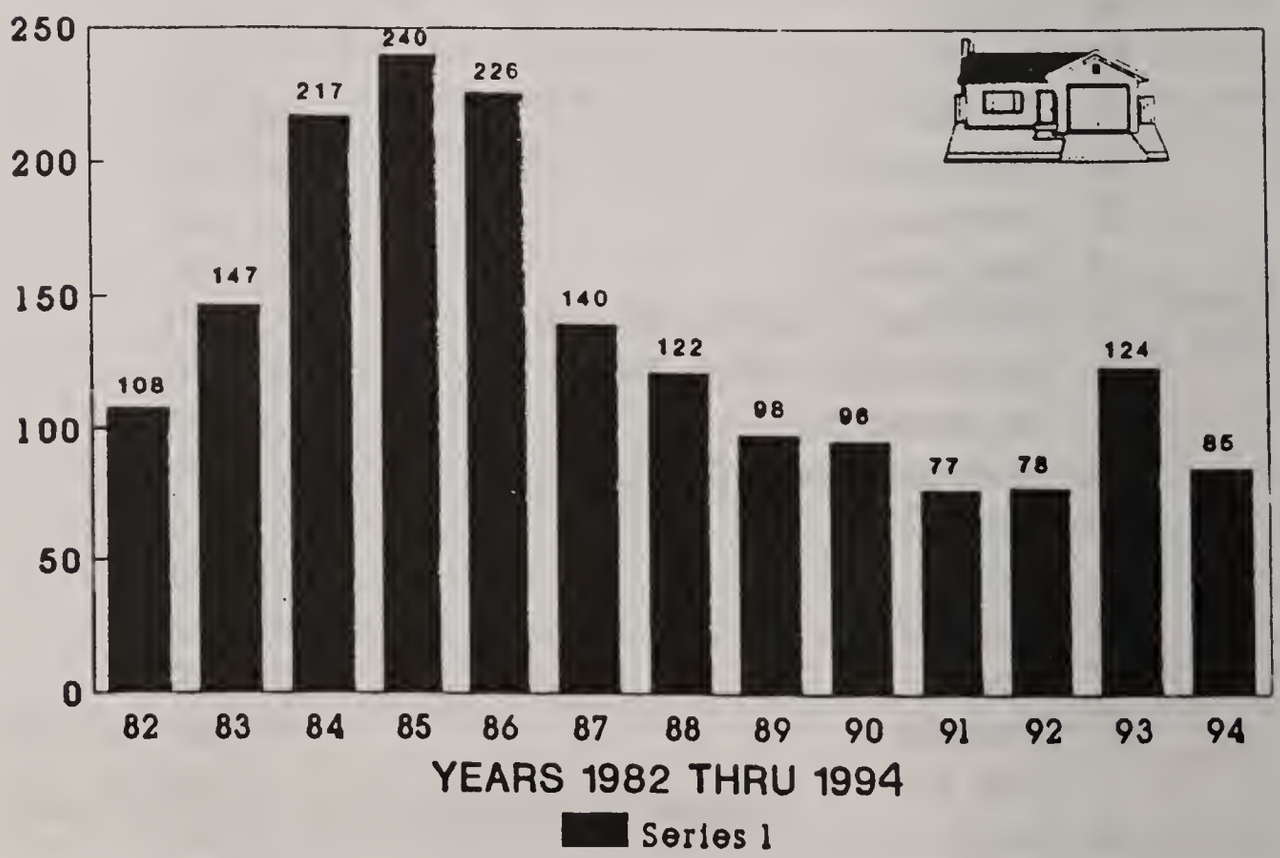
The following table list the number of permits and estimated values for various types of construction.

| | | |
|---|---|---|
| 85 | Dwellings | $9,106,950. |
| 83 | Additions (R) | 2,167,479. |
| 1 | Addition (C) | 138,500. |
| 80 | Alterations (R) | 1,640,500. |
| 18 | Alterations (C) | 478,850. |
| 3 | Alterations (M) | 217,168. |
| 1 | Multi-Family Dwelling (18 unit) | 1,750,000. |
| 1 | School Addition (Holy Trinity) | 243,776. |
| 1 | Playground (M) | 70,000. |
| 3 | Municipal Building (M) Water Dept. | 220,000. |
| 8 | Tents (C) | 31,200. |
| 1 | Pool (C) | 20,000. |
| 4 | Pools (R) | 45,000. |
| 17 | Stoves | 10,505. |
| 67 | Sheds (R) | 93,758. |
| 1 | Shed (C) | 5,800. |
| 8 | Docks | 133,200. |
| 52 | Decks | 139,145. |
| 1 | Barn (R) | 5,600. |
| 1 | Barn (C) | 33,000. |
| 2 | Retaining Walls (C) | 7,000. |
| 1 | Pier | 5,500. |
| 2 | Site Trailers | -0- |
| – | Greenhouse | -0- |

| | | |
|---|---|---|
| 1 | Bridge | $ 750. |
| 2 | Antennas (C) | 4,000. |
| 3 | Chimneys | 6,000. |
| 1 | Stairs | 1,000. |
| 11 | Foundations (R) | 74,440. |
| 1 | Foundation (C) | 50,000. |
| 11 | Garages (R) | 94,900. |
| 1 | Garage (C) | 40,000. |
| – | Handicap Ramps | -0- |
| 1 | Fire Station (M) | 2,495,472. |
| 1 | Boat House | 18,600. |
| 1 | Foundation (M) | 45,000. |
| 475 | | $19,393,093. |

The following graph depicts the growth of new homes in Harwich for the past 12 year period.

**TOWN OF HARWICH BUILDING DEPARTMENT**
**NEW DWELLING PERMITS**




I wish to extend my sincere thanks and appreciation to all Department for their continued cooperation and especially to the efficient and professional staff at the Building Department.

George W. Arsenault
*Building Commissioner*

*Report of the*
# Gas Inspector

I hereby submit my report as Gas Inspector for the Town of Harwich for the year ending December 31, 1994.

Permits Issued .....558
Inspections made.....417
Amount of fees collected.....$12,147.00

Office hours are 8:00 a.m. to 9:00 a.m. – Monday, Wednesday and Friday.

Manley E. Boyce
*Gas Inspector*

*Report of the*
# Electrical Inspector

I hereby submit my report as Electrical Inspector for the Town of Harwich for the year ending December 31, 1994.

Permits issued .....575
Inspections made.....982
Amount of fees collected.....$17,680.00

Richard Serpone
*Electrical Inspector*

*Report of the*
# Plumbing Inspector

I hereby submit my report as Plumbing Inspector for the Town of Harwich for the year ending December 31, 1994.

Permits issued .....586
Inspections made.....865
Amount of fees collected.....$25,210.00

Robert O'Donnell
*Plumbing Inspector*

*Report of the*

# Department of Civil Defense

To the Honorable Board of Selectmen and the Citizens of Harwich, I hereby present the annual report for the year 1994.

This was a significant year for Civil Defense. We received our reconditioned vehicle from the Cape Cod Regional Technical High School. The Harwich "Ham Radio Club" headed by Mr. Anthony Ross and Mr. Charles Puzo spent many hours outfitting and equipping the truck for service.

At the present time, we have the capability of using this vehicle as a mobile command post. From it, we can communicate with the Fire Department, Highway Department and several police agencies. In addition to this vehicle, which can be operated by internal as well as external electrical power, we have three pickup trucks. All of these vehicles are four-wheel drive and radio equipped.

The Harwich Civil Defense is now able to support any multiple department response to any emergency in Harwich and to be available to neighbors in need.

We all owe our thanks to Mr. Ross and Mr. Puzo for their invaluable assistance in creating this mobile command post. In appreciation for their contribution to Civil Defense, the Board of Selectmen appointed both men Civil Defense Auxiliary Police Officers. This will allow them the authority to operate this official vehicle. I believe these are the first Civil Defense Auxiliary Police Officers in many years, probably since WWII and the early days of the cold war.

These gentlemen will have police powers but only during times of emergencies and they will be acting under the direct supervision of the police department.

While the Command Vehicle is seldom out in traffic, you may have noticed our pickup trucks frequently. They are being used by the Police Department for special projects related to law enforcement. During the summer months one of them was assigned to the bicycle patrol and proved valuable in transporting our special officers with their bicycles to various parts of town. The other trucks have been used to transport material back and forth from the police range, for evidence pick up and traffic control. All of this use has saved much wear and tear on the regular police vehicles and expanded the flexibility of that department.

In addition to getting this "fleet" operational at a very low cost, the staff attended several training sessions at the state headquarters in Bridgewater. At the present time, we are engaged in preliminary planning with the Fire Department to assist in their efforts with hazardous waste material incidents.

We have had a busy and productive year. Fortunately, the weather has cooperated this year except for an intense winter storm in December. Bad weather is still hitting most of the country and I'm still convinced that we will have our turn. At this time, I feel we are at the very highest level of preparedness and we plan to continue at this level to serve all of you.

I would like to thank our Board of Selectmen and our Town Administrator for their continued support. Without them and the continued support of various town departments our efforts would be fruitless. The Highway Department is often called upon to fix a piece of equipment and the mechanic at the Police Department, Bob Currie, is always doing something to help our organization.

This department functions only through a very large cooperative effort and I am truly appreciative.

Thank you all for your cooperation.

Peter G. Welch
*Civil Defense Director*

## *Report of the*
# Animal Inspector

To the Honorable Board of Selectmen and the citizens of the Town of Harwich, I hereby submit the Annual Report of the Harwich Animal Inspector for the year 1994.

Twenty-two stables were inspected in 1994 and all were found to be in good order. The inspection of stables is mandated by law primarily to maintain safety and ensure the good health of the animals within the stable. One of the most common problems in stables are, believe it or not, cob webs. The accumulation of cob webs can create a fire hazard. Stable owners should check their barns every few days for these. Keeping the barn clean will help to ensure a long and happy life for your animal friends.

Anyone who owns livestock or even if you're just thinking of owning a stable animal(s) and have questions please feel free to call me at 430-7565 and I will try my best to help you.

Robert D. Hadfield
*Animal Inspector*

## *Report of the*
# Animal Control Officer

To the Honorable Board of Selectmen and the citizens of the Town of Harwich, I hereby submit the Annual Report of the Harwich Animal Control Officer for the year 1994.

**TOTAL CALLS** for the year 1994 ..... 788
- CANINE (DOG) ..... 486
- FELINE (CAT) ..... 87
- WILDLIFE ..... 103
- LIVESTOCK INSPECTIONS ..... 22
- RABIES INVESTIGATIONS ..... 2
- FOLLOW UP INVESTIGATIONS ..... 54
- GENERAL CALLS ..... 33

LEASH LAW VIOLATIONS ..... 43
- WRITTEN WARNINGS ..... 13
- CITATIONS ..... 30

**TOTAL CALLS** for the year 1993 ..... 933
- CANINE (DOG) ..... 545
- FELINE (CAT) ..... 105
- WILDLIFE ..... 165
- LIVESTOCK INSPECTIONS ..... 35
- RABIES INVESTIGATIONS ..... 20
- FOLLOW UP INVESTIGATIONS ..... 53
- GENERAL CALLS ..... 33

Although the amount of calls decreased this year from last, it was by no means a slow year. As is the case in past years the largest amount of calls were for dogs. This is mostly due to the fact that dogs love to run and they make the most of a door that is slightly ajar or most commonly by digging under a fence. These problems can easily be rectified by making sure doors and gates are secure and by installing fences 1-2 feet below the ground. Of course there

are still dog owners who allow their pets to run free. Although the thought is that dogs were meant to run free, it is dangerous for them to do so, often being struck by cars and injured quite badly. I don't want this to happen to anyone's dog, so please for your pet's sake don't let them run without supervision.

If you have any questions please do not hesitate to call me at 430-7565 and I will do whatever I can to help. One last reminder: Love, License, and Leash your pet.

Robert D. Hadfield
*Animal Control Officer*

## *Report of the*
# Sealer of Weights and Measures

I hereby submit my report as Sealer of Weights and Measures for the period of January 1, 1994 through December 31, 1994.

The total of the fees collected and turned over to the Town Treasurer was $1224.00

| | Adjusted | Sealed | Not Sealed | Condemned |
|---|---|---|---|---|
| Scales | | | | |
| Over 10,000 lbs. | | 3 | | |
| 10-100 lbs. | 10 | 73 | 1 | 2 |
| 10 lbs. or less | | 2 | | |
| Weights | | 28 | | |
| Meters | | | | |
| 1 inch or less (gasoline) | 5 | 20 | 12 | |
| Can Counters | | 5 | | |

David R. Van Gelder, Sr.
*Sealer of Weights and Measures*

# ENVIRONMENT & PUBLIC WORKS

## *Report of the* Cemetery Commission

On June 20th, the Cemetery Commission was saddened by the sudden death of our Administrator, Richard E. Johnson. His dedication was outstanding and his accomplishments were many. Mr. Johnson developed the new cremation area at Island Pond Cemetery, instigated efforts to expand the town cemetery in West Harwich, and brought to final fruition the new section of Evergreen Cemetery, East Harwich.

Richard Johnson will be sorely missed, but long remembered, by this Commission

On September 14, 1994 the addition to Evergreen Cemetery was dedicated. The highlight of the Dedication Ceremony was the address given by Richard B. Greenman, former Cemetery Administrator, who started the original development of this new section

During 1994, 42 new lots were created in Island Pond and Mount Pleasant cemeteries. The Commission is constantly seeking more land for future cemetery needs.

Due to the start of construction of the new Fire Headquarters on Sisson Road, the Cemetery Commission office was relocated to the Town Hall, 2nd floor. At the present time the Cemetery Commission along with the Historical Commission have taken under consideration the South Harwich Methodist Church as a future permanent home for our Commissions.

The Commission wishes to thank William Lyons, who undertook the job of repainting all the street signs within Island Pond Cemetery; also, the Commission wants to thank Bruce Campbell for his continuing work overseeing our computer program.

It must be noted that our present Cemetery Administrator, Maureen V. Myers, former Clerk of the Commission, has done an exceptional job of making sure all business continued normally during the difficult periods of

transition from the sudden death of Mr. Johnson to the relocation of the Commission's offices to the Town Hall. The Commissioners thank her for her fine support.

Kenneth L. Doane, *Chairman*
Jane L. Stevenson
Christine S. Wood

## *Report of the*
# Conservation Commission

The Conservation Commission has been given the local responsibility for protecting the Harwich wetlands. We appreciate the help and cooperation of the citizens of the Town in this work.

We wish to thank Mr. Daniel Speakman for his generous gift of 8.55 acres of land in North Harwich. We also wish to thank the citizens of Harwich for their support in acquiring the 22.97 acres of land in North Harwich on the Herring River.

All the Conservation lands are open to the public for passive recreation and we encourage everyone to take advantage of these lands. We gave special permission to the 'Homeward Bound' program of the Mass. Department of Youth Services to utilize them Bells Neck and Hawksnest conservation lands five times for overnight camping. We also gave permission to Mr. Eric Holt of the Biology Department of UMass, Boston to conduct a study of the salt marsh west of Lothrop Avenue as a breeding site for the Sharp tailed sparrow.

The proceeds from the lease of our cranberry bogs has has exceeded our budget this year.

The Commission held 63 hearings and 36 Requests for Determination.

Ninety-eight residents had plots at the Town gardens on Sisson Road. Thank you to Mr. Carlton Francis for his Stewardship of the gardens this year and special thanks to Mr. Bob Bates for this continued interest and involvement in the management of the gardens.

We distributed 1500 tree seedlings to Town residents and plan to do so again this spring.

Susan Meader, *Chairman*
Wayne Coulson, *Vice Chairman*
Faith Diver
Lawrence Smith
Beverly Nightingale
Sylvia Laffin
Russell Clark

## *Report of the*
# Engineering Department

1994 was a busy and productive year for the Engineering Department. We continue to work on projects which span a sampling of many Town services. We oversaw the bidding and construction phases of the replacement of the restroom at Bank St. Beach, repairs to the roof and cupola at Brooks Academy Museum, replacement of the dock at Herring River and replacement of the Albro House Shed.

We worked with the State Department of Environmental Management (DEM) on permitting issues and contract administration for the dredging of Allen's and Wychmere Harbors. The dredging of Wychmere Harbor was completed and an emergency portion of Allen's Harbor was dredged last summer. The extension of the Herring River East Jetty was also completed. This project also was performed in conjunction with DEM. We continue to be involved in the planning of the County Dredge Program. It is anticipated that the dredging of Allen's Harbor will be completed under this program.

The Engineering Department was active in the planning and design of the new Fire Station Headquarters. The Town Engineer served on the Designer Selection Committee. The Department prepared plans for the existing site survey and site facilities design.

We continue to work on improvements to the Harbor facilities. Tight tank septage systems are scheduled for construction at Allen's and Wychmere Harbors. Permits are in place for the dredging of two small areas of Saquatucket Harbor. Required permits have also been obtained for the pumpout facility at Saquatucket Harbor. A contract has been awarded for

construction. We were successful in obtaining federal grant money from the Clean Vessel Act for the construction and operation of the pumpout. Because of this we are also purchasing a pumpout boat which will access other Town Harbors. Both this mobile unit and the shoreside facility are scheduled to be in operation for the next boating season. In the coming year we plan to complete design and begin construction on the accessible addition to the restrooms at Saquatucket Harbor. We have also been successful in obtaining a grant through the Mass Bays Program for aid from the s319 non point source pollution program. This will be applied toward the installation of an innovative storm water treatment system at the Wychmere Harbor Town Pier. Stormwater currently drains directly into the harbor. The proposed system will treat the "first flush" of storm water, where the majority of pollutants are found, by directing it through a contained series of filters and marsh plants.

The Town Land Surveyor completed a preliminary survey of the proposed extension of the Cape Cod Rail Trail from Harwich to Chatham. This information was helpful to the Town in securing a grant from the National Parks Service through the Cape Cod Commission to complete the design. Final design is now underway. It is anticipated that the trail extension will be constructed in 1996 with funding from the Intermodal Surface Transportation Acts (ISTEA).

We constantly update the street address database for the upcoming E911 emergency response system. In 1994 we were able to achieve the level of completion required prior to system implementation. We appreciate the cooperation of everyone in using correct house numbers. It is vital for emergency response.

The Engineering Department regularly provides assistance to the highway, water and cemetery departments. Ten roads were accepted by the Town in 1994.

We thank all other Town Departments for their help and cooperation over the past year and look forward to a challenging and productive year ahead.

Jane E. Estey, P.E.
*Town Engineer*

*Report of the*
# Golf Commission

**1993-1994**
**ending June 30, 1994**

**INCOME**

| | |
|---|---|
| Yearly Resident Fees: | $270,330.00 |
| Daily Residents Fees: | 4,650.00 |
| Greens Fees: | 715,899.60 |
| Motor Cart Fees: | 111,682.18 |
| Pull Cart Fees: | 7,643.78 |
| Driving Range Fees: | 50,758.00 |
| Concession Fees: | 13,300.00 |
| Refunds: | -9,542.00 |
| TOTAL REVENUE | $1,164,721.56 |

**EXPENSES**

| | |
|---|---|
| Salaries & Wages: | $395,323.30 |
| Expenses: | 186,942.13 |
| TOTAL EXPENSES | $582,265.43 |
| RETURNED TO TOWN | $582,456.13 |
| Other Obligations: | |
| Capital Improvements: | $8,432.00 |
| Transfers – Finance Committee: | 3,963.65 |
| Article Expenditures – | |
| Upgrade Irrigation System: | 151,765.19 |
| Purchase/Equip 2 Sand Trap Rake Machines: | 9,384.00 |
| Upgrade Irrigation System: | 3,581.69 |
| Irrigation Well, Design, Permit, Construct: | 1,200.00 |

The accompanying Financial Statement indicates that once again Cranberry Valley has another record-breaking year. Monies returned to the town's General Fund after salaries and expenses total $582,456 which is an increase in excess of $24,500 over last year, for a total increase of $131,596 over the last two years.

The Commission's goals each year include producing an increase in net revenues for all town residents and taxpayers and providing reasonable golf fees for Harwich residents. Another goal of the Golf Commission is that Cranberry Valley be maintained in championship condition, and operated by

competent courteous personnel, thereby creating a quality experience for all who play Cranberry Valley.

To achieve our goals the Commission must provide the "tools" for our dedicated department heads, Jim Knowles of Operations, PGA Professional, and Cost Davis, Superintendent, to perform their tasks. These two gentlemen, along with their dedicated staffs, are the "team" responsible for the success of our important facility.

The Commission thanks these hard-working individuals for helping make Cranberry Valley the best on Cape Cod.

We sincerely thank the Harwich voters for their support in enabling Cranberry Valley to complete its irrigation upgrade and pave the cart paths. These two projects will assist the Commission in again fulfilling its goals to all Harwich residents.

We look forward to an even better 1994-95.

Charles V. Meader, *Chairman*
Michael Leugers, *Vice-Chairman*
Harold W. Bly
Jacqueline Doane
Edward G. Donovan, Jr.
Jack Glennon
John A. Halliday
Shirley Willett

## *Report of the* **Division of Highways and Maintenance**

I hereby submit my annual report for 1994.

On September 2, 1994, Director Albert Raneo retired after almost 25 years. Upon his retirement, I was appointed Acting Director.

Besides the routine daily operation of the six separate departments within the Division of Highways & Maintenance, the following projects were completed in 1994:

Road paving work included Robin's Way, Popple Grove Road, Shaggy Pines Road, a portion of Long Pond Drive, a portion of Pleasant Bay Road, and Bank Street. Sidewalks on Bank Street were widened and paved.

Some serious drainage problems were resolved, and we expect to address more problems in the spring.

All main roads and many secondary roads were centerlined.

Since more people are recycling than ever, the market for recyclables is increasing rapidly. We were finally able to start accepting corrugated cardboard for recycling.

The Treasure Chest was open daily and many people benefited from the reusable items left there. Many thanks to the volunteers who gave their time to help others.

Whitehouse Field received a major facelift in the fall. The infield was reconstructed and new sod was laid down.

Spring Bulbs were planted by the Garden Club, with the assistance of the Park Department, at various locations in Town, most notably at Brooks Park.

Beach sand was brought in and spread on various Town owned beaches, including Long Pond, Earle Road, and Sand Pond. Repairs were made to stairways and abutments at Central Avenue Beach and Grey Neck Road Beach.

Thirty new trees were planted at various locations in Town. These trees are all fed and watered for three years after they are planted. We have received a great deal of cooperation from homeowners with respect to watering and reporting the progress of these trees.

We also received a grant from MASS RE-LEAF, which allowed us to plant twenty-seven large shade trees at Brooks Park and the High School.

A great deal of time was spent pressure washing gravestones at Evergreen cemetery in East Harwich. An existing road in Evergreen Cemetery was relocated and widened. An area was cleared out in Island Pond Cemetery to provide additional lots.

The cleanup and improvements at the entrances to the Highway Maintenance Building and the Transfer Station and Recycling area are the direct result of the pride and initiative of the employees of the Division of Highways and Maintenance. They have really brightened up these areas.

The input, suggestions, willingness to work, and support of all the Division employees have made it much easier for me to take over as Acting Director. I

truly appreciate their efforts and loyalty and I thank them from the bottom of my heart.

I would like to thank Wayne Melville, the Board of Selectmen, all Town Department Heads, and employees and the residents of Harwich for all their support and cooperation.

I would also like to extend by best wishes to Mr. Raneo for a happy and healthy retirement.

Alice Norgeot, *Acting Director*
*Division of Highways and Maintenance*

## *Report of the*
# Architectural Advisory Board

The Architectural Advisory Board held 34 hearings in 1994. We hope our input has made an impact in preserving the charm and atmosphere of the Town of Harwich. We invite all interested persons to attend our meetings. We meet the first Tuesday night of the month at 7:30 p.m. at Town Hall. Anyone wishing to volunteer to be on the Board is welcome to fill out a citizens activity record.

John Kodak, *Chairman*
Frances Geberth
Barbara Josselyn
David Brown
Robert Gersh
Robert Cybulski

*Report of the*

# Harbormaster/ Natural Resources Department

To the citizens of the Town of Harwich, thank you for making 1994 our most successful year ever! With the challenges all marine businesses and the environment are facing today, the Harbormaster/Natural Resources Department is committed to improving all aspects of our work. We have not been able to do this alone, but have counted on the support of hundreds of volunteers who have donated free time to committees, field work or reported problems, to make this success. The following items are a partial list worthy of mention.

Harbor receipts totaled a record high $391,991. This balanced against a standing budget of $46,250 and wages of $128,447. All bonds are retired, and various improvement articles have been covered through free cash. Breakdown at the end of this report.

A Shellfish Laboratory was opened at Wychmere harbor. This is the culmination of a two year effort to build and develop a successful pilot "upweller" system for inducing rapid growth in 280,000 juvenile post set quahogs. Of these 211,000 grew an average of 4.50 mm in the system before being put out to tray at Allen Harbor. All these animals were seeded in October into all shellfish areas. Due to the success of this work the Department has been awarded a $4,800 grant from Cape Cod Resource Inc. to improve upon this effort. By late 1994 we were building tanks to upgrade its capacity to 3/4 million animals in 1995. This operation was advantaged by the help of many shellfish permit holders, seniors and fishermen who took an interest in volunteering some free time working in the lab. As the operation grows we hope to count on more of this support.

Seasonal closures cut severely in to permit sales. Shellfish Permits sold: Family 254; Non-Resident Family 13; Seniors 104; Commercial 4; One Day-Non Resident 36. In an effort to present large quahogs for family use, fifty bushels were seed into the family bed at Bay Road.

The Harwich beach and dune clean-up, "Coast Sweep", took place in Harwich on September 30. Over 100 volunteers spent the day collecting over 55 bags of light plastic, and trash weighing over 400 lbs from Harwich shorelines and pond fronts.

The Herring River Town Landing dock and float were replaced in April with a new substantial structure. The work was done by Anchor Marine at a

project cost of $23,006. The new driven pier represents the kind of structure which the Town needs to outlast winter ice and current of the river. The structure is nearer the boat ramp easing boat launching and hauling at the site.

Repairs were made to the west jetty of Herring River. Robert Our Company fulfilled the contract ($24,000) to rebuild the breakwater on Old Mill Point where erosion during southeasterlies was ever increasing the gap between the north end of the old stone work and dune, allowing the water to flow through on big tides. One-half the total cost of this project was covered by the Division of Waterways.

Power Centers were replaced at Wychmere Town Pier and repositioned at the tops of pilings to prevent chance inundation during high course tides and the threat of hurricane.

A seasonal ferry service to Nantucket from Saquatucket Harbor was established by a former commercial fisherman, Alan McMullen of South Chatham. The sixty-four foot passenger ferry, Motor Vessel "FREEDOM", ran three round-trips per day until a blown engine in August (the vessel was back on line by September). Harwichport is 22 nautical miles from Nantucket taking the boat an average of one hour and 45 minutes portal to portal, making it the fastest service to Nantucket.

This project was no easy effort and represents much negotiation and meeting time of all interested parties to work out dockage, parking, safety, fueling, insurance and concerns of neighbors to the harbor. The results have been a friendly convenient service for the Lower Cape to the Island. At the same time, this kind of business is bringing a classy clientele and is generating what some would argue as a needed commerce for Harwichport.

Wychmere Outer Harbor and channel were dredged by the Division of Waterways. The State project which was scheduled for April did not get underway until June 1st, due to concerns of environmental agency policies regarding winter flounder spawning time (Jan 1st to May 1st). At last minute the MCZM agency requested an eel grass survey identifying any patches greater than 100 square feet. Hydraulic Dredging of the Outer Harbor began June 1st.

Weekly meetings between the contractor (AGM Marine of Sandwich), Division of Waterways Officials, Town Engineer, and Harbormaster were held at the Harbormasters Office and went a long way in resolving community concerns over noise, odor, mooring relocation and disposal site needs on the dredging project throughout the summer. By the first week of August, a total of 42,645 cubic yards of sand at a project cost of $391,902 (4.50/yard plus $100,000 mobilization costs) was removed and disposed along the eroded area of Saquatucket Bluffs just east of the channel to Jenkins beach. Final

grading and finishing of the disposal site was completed on November 7th. Harwich's share of the project cost: $79,895.74.

The pervasive Allen Harbor entrance bar was dredged throughout the Division of Waterways. AGM Marine's hydraulic dredge was again mobilized and used to remove this sand bar which forms inside the breakwaters (a natural settling area) at the Allen harbor channel. By August 26th, a total of 4,855 cubic yards of sand at a project cost of $36,347 (4.50/yard plus $14,500 mobilization costs) was removed and disposed along the eroded area of beach along Hulse Point. This is only a band-aid project and our expectation is that Allen Harbor entrance channel may become the first project in line for the County dredge, should this become a reality. Harwich's share of the project cost: $3,725.

Herring Run received a lot of attention during the spring and fall as volunteers from the Cape Cod Salties, Harwich Firemen's Association and others worked with members of the Natural Resources Department to brush back most of the aggressively overgrown areas in the upper Herring River. The effects of this improvement are highlighted by the ease of travel by canoe from Hinkley Pond to the West Harwich Reservoir. Note that there are effectively no restrictions for alewives in this shallow river at this time, however, there remain large downed trees in various spots along the bottom river between Mid Cape Highway bridge and Old Main Street bridge. These can only be dealt with at low water times.

We have Cape Cod Mosquito Control to thank for the new 80' box flume they installed between Blacks and Long Pond. The work seems to have improved an apparent degrading water quality problem in Blacks Pond.

Princess Brook between Long Pond and Hinkley Pond went dry as the pond levels bottomed out in October. This precipitated a kill of several thousand fry caught along the stream bed at the time. In the next week, the contractor Riteway Steel Inc. of Randolph began replacement of the outer 40' of raceway entering from Long Pond with a triple precast concrete unit that will provide us with better sand trapping. As pond water levels recovered in November the coffer dam has been opened intermittently to allow an excellent set of fry to return to the ocean.

Department members spent any spare hours working on clearing the heavily overgrown Skiniquit Brook run. This run remains viable and is part of our active run management scheme which we presented to Ken Reback, Herring Division DMF.

The Board of Selectmen has requested that the Natural Resources Department prepare a five year Herring Run Management plan outlining needs for improvements in the run. The last moments of the year have been

dedicated to this objective and a comprehensive report is being prepared which will highlight implementation.

The C.C. Commission presented Harwich with a scientific report on the Nitrogen Loading levels of our harbors and estuaries. This report "piggy backed" the data collected from the Harbor Flushing Study (URI 1993) and Monomoy Lens Study (CCC 1994) with Town demographic expectations at "build out" in the zones of contribution of groundwater for each of our estuaries. The conclusions reported as if Harwich has little worries from development as currently zoned. It is important to note that no actual water testing was done by the researchers who used computer modeling and theory as their tools.

In an effort to justify this study, six tests were taken for nitrogen around Allen Harbor. Results averaged 0.63 ppm nitrates were found, far above normal background levels of <0.20 ppm. Based on these simple tests, some would wonder whether the conclusions for Harwich from this report were correct or does the growing quantity of nitrogen seeking algae in the form of sea lettuce in our estuaries show we have already crossed a threshold of overdevelopment? We should take the initiative and begin monitoring nitrates as regular practice (currently the surface water are tested only for fecal coliform), as overloading leads to anaerobic conditions and eutrophication.

In October, the Department vacated the Old Highway Barn on Sisson Road and moved the shop to the rear bay of the Fire Station on Bank Street. This move puts our tools within one mile of Saquatucket Marina, the Fish Pier and Shellfish Lab. Half our equipment is out doors at this time. Eventually, we will inherit the remaining ground floor space when the Fire Department moves out.

Marine Pumpout Station was finally bid for Saquatucket Marina with low bidder Robert B. Our Co., $22,987. The Department is participating in the Clean Vessel Act Program which is paying for a new 21' pumpout boat currently under construction. These will be on line for the 1995 season. Our expectation in obtaining Federal "no discharge" status is clear. All boaters should be upgrading on board heads to holding tank systems now if they have not done so. It appears regulations will be strictly enforced.

The New England Fisheries Management Council met to consider several scenarios on the management of groundfish stocks. This would have serious impacts on the incomes of 30 Harwich based fishing vessel owners and crews. The most discussed scenario is closing down all of Georges Bank area, east from 70 degrees longitude (the back side of the Cape) and south of 42.20 degrees latitude (Race Point).

Harwich became the first Town (Special Town Meeting Oct 27, 1994) to adopt a resolution in support of limiting the taking of groundfish to the "greenest" form, the hook and line (tubtrawling) method. On December 12th, the feds closed 4600 square miles of Georges Bank in three areas to all fishing. It is already seen that this effort is forcing the powerful draggers, with their rock hopping gear, into nearer shore areas where they compete directly with our home fleet for bottom.

Tuna Fisheries still remain an important priority as an alternative for Harwich groundfish boats and the target of visiting "sportfishermen". The fishery is also a dependable source of commerce for Harwichport. Harwichport was reported as the second largest landing port for the multi-million dollar bluefin tuna fishery in the Commonwealth. Although, the season opened June 1st, quality fish (adequate fat content) do not reach the elbow of the Cape until August. This is when we see the sportfishing boats fill Saquatucket Marina to standby levels spending a lot of money for food, fuel and local lodging.

It is important for taxpayers to understand, National marine Fisheries Service is responsible for managing the stocks. This season the NMFS commercial quota closed the fishery in this area on August 15th, reopening for a short spurt of two days on September 15th (Special Harpoon permit category remained open until 10/7). THis stirred the major controversy which has been brewing over the management of stocks in the North Atlantic.

The NMFS recommendations on quotas to the International Commission for the Conservation of Atlantic Tuna, ICCAT, were based on a two stock theory, considering these pelagic fish as a stock serving Eastern Atlantic (thru the Mediterranean Ocean) and Western Atlantic stock. The National Academy of Sciences was drawn in for a peer review of the NMFS recommendations. Their conclusions, working with New England Aquarium aerial survey data, were tuna stocks were 2-5 times greater than NMFS has stated and recommended to ICCAT that stocks in the North Atlantic were the same migrating fish that were being overfished on Europe's shores. The two stock theory was discarded and the result has been paring down the Eastern quota by 76 metric tons, adding it to the existing 1,160 metric ton U.S. fishermen quota for 1995. With proper management this means an extended tuna season next year.

## HARBORMASTER RECEIPT COMPARISON REPORT (12/31/94)

*The following is a list of dockage receipts for a point of comparison. It is interesting to note another increase of 4.2% in combined seasonal and visitor dockage over last year.*

| | 1993 | % Change | 1994 |
|---|---|---|---|
| Saquatucket Dockage | 276,501 | -6.4% | 258,810 |
| Visitor Dockage | 29,136 | 100.0% | 58,277 |
| Mooring Permits | 16,309 | 7.3% | 17,506 |
| Wychmere Town Pier | 12,320 | 17.3% | 14,456 |
| Ramp Fee | 10,400 | 15.5% | 12,015 |
| Fuel Dock Commission | 12,597 | -28.4% | 9,020 |
| Allen Harbor Town Dock | 8,067 | 10.4% | 8,907 |
| List Waiting Fee | 9,594 | -40.2% | 5,735 |
| Allen Harbor Winter Storage | 3,640 | 4.0% | 3,785 |
| Offload Permit Fee | 3,441 | -42.3% | 1,984 |
| Ice Receipts | 2,163 | -28.9% | 1,537 |
| Phone Commission | 681 | 12.4% | 766 |
| Other | 407 | -7/2% | 378 |
| Refund Dockage | (3,969) | -70.2% | (1,184) |
| Gross Receipts | $381,287 | 2.8% | $391,992 |

In particular, I would like to thank Town Administrator Wayne Melville, the Board of Selectmen, the Town Engineering Department and Alice Norgeot's Highway Department for their guidance, technical help and support, respectively. I also want to thank all our helpful harbor staff for making this a smooth operation. Saquatucket Harbor was voted Best Marina by Cape Cod Life Magazine!

Thomas E. Leach
*Harbormaster/Wharfinger*
*Natural Resources Director*

*Report of the*

# Recreation and Youth Commission

Plans are underway for the proposed new Community Center, which continues to be the greatest need of this department, to serve the people of the Town of Harwich of all ages. The Town's capital outlay plan has targeted 1996 annual town meeting as the point at which funds will be voted for construction and included in the fiscal 1997 budget. In August, Vincent A. Gulotta was hired in the position of Associate Director - job sharing with Susan Fraser. Vince has a Masters Degree in Divinity from St. John's Seminary n Boston; and has a background in substance abuse counseling. He was Director of Athletics at Simmons Rock College in Great Barrington, MA, and was the Director of the Harwich Youth Center in 1986.

With Ann Schweizer as Director of Recreation and her Associate Directors the following programs were offered:

4-H Babysitting Program - Grades 6-8
Bowling - Grades 3&4
Gymnastics/Tumbling - Grades 1,2&3
Ice Skating - Grade 4
Tennis - Grades 5-8
Basketball - Grades 3-6
Flag Football - Grades 5-8
Senior Basketball - Grades 9-12
Farm Team Baseball - ages 6-9
Mommy and Me - for babies and toddlers
Beginner Ballet - ages 6 yrs and up
Teen Dance - ages 11 and up

Adult programs sponsored were: Co-ed Volleyball; Men over 30 Basketball; Men under 30 Basketball; Morning Stretch; Senior Dance; and Harwich Town Band.

In addition to recreation programs offered to the Town, this Department is responsible for administering the following areas:

Whitehouse Field
Brooks Park
Steven W. Potter softball field
Schoolhouse Parking Lot
Exchange Park
Larsen Park - Wychmere Overlook
Village Green

16 Memorial Squares
Great Sand Lakes Squares
Lothrop Avenue property, end of Gilbert Lane
Recreation Building - Used by 46 groups, approx 900 mtgs yrly
Recreational land in Harwich Center, part of which includes the Boy Scout camping grounds
Salt water beaches
Sand Pond area
Wixon Memorial - Cahoon's Road
Fernandes Bog beach on Long Pond
Jimmy R. McPhee Soccer Field

In the summer months this Department runs a summer recreation program consisting of lessons in swimming, sailing, tennis and a swim team. The summer staff is required to be certified by the Red Cross, and consists of 55 employees. The Beach Supervisor, Waterfront Director, Water Safety Instructors, Lifeguards and Sailing Instructor must have Lifeguard Training, First Aid and CPR certificates. Gate attendants, playground instructors and tennis instructors are required to hold certificates in First Aid and CPR. A summer playground program for children ages 6 thru 12 is offered Monday through Friday from 9AM to Noon. We also offer a Counselor-in-Training position. This is a volunteer position and prepares one for future employment in the recreation field. Lifeguard competitions were entered... the 300th Anniversary Committee's Bridge-to-Bridge Swim Run and the Nauset Beach Cape Cod Lifesaving Championship competition. Trophies were won at each competition by our Harwich lifeguard contestants.

Improvements made by this Department include the installation of a handicapped-accessible restroom at Bank Street beach and handicapped-accessible mats at Long Pond beach. This is part of an on-going project to make all of our bathrooms handicapped-accessible. Whitehouse Field has been leveled and the baseball diamond re-surveyed. New sod has been installed and we are in the process of obtaining a new irrigation system at the field. Safety, playability and appearance has been extremely improved. Last summer a radio communication system was implemented so that Harwich lifeguards and gate attendants now have direct contact with emergency personnel and the Recreation Director's office.

The following monies were deposited into the Town's general fund:

| | |
|---|---|
| Summer Recreation Program Registration Fees | $21,510.00 |
| Public Telephone Receipts | 210.72 |
| Whitehouse Field Food Venors Bids | 1,050.00 |
| Beach Parking Sticker Receipts | 72,216.00 |
| Daily Parking Tickets for Red River Beach | 10,435.00 |

| | |
|---|---|
| Beach Food Vendors Bids . . . . . | 4,400.00 |
| | $109,821.72 |

We would like to thank the following for their continued support:

Town Administrator Wayne C. Melville; Volunteer coaches for Farm Team Baseball; Volunteer coaches for Youth Basketball/Sr. Basketball; Mrs. Suzie Morgan gymnastics instructor; Counselor-in-training volunteers; Harwich Chamber of Commerce for their "Lights Up the Harwiches" at Christmas time; Harwich Junior Woman's Club for coordinating July 4th activities at Brooks Park; Albert H. Raneo, Dir. of Highways & Maintenance, for providing workers to care for our parks, ballfields, beaches and memorial squares; Alice Norgeot, Acting Dir. of Highways & Maintenance, as well as the dedicated and caring workers in the Division; The Dorcas Society; Harwich Board of Selectmen; Town Engineer; School Department whose facilities have been made available to us; Golf Commission; All Departments and Town Boards which we depend upon daily for assistance. People who have generously given their time, talent, financial support and furnishings to the new Youth Center.

Lee Culver, *Chairman*
Antigone London, *V. Chairman/Treasurer*
Carol E. Kelley, *Assistant Treasurer*
Mary Clarke
Francis Crowley
Laurie Ann Elwell-Mattson
Richard Ervin

## *Report of the*
# Recycling Committee

OUR COMMITTEE HAS HELD MONTHLY AND WHEN POSSIBLE BI-MONTHLY MEETINGS TO CONTINUALLY MONITOR THE MATERIALS AVAILABLE IN OUR COMMITMENT TO CONTINUE AND UPGRADE THE QUALITY RECYCLING PROGRAM IN THE TOWN OF HARWICH MAINTAINED BY THE HIGHWAY AND MAINTENANCE DEPARTMENT.

First, we would like to list our accomplishments:

Quality high school student leadership that developed and implemented a paper recycling program at the high school.

Membership actively working to encourage a recycling program at the Cape Cod Tech High School.

Involvement in a science fair program at the middle school in June 1994

Ongoing research into recycling markets.

Actively monitored other municipal recycling centers.

Prepared educational mailings to town residents.

Secondly, we would like to list our goals for 1995 and beyond:

1. Education:

   To develop and provide additional educational materials for landfill sticker purchasers.

   Prepare newspaper articles on a monthly basis.

   Prepare and present recycling educational programs to various civic organizations and retail establishments.

   Research and develop a program for Channel 19 viewing.

2. Research:

   Continued involvement with Board of Health in designing a new recycling area/center

   Continued monitoring of other municipal landfill/recycling centers.

   Monitor other town/country meetings for additional recycling efforts, market and materials.

   Develop and submit suggestions for improving our recycling center for a more efficient method of dropping off recycled materials.

3. Involvement:

   Work more closely with the Highway and Maintenance Department regarding recycling area.

   Encourage the Town to hire a recycling monitor to be present at the landfill/recycling area, at least during the summer months.

   Encourage and help implement a pilot paper recycling program with Town offices.

We would appreciate any and all citizen involvement by contacting us with suggestions or joining our committee to help reach our goals.

*Gail Ann Munson, Chairperson*
*Robert Coffin, Vice Chairperson*
*Ruth Connaughton, Clerk*
*Pat Vasconcellos-McKenzie, Member*
*Amy Watmough, Student Representative*
Albert Raneo, *Ad-Hoc Member*

# *Report of the* **Water Department**

The Superintendent and Board of Water Commissioners respectfully submit our annual report for the year ending 1994.

During this period the Department was very busy with a number of major projects including construction of the corrosion control facilities and painting of the storage tanks on Route 39. We apologize if you were affected by any of these activities during the year. All disruptions to the system were kept to a minimum whenever possible. Thank you for your patience through this necessary construction.

## CONSTRUCTION-SERVICE-MAINTENANCE

During the past 12 months, water mains and appurtenances were installed in a number of subdivisions, at Bank Street beach to facilitate the new accessible bath facility and the well fields for the new treatment system.

An additional 18 hydrants were added during the year, increasing the total number in operation to 1,046. Abandoned service numbers were reassigned to new installations when available and an additional 140 services were installed during the year bringing the total number to 8,276. Additionally, 34 services were renewed.

Normal activities by staff included responding to 373 service locations for maintenance and/or repairs, replacement of 55 goose necks and curb stops, 58 frozen conditions and 29 water main repairs. Dig Safe requests resulted in marking out 893 locations for excavation by private parties. Water quality monitoring for compliance with drinking water standards resulted in over 750 samples being collected and analyzed. As part of our continuing meter improvement program, 604 meters were changed out and an additional 44

were repaired. Over 2,450 requests were received to turn off or turn on from our seasonal accounts. The leakage detection program helped to locate 13 hydrants and 17 services that were leaking. Special needs and other maintenance was performed as time permitted.

## DEPARTMENTAL UPDATE

The Department continued the flushing program during the spring and fall periods. We were unable to proceed fully during the fall cycle due to the laying of the new water mains in the major well fields. The program continues to improve overall water conditions throughout the Town.

Bids were placed at the beginning of the year for the corrosion treatment facilities but due to conflicts between various contractors over the bid process, the scheduled start of construction was unavoidably delayed until mid summer. Construction is currently underway at this time.

Water billings in 1994 included a rate adjustment that was designed to encourage water conservation, demand charges on overdue accounts and newsletters describing the new rate structure. Changes in our automatic reading system were incorporated this fall to automatically identify problem readings so that we can notify the customer if there is a problem with excessive usage which might be caused by an unknown leak.

The Department continues it's effort in training employees to ensure we render quality and efficient service to all of our customers. Recent mandated changes in 1994 by the Board of Registration will require our operators to obtain continuing education credits, although the associated cost will add to the budget expense it will ensure that the system is operated within established standards of the industry. Two employees passed State examinations for Drinking Water Supply operators, David Condrey increased the level of his existing certification and William Eldridge became certified at the basic level.

Rehabilitation projects included water main extensions, hydrant replacements and tank painting. The Brook's Park storage tank received a complete exterior blast, inside cleaning and a new finish coat on the exterior. Fencing was improved to reduce the incidents of vandalism at this site. At Route 39, the tank received a full interior and exterior blast, interior cleaning and complete finish coat. The exterior has received a primer and intermediate coating, weather has delayed the final coating until spring of 1995. Pump rehabilitation at the main station has continued and we anticipate the new pump to be in place prior to the 1995 summer season.

The new pumping station (#10) in N. Harwich was completed early in the winter and is now on line which includes treatment. At the end of 1994 the construction of the Department's corrosion control facilities is moving along

very well and we estimate that the facilities will be completed by the late winter of 1995. Staffing, maintaining and operating these facilities will be completed by the late winter of 1995. Staffing, maintaining and operating these facilities will have a direct impact on our overall operation. The bottom line will result in less aggressive water, fewer leaks and minimized fixture staining for all consumers.

The Department was fortunate to receive an award from the Commonwealth for outstanding overall performance and achievement in drinking water operations. This is the second consecutive year in a row that we received second place out of 49 systems. An open house was held in May at the new pump station in N. Harwich in observance of National Drinking Water Week. The weather was not cooperative and no residents attended to see the new facility and displays that were set up. I hope we have better weather and interest in 1995.

## WATER CONSERVATION

SAVING WATER MAKES GOOD CENTS

- Check faucets for leaks! A drip can waste 5,000 gallons a year.
- Inspect your toilet tank! It's not uncommon to lose up to 100 gallons a day from an invisible leak.
- Change wasteful habits when watering outdoors. Turn off automatic irrigation systems during or after a moderate rain.
- Install water saving devices.

WE THANK YOU FOR YOUR CONTINUED SUPPORT IN HELPING TO CONSERVE OUR NATURAL WATER SUPPLY!

## STATISTICAL INFORMATION

MILES OF MAIN BY SIZES

| | 20" | 16" | 12" | 10" | 8" | 6" | 2" | 1½" | 1¼" | 1" | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Through 1993 | 0.03 | 18.21 | 15.75 | 18.02 | 49.38 | 41.29 | 20.43 | 1.15 | 0.49 | 0.02 | 164.77 |
| Added 1994 | 0.00 | 0.31 | 0.21 | 0.14 | 0.73 | 0.22 | 0.09 | 0.00 | 0.00 | 0.00 | 1.70 |
| Totals | 0.03 | 18.52 | 15.96 | 18.16 | 50.11 | 41.51 | 20.52 | 1.15 | 0.49 | 0.02 | 166.47 |

1994 MAIN LINE CONSTRUCTION

| Name of Street | Kind of Pipe | Size | Length | Hydrants |
|---|---|---|---|---|
| Main Station | Ductile Iron | 16" | 960 ft | 4 |
| | Ductile Iron | 12" | 620 ft | |

| | | | | |
|---|---|---|---|---|
| Stations 5-6-7 | Ductile Iron | 16" | 400 ft | |
| | Ductile Iron | 10" | 720 ft | 1 |
| | Ductile Iron | 8" | 60 ft | |
| Stations 8-9 | Ductile Iron | 16" | 260 ft | 1 |
| Our Road | Ductile Iron | 12" | 494 ft | 1 |
| Sidney Road | Ductile Iron | 8" | 1218 ft | 1 |
| Antonio Drive | Ductile Iron | 8" | 830 ft | 1 |
| Harwich House | Ductile Iron | 8" | 760 ft | 2 |
| Denise Lane | Ductile Iron | 8" | 580 ft | 1 |
| Jan's Path | Ductile Iron | 8" | 432 ft | 1 |
| Cares Way | Ductile Iron | 6" | 311 ft | 1 |
| Lower Bank St. | Ductile Iron | 6" | 310 ft | 1 |
| Checkerberry Ln. | Ductile Iron | 6" | 304 ft | 2 |
| Pvt. Way off Wdl Rd. | Ductile Iron | 6" | 230 ft | 1 |
| Sunny Pines | PVC | 2" | 477 ft | None |

## PUMPING OPERATION

| Station | Gallons Pumped |
|---|---|
| Main Station | 39,900,280 |
| Station #1 | 87,656,700 |
| Station #2 | 42,294,900 |
| Station #3 | 80,922,100 |
| Station #4 | 25,690,100 |
| Station #5 | 38,115,100 |
| Station #6 | 65,150,100 |
| Station #7 | 62,112,100 |
| Station #8 | 82,624,400 |
| Station #9 | 88,680,700 |
| Station #10 | 11,233,400 |
| TOTAL | 624,379,880 |

## WATER DEPARTMENT COMPARATIVE TABLE

| Calendar Year | Rainfall Inches | Gallons Pumped | Maximum Day | Minimum Day |
|---|---|---|---|---|
| 1993 | 44.03 | 667,240,020 | 4,995,410 | 763,100 |
| 1994 | 50.98 | 624,379,880 | 4,890,870 | 693,400 |

## 1994 WATER CONSUMPTION

| Month | Rainfall Inches | Gallons Pumped |
|---|---|---|
| January | 4.87 | 36,281,060 |

| | | |
|---|---|---|
| February | 3.95 | 30,301,510 |
| March | 8.52 | 36,975,430 |
| April | 3.69 | 36,945,160 |
| May | 5.11 | 48,968,670 |
| June | 2.52 | 78,280,650 |
| July | 2.38 | 116,511,460 |
| August | 5.67 | 85,753,310 |
| September | 4.05 | 51,269,730 |
| October | 1.58 | 44,267,500 |
| November | 3.02 | 30,003,000 |
| December | 5.62 | 28,822,400 |
| TOTALS | 50.98 | 624,379,880 |

## SUMMARY OF ACCOUNTS FOR F.Y. 1994

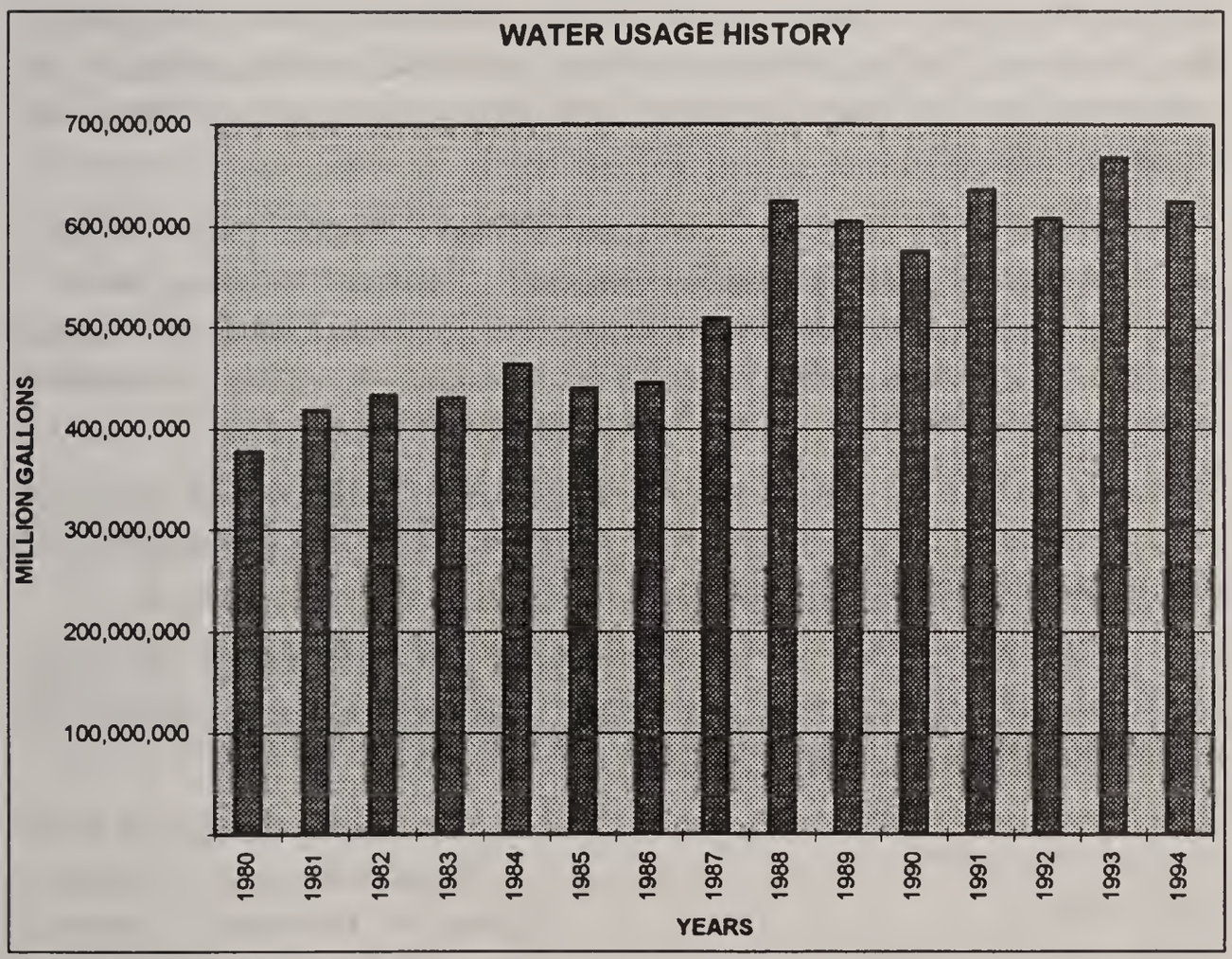
| | | |
|---|---|---|
| Previous Balance | | $1,908.41 |
| Committed F.Y. 1994 | | |
| Minimum Rate | $483,260.00 | |
| Excess | 570,830.75 | |
| Turn-ons & offs | 30,390.00 | $1,145,285.60 |
| Repairs | 17,385.35 | |
| New Service Installations | 43,375.00 | |
| Miscellaneous | 44.50 | |
| Collections | | $1,146,193.71 |
| Overpayments (credit to F.Y. 1995) | | $465.91 |
| Refunds | | $1,254.65 |
| Abatements | | $782.75 |
| Liens | | $1,267.30 |
| Balance Uncollected (Carried to F.Y. 1995) | | $670.81 |

## OVERVIEWS

SUPERINTENDENT: The past year was busy and saw many new activities within the Department. In preparation for the new corrosion facilities a new underground power source was installed at the main station, costs were minimized by staff who excavated and installed the conduit, concrete and power pads. Joint training sessions on chemicals in the utility where held with the Fire Department. New hatch covers were installed at Brooks Park to facilitate access to signal controls and altitude valve. Renovations at Stations #1 & #4 are ongoing to prepare for sequestering of iron and manganese to help reduce the rusty water conditions. The pump was replaced and the motor

rebuilt at Station #6 early in the winter. Final determination for a proper route around certain well sites was developed with the Town bike committee. The Department has been actively involved with the construction of the new treatment facilities since mid summer. Lead and copper concerns have kept us busy making site visits, inspections and explaining the new Safe Drinking Water Act standards to many customers. We continue to respond and track all water quality concerns to determine what can be done to improve the situation. A rehabilitation analyses is underway to help us locate insufficient flows and hydraulic conditions that may be corrected through short and long range planning. We continue to work on existing problems and plan for future improvements to better serve your needs.

COMMISSIONERS: The past year a new rate structure was implemented which we hope will assist us in meeting our water conservation goals. We will




continue to try and improve the bills you receive so the information is clear and concise. We remain encouraged by the ever continuing effort of our employees to remain active in drinking water programs which benefits our services to you. The Superintendent served as president of the State water works association during 1994. We ask that you support the Department's conservation program and summer voluntary water restrictions which helps to protect our natural resource and reduces your overall water charges. The

Department will be working with the DEP to help minimize the impact of any ground water contamination through the site discovery program on land used in the zones of contribution. The Board and Superintendent continue to work on cost effective measures that will help to minimize the iron and manganese present in the system. Looking toward the future, the Department will need additional storage capacity, additional sources, new extensions and rehabilitation needs. The Superintendent has reviewed short and long term measures and has advised the Capital Outlay committee of future needs beyond the 5 year Capital Plan for long range planning and funding purposes. The Board remains committed to ensuring that the utility is properly operated and maintained to meet all of the Public Health standards.

## CONCLUSION

During the year, we work with many Town Departments, the Department of Environmental Protection and other State or Federal Agencies in our day to day operations. Facility operation is always conducted in a safe, technical and professional manner that is consistent with the provisions of the Federal Safe Drinking Water Act.

A member of our office staff, Stephanie Winslow, resigned due to the birth of a new son. We wish her and the new family member the best of health in the years to come. On a somber note, we were saddened to hear that George Gardner passed away during the year. Mr. Gardner was retired after having served many years as the Town's Water Superintendent.

We would like to thank the citizens, customers, elected and appointed officials, other Departments and their employees for continued support and cooperation throughout the year.

I would like to thank our employees and the Board of Water Commissioners for their continued support and service to the community and myself throughout the year.

Barry W. Woods, *CWP*
*Superintendent & Collector*
Richard H. Hathaway, *Chairman*
Anne M. Smith, *Vice-Chairman*
Thomas Ogborne, *Clerk*

*Report of the*

# Brooks Academy Museum Commission

1994 was not only the 300th Anniversary of the Town of Harwich but also the 150th Anniversary of Brooks Academy. Appropriate celebration took place throughout the year and was climaxed with a "birthday party", at the Academy, on Sunday, November 20th. The featured attraction at the party was a series of readings done by former Brooks Academy students. The readings were taken from Sidney Brooks' OUR VILLAGE, Vol. 2, PINE GROVE SEMINARY.

The Academy underwent major repairs in 1994. A new roof was constructed on the oldest section and all sections were reshingled. The cupola was repaired and repainted. In regard to the painting of the cupola, it should be pointed out that Peter Luddy, a local paint contractor came forward and volunteered to do that work, which included the removal of years of old paint. We thank Mr. Luddy for his contribution to the Town and the Academy.

In August, the Harwich Historical Society honored Professor Robert Gorham Davis for his contributions to the Museum. Professor Davis, the Great Grandson of Roxanna Brooks Davis-Sidney Brooks sister, has donated his Brooks' collection to the Society for use and display in the Museum. Included in the collection is Sidney Brooks' three volume work entitled, OUR VILLAGE, in his own hand.

The Brooks Academy Museum Commission and the Harwich Historical Society continue to work in harmony to bring to the Town of Harwich and its citizens, a Town Museum of which we can all be proud. The commission meets at the Museum on the second Thursday of each month at 7:30 pm.

Lee Chase
Marguerite Germain
*Gale C. Pina*
*Dr. John L. Roche, Chair*

*Report of the*

# Assembly of Delegates

The Assembly of Delegates is the County's legislative body as established by Statute in 1987. The Assembly, whose membership is comprised of 15 Delegates, elected at large from each of the 15 Towns of Barnstable County, has responsibility for the review and approval of the County budget and various ordinances and resolutions which give direction to the several County Departments including the Commissioners, the Sheriff, Cape Cod Commission, Health Department, Human Services and the Registry of Deeds, among others.

The County Budget allocated $23,349,000.00 in the Fiscal Year of which $261,729.00 was assessed against against Harwich-$140,669.00 from the County Tax and $121,060.00 from the Environmental Protection Tax, the latter in support of the Cape Cod Commission.

Several actions of special importance were undertaken during the year. In May the County Commissioners, at the request of the Cape Cod Commission, appointed a Regulatory Review Task Force of 15 County residents (including Kenneth Mason, of Harwich) to review the activities and, particularly, the regulatory functions and regulations of the Commission; and to recommend ways in which the Commission's work activities might be made more "user friendly". Following a three-month process of hearings and discussion the Task Force submitted a series of 22 recommendations which will be reviewed and acted upon by the Commission and other agencies, including this Assembly, early in the 1995 Fiscal Year.

The assembly also gave publicity to the ongoing problems occasioned by ground pollution at the Massachusetts Military Reservation in the Upper Cape. The problems of this facility, designated a Super Fund Site approximately a decade ago, include contamination of private water supply facilities in the vicinity and an apparently expanding threat to area ponds and other private wells. Following a public hearing held by the Assembly's Natural Resources Committee the U.S. Congress, in an annual appropriation bill for the National Guard, directed that a comprehensive environmental review be conducted and completed at the Reservation by the Spring of 1995 as a precondition to any further construction there.

Construction of the Spaulding Rehabilitation Hospital at Sandwich is scheduled to begin in September (1994) and when completed will render obsolete and excess the County Hospital at Pocasset. The disposition of the

Hospital site, or its reuse for an alternative purpose, will be the subject of further study and decision in the new year.

Finally, it appears likely that the General Court will take action in 1995 on the subject of the future of Massachusetts Counties. In recent Sessions bills have been submitted which would abolish the system of County Government as we know it. Although both the Governor and members of the legislature have stated that Barnstable County should be excluded from the effects of such action, maintaining that this County (and three or four others, to be sure) is a well exception to the rule, we will not know for sure the fate of our institution until our representatives have acted. In any event, it seems likely that some form of regional government, comprising those functions which cannot readily or efficiently be undertaken by the 15 Towns acting individually will continue here on Cape Cod.

Your reporter/Delegate was re-elected in November, having been unopposed, and looks forward to another productive two-year term ending in December of 1996.

Joseph R. Tamsky, *Delegate*

## *Report of the*
# Cable Television Advisory Committee

The past year has been a productive one for the cable advisory committee. We gained three new members, Jill Mason, Bruce Campbell and Jack Morgan. These new members are most welcome as we gear up to head into license renegotiations just over two years away. Now is the time for the committee to begin its background work towards that date.

Besides working on our citizen and subscriber complaints and resolving all of those brought to us, the committee has been working along with TCI, the Fire Department and Police Department towards an eventual linking with fiber optic cable the new fire station on Sisson Road with its station II in East Harwich and the police headquarters on Sisson Road with its new East Harwich substation.

In December the committee held its annual review hearing with the management of TCI Cable of Cape Cod and members of the public. The meeting afforded the committee, the public, town administrator Wayne Melville and Selectmen the opportunity to discuss where cable TV is going and

where the industry is positioning itself for the future. The town and company's relationship was also brought into perspective and discussed.

As usual, if anyone has any concerns about cable TV, TCIL Cablevision of Cape Cod or its license agreement with the town, he or she is urged to contact a member of the committee or the administration office at Town Hall.

Ren Nichols, Chairman
Jack Schmedes
Jill Mason
Bruce Campbell
Jack Morgan

## *Report of the* **300th Anniversary Committee**

*In 1994, there were two types of people,*
*those who lived in Harwich and those who wished they did...*

The Harwich 300th Anniversary Committee is pleased and proud to report a very successful celebration year in honor of our Town of Harwich. Although some of our events had smaller than expected turn outs, we had many events with overwhelming attendance. There were several groups who joined in the spirit of celebration and added immensely to the festivities. The Committee gratefully acknowledges the wonderful support of so many businesses, Town employees, and individuals.

The events created for the year-long celebration are as follows: Allen's Harbor 3 Day Regatta; Cranberry Valley Golf Tournament; 2 scholarships awarded to Harwich High School graduates in increments of $1694, and $1994; Mary King and her Knights concert; All-Class Reunion; South Harwich Methodist Church service reenactment; Music Fest (in collaboration with the Cranberry Harvest Festival Committee); Victorian Block Party; Stamp cancellation and cachet (in collaboration with the Harwich Stamp Club); West Harwich Bridge-to-Bridge Swim Run; Publication and book signing of Marcia Monbleau's, "At Home" chronicle; Happy Birthday Magic Show and Sing-a-long; Jonathan Walker Week; Babe Ruth Series; the Middle School quilt; the Middle School time line; the Middle School production of "Our Town"; birthday card contest; an official Town Flag was given to the Town by the Committee; the month of September lighting of the Pilgrim Congregational Church belfry; a pictorial fly-over of all the Classes' of 1994 at

the middle School; special "300 Ways to Celebrate Harwich" Cranberry Harvest Festival Parade; and finally on Wednesday, September 14th a grand laser light show celebration with birthday cake, ice cream and live music for the entire town.

Successes were many, failures and losses were few. The Committee was saddened at the death of member, Mary Gately, and by resignations of several other members due to health issues. Also, the Committee hit a stumbling block concerning funds raised for the celebration, having to turn over monies to the towl account. This caused a scramble to re-organize the final celebration events at the eleventh hour. Unfortunately, the Committee lost some key members over the issue. All was finallly resolved and the townspeople and committee re-grouped with renewed motivation.

Before the end of the fiscal year, the Committee will be making final decisions regarding the remainder of the anniversary funds. Many commemorative ideas are being considered. An interest bearing account of $1000 will be established for the Harwich 400th Anniversary Committee.

It has been a pleasure serving on the Committee and being a part of the history, hope, and heritage of the Town of Harwich.

Gretchen Widegren, *Chairman*
Pat Cavanaugh
Albert Barker
Madelyn Wyckoff
George Vagenas
Bob Chase
Debra Basset
Mary Husband
Bettina Pino

## *Report of the*
# Bike Path Study Committee

The final design/engineering documents, construction plans and estimated cost projections are nearly completed for the Harwich portion of the extension of the Cape Cod Rail Trail to Chatham along the former Old Colony Railroad right of the way.

We received a grant from the National Park Service through the Cape Cod Commission in order to have an engineering firm provide the plans necessary for us to receive construction funding in 1996. Again this year Town Meeting voted to continue to pursue the bike path project.

A public meeting was held to invite comments from residents and many interested parties participated. It was explained that this project, on town land, is being designed to minimize impact on neighborhoods and in many ways will simply provide an improved surface for the many current users of the railbed corridor, including bicyclists, pedestrians, horseback riders, and cross country skiers during winter months. Replanting of screening shrubs and trees will be a part of the design and construction of the trail.

In addition, we have been asked to designate a representative to the Traffic Safety Committee in order to develop an integrated plan for safely accommodating bicycle travel throughout the Town. This new role will enable us to have input to the planning and design of all roadways, intersections and other transportation infrastructure.

We hope that the irregular meeting schedule made necessary during the survey and engineering phases will be returned to a more normal cycle once the documentation is finalized. Work by this committee in 1995 will include continuing to enlist support for the trail project from Harwich residents, town officials, county and state officials, regional transportation bodies and other parties and agencies who can ensure completion of the trail.

Hugh "Tim" Millar, Chairman
William F. Greenwood
Albert Raneo
Lawrence Smith
Mark Weidhaas
Winthrop Carlson
Bruce Nightingale, Sr.

## *Report of the*
# Disability Rights Committee

1994 was a year of change and growth for the Harwich Disability Rights Committee especially in its tradition of furthering and ensuring accessibility for all.

The year began with an ADA workshop at Town Hall in January open to all, but targeting Town Department Administration, Commissions, Departments and Committees providing information on the Americans with Disabilities Act, signed into law by President Bush in July of 1990. The workshop, facilitated by the Massachusetts Office on Disability, provided important information on municipality compliance with the law manifested by the two American Sign Language interpreters present at the workshop to ensure communication accessibility.

Communication accessibility continued to be a priority as it was last year in the Town's acquisition of an audio loop system for Town meetings. New TTY's (telephone communication devices for the deaf) are now in service at Town Hall, the Police Station and Brooks Free Library. The Fire Department Building has had one in service since 1992.

The new Fire Department Building was a highlight for our committee in 1994, as the new Brooks Free Library Building hopefully will be in 1995. Members of the Harwich Disability Rights Committee met with Charles Meader, Chair of Fire Department Building Committee, Jim Falla, Town Counsel, and Willoughby Cheney from the architectural firm, Donham & Sweeney Inc. who are the architects for the Fire Department Building. Working together - all gained and cooperation became the shinning calling card of the Harwich Disability Rights Committee. We at HDRC look forward with pride to our new Fire Station.

New building projects seem to be the order of the day for the Town specifically regarding a need to remodel and bring up to code the Harbormaster's office at Saquatucket harbor. Once again information regarding ADA law was provided by HDRC. There was an in depth meeting between Jean Ann McLaughlin, Chair of HDRC, Tom Leach, Harbormaster and Jane Estey, Town Engineer in which new designs were brainstormed resulting in the promise of a reasonable, accessible facility at Saquatucket harbor.

Strides have been made with the school system, an area of concern for many. Our schools serve many special needs children which in turn requires sensitivity awareness for our community. This demands not only specific training in dealing with the varied special needs student but sensitizing all students to the issues of disability. Let no student fear those that are different but rejoice in our diversity.

The calendar year was ending but the two projects we are focused on were rising. Our first concern was the status of Brooks Free Library. Not only ensuring compliance with ADA in the new building plans (they look great) but what could be done with the old facility until the new addition (if/when) is

ready. Obviously there were some barriers which for the short term were insurmountable, for example access to the Doane room that will be brought into compliance (ramping it) with the proposed plan. However, access into the building and Parking for the disabled can be accomplished now.

That brings us to the second and probably the most important item our committee will deal with and that simply is the Parking Patrol for the disabled. At the reading of this report the Parking Patrol will hopefully have been established and operating for some time but at the writing of this report nothing has been decided and we are awaiting the decision of the Selectpersons. The operation of this program would simply entail a parking patrol person taking a picture (polaroid) and swearing an affidavit to the Police Parking Clerk who in turn would send the vehicle's owner a copy of the picture and a parking ticket. Training would be mandatory for all parking patrol volunteers managed under the direction of Chief William Greenwood. The final chapter of this saga will be written in next year's annual report.

There are many other areas we are concerned with, beach accessibility, Community Building Plans, proper signage, etc. and hopefully the future will provide a way to focus on them and together we will make Harwich an accessible place for all.

Special thanks to Town Administrator/ADA Compliance Officer Wayne Melville, Administrative Assistant Juell Buckwold, Selectperson/Liaison Shirley Gomes, Chief of Police William Greenwood, Harwich School Superintendent Charles Ferris Ed. D., Fire Department Building Committee Chairman Charles Meader, Harbormaster Thomas Leach, Town Engineer Jane Estey, Brooks Free Librarian Mary E. (Betsy) Ferris, Town Clerk Anita Doucette, Clerks Pat Goodspeed and Pat Cahill, Massachusetts Office on Disability, Cape Organization for the Rights of the Disabled, and the many individuals both resident and non-resident of Harwich who have generously supplied us with support and information.

*Committee members*: Mabel Canto,
Carol McNeil, Maureen Starkweather, RN,
Anne Monahan, Virginia McCann,
Ann Viau, Priscilla Laubenstein
*Ad Hoc Members*: Diane Turco, Tom Driscoll
*Chairperson*: Jean Ann McLaughlin
*Liaison*: Shirley Gomes
*ADA Compliance Officer*: Wayne Melville

*Report of the*

# Human Services Advisory Committee

The purpose of the Human Services Advisory Committee is to consider the merits of requests from various Human Service Agencies in order to determine which requests and what amounts of town funds will be presented to Town Meeting for consideration and to solicit others through interviews with the Agencies. The recommendations of the Committee will be submitted to the Board of Selectmen as an omnibus article each year. The Committee will meet with the Town Administrator, Board of Selectmen and Finance Committee as necessary to review their recommendations in the same manner as a department head. All Human Services budgetary requests are referred to the Human Services Advisory Committee to be reviewed in this way. The Committee may also be required to (1) develop or oversee the development of a needs assessment for human services in Harwich (2) develop contracts for particular services with particular Agencies on a unit cost or other basis, (3) monitor the delivery of services contracted through documentation, site visits, interview or other appropriate means to establish service quality and quantity, and (4) be requested by the Board of Selectmen to review and advise them on human service issues.

In 1994 the Town appropriated $56,723.00 to aid 13 agencies. The residents of the Town receive $5.00 in services for every $1.00 appropriated.

*James Stinson, Chairman*
*James M. Noonan*
*James A. Todd*
*Bettie Zeller*
*Raymond Tatum*
*Rufus Pina*
Ed Turcotte-Shamski

*Report of the*

# Shellfish and Marine Water Quality Committee

The name of this committee was changed in 1994 from "Marine Water Quality" to "Shellfish and Marine Water Quality". This change was to better inform the general public that the principal function of the group involved

shellfish. Also, the number of 9 members was cut to 7. The smaller number allows for a more dedicated and effective committee.

As we are an "advisory" committee, it is difficult to take full credit for all accomplishments. This report is intended to summarize what we have done and where we have been influential in guiding other groups and departments in the direction of an improved shellfish environment.

The committee initiated a "tight-tank" Article, approved by Town Meeting in 1993, and finally put out to bid late in 1994. Non-polluting comfort stations at Allens and Wychmere harbors are anticipated in the spring of 1995.

The new quahog area in Pleasant Bay has been working out well. It is one of the few areas open to warm weather shellfishing. Other potential new areas are being evaluated.

The quahog nursery project (see Natural Resources Director's report) has been successful and will be expanded in 1995.

We continue to emphasize the need for formal "No Discharge" requirements for our harbors. Programs (see Harbormaster's report) are underway to provide required pumpout facilities. Elimination of all boat discharges will significantly reduce harbor pollution.

The committee initiated a summer sampling program to monitor fecal coliform levels in our major shellfish areas. Valuable data was obtained and we hope to expand on this program in 1995. Preliminary data shows that a section of Wychmere Harbor has the potential for an expanded open season.

We have cooperated with the Engineering Department regarding a grant to partially alleviate storm water pollution of Wychmere Harbor. This program is expected to be implemented in 1995.

The proposal of Craig Whitcomb (a SMWGC member) to regenerate wild shell fisheries of the lower Cape was strongly supported. Unfortunately, his proposal was rejected by the U.S. Department of Commerce. We will continue to look for other potential grants to support what may improve our shellfish potential.

The committee has questioned the Cape Cod Commission on their theoretical nitrogen loading studies. Some very preliminary analytical data has suggested that more chemical testing is needed to clarify this issue.

We have noted that both Allens Harbor and the Herring River were slow to open based on fecal coliform tests conducted in late 1994. We hope to do more testing of suspected areas in 1995.

Volunteers are needed to assist in sampling programs, quahog distribution, shellfish propagation and Herring River maintenance. Interested parties should contact Tom Leach (Natural Resource Director) at 430-7532.

Robert J. Dowling
*Chairman*

## *Report of the*
# Local Partnership For Economic Development Committee

Calendar year 1994 coincided with the first full year of existence for the Partnership Committee (PEDC). The PEDC was charged by the Selectmen with the task of serving as the Town's chief committee concerning matters of economic development. It was established under an initiative by the Common wealth of Massachusetts to stimulate local economic development activity through the creation of local partnerships which would be eligible for financial and technical assistance from the State. In order to participate in this program, the Town acted to appoint a partnership committee in December, 1993.

As required by the program guidelines, the committee is composed of citizens with diverse perspectives and interests including conservation, tourism, agriculture, municipal planning, banking, and economic development. The basic mission of the PEDC is to promote a positive economic future for Harwich through research, education, planning, and special projects.

In pursuing its mission, the PEDC has embarked on the following initiatives:

1. Production of a 20 minute video presentation covering the basic realities and issues concerning the Town's economy and tax base. It is designed to inform viewers as to what roles town economic development initiatives can play in promoting a positive economic future as well as what the consequences of taking no action might be. At year's end, the Committee was developing the narrative for this project.

2. Securing grant funding for a study of homebased businesses in Harwich. In December, 1994, the Committee received word that its application was approved for $27,500 in Federal funding to hire a consultant to complete the study. The project will look at the nature of homebased employment and produce recommendations for how

this segment of the local economy can be expanded. It is expected that the study will reveal ways that public assistance (technical and financial) could be used to stimulate homebased job creation and aid current homebased enterprises in growing into new or existing commercial space in town.

3. Study of future potential used of the Town's disposal area following the capping of the landfill. At the request of the Board of Selectmen, the PEDC investigated the various options for disposal area usage relative to a proposal to sell a parcel of adjacent town-owned land for economic development purposes. Land use alternatives were examined to determine if the Town would be limiting itself in the future by selling a parcel of land from its inventory now. This will likely be the subject of a Town Meeting article for the May Annual Town Meeting.

In addition, the Committee has also considered and reported on the following concepts:

1. Potential use of the Tech School property as a university location.
2. Establishment of a visitor center at the part and ride lot at the Route 6/Route 124 interchange.
3. Route 6 Environmental Impact Statement.
4. Establishment of summertime trolley service along Route 28 in Harwich.
5. Selection of an existing industrial area for regulatory pre-screening by the Cape Cod Commission.

The PEDC is an expandable committee and additional participation by committed citizens would be welcome. There are more exciting initiatives to be implemented and each will require focused human energy. All current committee members have learned a lot about the Town through participation in the Committee's projects. We look forward to further service to the Town.

Michael J. Pessolano, Chairman
Anne Anderson
John D. O'Brien
Deena Pepe
Edward Rubel
John Sarkes
Isabel Smith

## PROPOSED COMMUNITY CENTER

### A Harwich Community Center

The idea of having a Community Center in the Town of Harwich has existed for a long time. It is known that an attempt to plan and build a Community Center was made in the late 1940's, and later in the early 1960's, an ambitious plan was devised to build a Community Center Complex on Oak Street where the High School is. For various reasons these plans were not carried out, and we begin the task again, some 30 years later, to BUILD a Community Center.

After the Youth Center in West Harwich was closed in 1989 the Recreation Commission began discussions for a new Youth Center, and in 1992 they sent a request for funding to the Capital Outlay Committee. At this same time the Senior Community of Harwich was actively pursuing a new Senior Center to replace the Albro House. The Council on Aging has outgrown this building, and they were using space in at least three other Town owned buildings, as well as private space. They began to raise funds for a building that would get all of their activities back under one roof. In addition to these two major groups a grass roots organization known as the Community Alliance Network (C.A.N.) formed. They brought the needs of the entire Community to the forefront, and helped pass an article in the May, 1993, Town Meeting which formed the Community Center Study Committee.

This Committee gathered all the "needs" of the many groups and organizations in Harwich to support the idea that the Town needs public, accessible, dedicated space that is currently not available. With the enactment of the Americans with Disabilities Act (ADA) the Town of Harwich can no longer afford to put off such a building. It is also clear that it makes economic sense to build one building that can replace the combined uses of the Youth Center, the Recreation Building, and the Albro House.

With the help of an architect, (Fenuccio & Peel of Yarmouthport*), the Study Committee was able to translate need into size. It will take a Community Center with 32,000 square feet of space to meet the current and perceived future needs of the Town of Harwich. At the present time this space included an athletic area, kitchen facilities, large and small meeting rooms, a craft room, reading lounge, game room, administrative areas, and more. Such a space would not only adequately replace the three buildings mentioned above, but would also allow the Town to participate in programs like "Meals On Wheels" that are currently being prepared in Brewster, adult day care, as well as many new programs that are not available in Harwich at the present time.

In September, 1994, the Community Center Study Committee presented the Board of Selectmen with their final report. In the Special Town Meeting

of October, 1994, an article was passed to authorize the Selectmen to appoint a Community Center Building Committee which will begin the planning stage of a new building.

The current schedule calls for design monies of 350 thousand dollars to be raised and appropriated this May, 1995, in the Annual Town Meeting as part of the FY 1996 Capital Outlay Plan. In this plan the money to construct a Community Center will be voted on one year later in the May, 1996 Annual Town Meeting. With the support of the voters the Town of Harwich could have a new Community Center some time in 1998.

(*editor's note-Those who have worked on the Community Center were saddened to learn of the passing of Thomas Peel in November of 1994. As part of the architect firm of Fenuccio & Peel, Tom gave many hours of his time to help this project.)

Dana A. DeCosta

## *Report of the*
# Community Center Study Committee

The Harwich Community Center Study Committee met each and every month since its appointment in August 1993, and concluded with three meetings in August 1994, with a final report to the Selectmen at their September 20, 1994 meeting.

The Committee's goals were:

To address the needs of the various groups who would use a community building. To determine the type of building best suited to serve these groups. To suggest alternative ways to accomplish these goals.

From the beginning, we had extensive input from the Youth and Recreation Department, the Council on Aging and the Community Alliance Network. The

Alliance Network conducted a survey of townspeople, which showed support for a Community Center Building.

Since the present recreation building is not suitable or large enough to accommodate the needs of the many groups who want access to this facility, and the Albro house cannot meet the needs for the Council on Aging programs, and the Youth building has been closed, and they are currently leasing temporary space on Parallel Street, it is time to consider building a community building.

Our study committee, recognizing the great differences in ages and interests of the people who would use such a facility, felt, therefore, that the planning of the layout was of great concern. A study committee must seek the best advice available, with valuable input from the community, to make certain that it is suitable for all users.

In conclusion, the Committee felt there was a need for a community building to accommodate all potential users in Harwich, and that the specific type of building should be the responsibility of a future design and building committee.

William Symmes, *Chairman*
Roberta Joy, Emily Smith, Peter Luddy,
James Baird, members
and Dana DeCosta, ex-officio member

# SCHOOLS

*Report of the*

## School Committee and Superintendent of Schools

### for the year ending December 31, 1994

**ORGANIZATION FOR THE YEAR 1994**
**SCHOOL COMMITTEE**

| | |
|---|---|
| Mr. Peter Hughes | Term Expires 1995 |
| Mr. James Hyde | Term Expires 1996 |
| Mrs. Pamela Groswald | Term Expires 1996 |
| Mrs. Barbara Prindle-Eaton | Term Expires 1997 |
| Mr. Jeffrey Nilson | Term Expires 1997 |
| Ms. Emalee Crapo | President, Student Advisory Council |

**SUPERINTENDENT OF SCHOOLS**
Charles H. Ferris, Jr., Ed.D.

**SUPERVISOR OF ATTENDANCE**
Steven Wilson

**SCHOOL NURSES**
Anne B. Irwin, R.N.
Marcia M. Murphy, R.N.

**SCHOOL PHYSICIANS**
David P. Doherty, M.D.
David J. Penfield, M.D.

## 1994-95 SCHOOL COUNCIL MEMBERS

**High School**

Parents
- Mrs. Carolyn Betters
- Mrs. Peg Drummey
- Mrs. Carol Porter, Recorder
- Mrs. Jill Mason - Alternate

Students
- Jennie Glennon, Grade 12
- Lucia Leyva, Grade 11
- Orrin Marcella, Grade 10 - Alternate

Staff
- Mr. Vincent P. Bresnahan, Co-Chair
- Mr. Richard Besciak
- Mr. Paul Mangelinkx
- Mr. Glenn Bryant
- Mrs. Angelina Chilaka

Community Representative
- Dr. John Roche, Co-Chair

**Middle School**

Parents
- Mrs. Patricia Capistron
- Mr. Robert Kurisko
- Mr. Richard Waystack

Staff
- Mr. Robert P. Cronin, Co-Chair
- Mrs. Nancy Malcolm
- Mr. Shaun Hannon

Community Representative
- Mrs. Frances Ballam, Co-Chair

**Elementary School**

Parents
- Mrs. Toni London, Recorder
- Mrs. Marie McKay, Co-Chair
- Mrs. Barbara Webb
- Mrs. Patricia Whalen

Staff
- Mrs. Sharon Hartley, Co-Chair
- Mrs. Jeanne Barker
- Mrs. Linda Ford
- Mr. Marvin Stout

Community Representatives
- Mrs. Nancy Moran

## SCHOOL CALENDAR
## 1993-94

Schools Opened Wednesday, September 8, 1993

### SCHOOL YEAR

September 8, 1993 – December 23, 1993
January 3, 1994 – February 18, 1994
February 28, 1994 – April 15, 1994
April 25, 1994 – June 27/28, 1994

### SCHOOLS NOT IN SESSION

Teachers' Convention . . . . . Wednesday, September 29, 1993
Columbus Day . . . . . Monday, October 11, 1993
In-Service Half Day . . . . . Tuesday, October 26, 1993
Veterans' Day . . . . . Thursday, November 11, 1993
Thanksgiving Recess . . . . . Thursday, November 24, 1993
12 Noon, Thursday & Friday, November 25 & 26, 1992
Holidays Recess . . . . . Friday, December 24, 1993
End of School Day
Martin Luther King Day . . . . . Monday, January 17, 1994
In-Service Day . . . . . Tuesday, January 18, 1994
Winter Recess . . . . . Monday, February 21, 1994
In-Service Half Day . . . . . Wednesday, March 16, 1994
School Holiday . . . . . Friday, April 1, 1994
Spring Recess . . . . . Monday, April 18, 1994
In-Service Half Day . . . . . Wednesday, May 18, 1994
Memorial Day . . . . . Monday, May 30, 1994

| 1993 | | 1994 | |
|---|---|---|---|
| September | 16 | January | 19 |
| October | 20 | February | 15 |
| November | 19 | March | 23 |
| December | 17 | April | 15 |
| | | May | 21 |
| | | June | 15 |
| | 72 | | 109 |

Year Planned: 180 Days

## HARWICH PUBLIC SCHOOL ENROLLMENT
## OCTOBER 1, 1993

| | 1992 | 1993 | Sub-Total | Total |
|---|---|---|---|---|
| **ELEMENTARY** | | | | |
| Pre-Kindergarten | 22 | 19 | | |
| Kindergarten | 115 | 110 | | |
| Grade 1 | 121 | 111 | | |
| Grade 2 | 114 | 123 | | |
| Grade 3 | 103 | 114 | | |
| Grade 4 | 129 | 113 | | |
| TOTAL ELEMENTARY | 604 | | 590 | |
| **MIDDLE SCHOOL** | | | | |
| Grade 5 | 129 | 132 | | |
| Grade 6 | 93 | 131 | | |
| Grade 7 | 113 | 97 | | |
| Grade 8 | 95 | 118 | | |
| TOTAL MID. SCHOOL | 430 | | 478 | |
| **SENIOR HIGH SCHOOL** | | | | |
| Grade 9 | 103 | 85 | | |
| Grade 10 | 90 | 104 | | |
| Grade 11 | 72 | 91 | | |
| Grade 12 | 76 | 71 | | |
| TOTAL SR. HIGH 9-12 | 341 | | 351 | |
| 1992 TOTAL | 1,375 | | | |
| 1993 GRAND TOTAL HARWICH SCHOOL SYSTEM | | | | 1,419 |

## HARWICH HIGH SCHOOL

*1994 Graduates*

Tové C. Altieri
Mathaew Smith Baker
Alan Thomas Bearse
Ryan O. Blagojevic
Richard Alan Burgess
Colleen C. Cahoon
Ka Yi Chan
*Andrea Ngozi Chilaka
Katherine Rae Christian
*David J. Cole
*Jennifer Marie Cowan
Philip A. Dodson
Jamie M. Drury
Jason L. Eilert
Brian Eldredge
Michael R. Eldredge
Emma Senna Fernandez
Katherine Elizabeth Foley
Edmund Thayer Fuller
Sierra Faith Garrison

Michael Anthony Germain
*Julie Bonnie Gerstly
Jessica Anne Greenlaw
Meredith Holden
Jennifer Leigh Hoyt
Isaac Jennings
Christopher Anthony Johnson
Heidii Lynne Johnson
Ethan Kaigle
Denise Lauren Kalbach
Thomas John Khachadoorian
Jamie Patrick Kline
Nicole Anne Kodak
Robert F. Larivee
Tyan M. Latham
Mattheau Douglas LeDuc
Peter David Legendre
Linda M. Leger
Eric J. Leonard
*Kevin M. Leonard
*Emma C. Levy
Nathaniel McIntyre
Rahn Meehan
Jason Monteiro
*Rosalie E. Muce
Torin L. Mullen
*Colin W. Murphy
Kelley A. Murray
Robert R. Nikula
Angela Marie Nowak
Sean M. O'Leary
Nicholas O'Toole
*Jason Pillsbury
Lucas Ryan Pina
Joshua Henry Raneo
Jennifer Lee Reckard
*Will Jennings Scarbrough
Eric Schuessler
Luis Smith
*Andrea Curran Spidle
James Steel
Justin A. Stone
Megan Annie Stout
Joseph M. Streitmatter
Darryl J. Swanson
Anthony Jackson Tennant
*Jenna Rosie Tighe
Melissa Ann Zeiman

**Members of National Honor Society*

## CLASS MOTTO

A friend is one who knows you as you are,
understands where you have been, accepts who you've become
and still gently invites you to grow
*Unknown*

## CLASS OFFICERS

| | |
|---|---|
| President: | Sean M. O'Leary |
| Vice-President: | Andrea Ngozi Chilaka |
| Secretary: | Tyan M. Latham |
| Treasurer: | Will Jennings Scarbrough |

## CLASS ADVISORS:

Mrs. Michelle L. Stalker
and Mrs. Elizabeth H. Simmons

Approximately 250 college applications were processed this year resulting in the following acceptances. Rather than merely listing the student's final choice, we felt it would be interesting and informative to list all of the acceptances for the class of 1994 which numbered 129 at 88 different colleges and universities.

Albertus Magnus College
Alfred University
American University
Babson College (2)
Becker College
Bentley College
Boston College (2)
Boston University (2)
Bridgewater State College (6)
Bryant College
Bucknell University
Cape Cod Community College (7)
Capital College
Catholic University of America
Champlain College
Claremont McKenna College
Clemson University (2)
Colby-Sawyer College (2)
Colorado State University
Connecticut College
Curry College
Daniel Webster College
Dartmouth College
Eastern Nazarene College
Emerson College (2)
Framingham State College (2)
Franklin Institute
Franklin Pierce College (3)
George Washington University
Georgetown University (2)
Hofstra University (2)
Howard University
Husson College
Ithaca College
Johnson and Wales University
Johnson State College
Las Positas College
Lynchburg College
Lyndon State College
Lynn University
Macalester College
Massachusetts Bay Community College
Massachusetts Maritime Academy
Michigan State University of Iowa
Mitchell College
Mount St. Mary's College
New York University
North Adams State College
Northeastern University
Norwich University
Ohio State University
Ohio University
Paul Smith's College
Pennsylvania State College
Plymouth State College (2)
Purdue University
Roger Williams University (2)
Sacred Heart University
Salve Regina University
Seton Hall University
Smith College
Springfield College (3)
State University of New York at Albany
Teikyo-Post University
Temple University (3)
Towson State College
Tufts University
University of Chicago
University of South Carolina
University of Tampa

University of Massachusetts at Amherst (5)
University of Massachusetts at Lowell
University of Massachusetts at Dartmouth (3)
University of New Hampshire
University of Maine at Orono (2)
University of Hartford (2)
University of Connecticut
University of Vermont (2)
University of Notre Dame
University of Colorado at Boulder
Villanova University
Wentworth Institute of Technology
Western State University
Westfield State Collete
Wheaton College
Worcester State College (3)

## BROOKS MEDAL RECIPIENTS

| | |
|---|---|
| Grade 12 | Andrea Curran Spidle |
| Grade 8 | Kristin Schempp |
| Grade 4 | Kristin Oickle |

## JOHNSON-ULM MEMORIAL SCHOLARSHIPS GRANTED FOR THE SCHOOL YEAR 1993-1994

(90+ Average Over Their High School Career)

| | |
|---|---|
| Jennifer Marie Cowan | Bryant College |
| Julie Bonnie Gerstley | University of Massachusetts, Amherst |
| Colin W. Murphy | Claremont McKenna College |
| Will Jennings Scarbrough | Dartmouth College |

## 1994 HERBERT R. MORSE MEMORIAL SCHOLARSHIP

| | |
|---|---|
| Jamie M. Drury | Becker College |

1994 was an exciting and productive year for the school department. Curriculum and program initiatives, student achievement, community involvement, and personnel changes are highlights in the first full year of implementation of the Education Reform Act of 1993.

**Curriculum and program initiatives** included the implementation of a full-day kindergarten program. For many years early childhood educators have favored full-day kindergarten sessions over half-day sessions. During the 1993-1994 school year we conducted one full-day session and six half-day sessions. The success of that program supported by the research available and the cooperative efforts of the elementary school staff led to our instituting only full-day sessions in September. We are confident that the children

will greatly benefit from a full year of full-day learning prior to entering first grade.

A multi-year curriculum development project got underway in the 1993-1994 school year. Teachers in industrial arts, home economics, writing, and social studies met throughout the year to identify what students need to know and be able to do in each year of involvement in the designated curriculum area. The result was the writing of curriculum expectations for each grade level. This effort will continue yearly until expectations in all curriculum areas are identified, and then the cycle of review and revision will be repeated. The 1994-1995 school year study areas are music, art, and computer science. The contents of the math and science curricula, reviewed 2 years ago, will be compared with the new "curriculum frameworks" prepared by the Department of Education in compliance with the Education Reform Act. Areas for adjustment will be identified and recommendations made where appropriate.

After several months of study and discussion, the math curriculum task force last spring recommended, and the school committee approved, the adoption of the University of Chicago Math Program in grade K-12. The phasing-in of this program began in September in grades K, 1 and 8. It is our intention to continue the gradual adoption of this program over the next several years until it is fully implemented.

Lastly, our Technology Task Force began the task of preparing a long-range plan for implementation of telecommunications and computer technologies in our schools. With the help of the "override" article passed in June, some of our computer equipment has been upgraded, and we have begun to get back on track with adequate hardware. Because of changes in technology, the realization that more and more is possible to enrich our curriculum and the learning environment, and the necessity for our graduates to be competent in the use of technology, we will need to continuously update our equipment, materials, and training in the years ahead.

Once again the **achievement of our students** was good news. The results of last spring's Massachusetts Educational Assessment Program were received in November. Generally our students scored above the state average in grades 4,8, and 10 in Reading, Writing, Math, Science, and Social Studies. Our tenth grade students did particularly well (see High School Report).

In October, senior Andrew Meir was presented the superintendent's Certificate of Academic Excellence. Andy ranks number one in his

class, is a member of the National Honor Society, and is a National Merit Scholarship Commended Student. Also, Andy was one of many Harwich students who participated for the first time in interscholastic football. This fall marked the inauguration of the Cape Tech-Harwich Football Program. While the team was winless, it was competitive throughout the season, and students involved showed a spirit and dedication indicative of the achievement of trailblazers.

Once again the **involvement of community members** and the support of the community as a whole made a difference in the lives of Harwich youngsters. In addition to providing the funds necessary to continue and improve upon our educational programs through town meeting and the override election, many individuals selflessly gave of their time and talents to make our schools successful.

The school councils, mandated under the Education Reform Act, went into full gear. The teachers, parents, and other citizens involved on each of the three school councils produced the first school improvement plans to set the direction for the schools into the next year and beyond (see Report of the School Committee and individual school reports).

The members of the Harwich Police Department continue to be strong partners in our efforts to provide safe and caring school communities. Through the D.A.R.E. program, special safety programs, and regular contact with students and staff within the schools and at school events, police officers have enhanced their relationships with students and staff and have provided service and support when needed.

Three special efforts on behalf of athletic programs deserve special recognition. The football program would not have begun or continued without the group of parents who raised funds, attended games, and provided moral support to a fledgling team of hard-working young men. The continuous work of the Hockey Boosters is responsible for the continuation of that program. And, this fall a new fund-raising effort was begun to provide funds to repair the track.

A special highlight of community involvement was the outpouring of help to construct the Castle in the Clouds playground at the elementary school. For several years a dedicated group of volunteers planned for the construction and raised the necessary funds. Their dreams were realized in the spring when the playground was built in one weekend of intense work and camaraderie. It was great to be part of such an effort.

Finally, Harwich's 300th. The school department celebrated on September 14 by forming the message "HARWICH 300-TH" on the

soccer field behind the middle school and by having an aerial photograph taken - a gift to the Town.

This report would not be complete without recognizing the retirements of three long-time personnel. The end of the school year brought to a close the professional careers of three employees: Fred Ebbett, Robert McBride, and James Enright. Fred Ebbett served the Harwich Public Schools for 35 years as a business teacher, coach, athletic director, and assistant principal at the high school. Robert McBride served the Harwich Public Schools for 22 years as a business teacher at the high school. James Enright served the Harwich Public Schools for 23 years as a math teacher at the junior high/middle school level. We thank them for their years of service, and we wish them well in their retirement.

Additional information is contained in the administrators' reports that follow.

## ELEMENTARY SCHOOL

The year 1994 was a year of expansion at the Harwich Elementary School. Significant events this year include the construction of our new playground, Castle in the Clouds, and the adoption of a new Mathematics program, the University of Chicago School Mathematics Program.

The instructional program at Harwich Elementary School emphasizes a developmental approach to learning which incorporates a wide variety of techniques and strategies. Harwich Elementary School students are encouraged to explore and to think critically and creatively through experimentation, problem-solving, risk-taking and cooperative inquiry. The core academic program for K-4 students includes Language Arts, Reading, mathematics, Science, and Social Studies, as well as, Art (and Art History in Grade Four), Music, Physical Education, Health Education (Grades 1-4), Computer Science and Library Skills. Fourth Grade students also are able to participate in the Instrumental Music Program.

The Language Arts program which is literature-based integrates listening, speaking, reading and writing experiences. Our program features a process approach to teaching writing.

The Mathematics program at the Elementary School reflects the principles of the NCTM standards through problem-solving and hands-on experiences. This year the Harwich Public Schools began an adoption process of the University of Chicago School Mathematics

Program. The program was implemented this year in Grades K-1. We anticipate full implementation in Grades K-4 in the 1995-96 school year.

The Science and Social Studies programs are theme-based, integrated with other disciplines and taught authentically through field trips and community projects whenever possible.

## STAFFING

In September we welcomed three members of the school community to new positions at the Elementary School. Dawn Brough accepted a position as a kindergarten teacher in one of our five full day kindergarten classes. Mrs. Joanne Brown joined the staff as an Instructional Assistant replacing Carrie Pinto. Clare Stevens, music instructor at the High School, accepted an additional part time assignment at the Elementary School.

## SCHOOL COUNCIL

The Elementary School Council completed an active and successful first year of operation.

During the year the Council regretfully accepted the resignations of two very active members, Donna Martin-Langtry and Ed Turcotte-Shamski, and welcomed two new members: Pat Whalen, parent, and Marvin Stout, teacher. In addition to its two newest members, the Council includes the school principal (co-chair), teachers: Jeanne Barker and Linda Ford; parents: Marie McKay (co-chair), Toni London, and Barbara Webb; and community member: Nancy Moran.

In November, 1994, the Council presented its first School Improvement Plan for the approval of the School Committee. School community members will begin to implement the plan during 1995. In addition to its work on the School Improvement Plan, the Council reports the following noteworthy accomplishments:

1. Participated with other Harwich Councils in a Team Building Training.
2. Worked with the School Committee to develop School Council Policy.
3. Made a persuasive formal presentation before the School Committee on the issue of Class Size.
4. Participated with the School Committee in developing district goals for the 1994-1995 school year.

Council members look forward to a successful and dynamic second year of service to the Elementary School.

## PARENT TEACHERS ASSOCIATION (PTA) and SCHOOL VOLUNTEERS

The students of Harwich continue to benefit from the remarkable support provided by the members of the PTA and the corps of volunteers in our school. PTA members and volunteers provide assistance in many forms: classroom assistance, organizing special events, and directing special projects such as the newsletter, the Stamp Club and the Seaside Post Office. The PTA, under the leadership of Erik Johnson and Maryanne Sculos, make possible a wide variety of special events and programs including Ice Cream Socials, the Beachcomber Program, the annual book fair, the Halloween Event, and Breakfast with Santa Claus.

As this year comes to a close and we look back on special moments of 1994, our 300th Birthday tribute to Harwich comes to mind. For a few brief moments every member of the Harwich school community, students and adults alike, stood shoulder to shoulder for the common purpose of celebrating this grand event.

Sharon Hartley
*Principal*

## MIDDLE SCHOOL

In October, 1994, the Harwich Middle School Council presented its School Improvement Plan to the School Committee.

The development of this plan took place during the preceding year and is directly aimed at school improvement. The major goals established are listed below:

Goal I - All members of the Middle School community will work to create and maintain an orderly school environment.

Goal II - To provide a safe, secure positive school environment conducive to learning where respect and tolerance for all are stressed and practiced.

Goal III - To generate greater parental and community involvement in the education of their youngsters and to improve and increase communications with parents and the community at large.

Goal IV - To promote positive change through staff development using programs which link the Mission Statements to the professional growth of the staff.

Goal V - To strongly support the restoration of programs reduced or eliminated in prior years.

Goal VI - To promote and support the implementation of the applications of educational technology at the middle school.

As noted, the Council addressed the issue of discipline in its plan.

This issue, one of concern in schools on a national level, became a focus for the Middle School staff and Council.

Among the several changes implemented to address this issue was the establishment of the Appropriate Choice Training Program (ACT). This program addresses behavioral issues in a more self contained setting in order to remediate the problems.

The application of technology continued to make inroads at the Middle School. Our sincere thanks to the community for their support for the acquisition of computers for the Middle School. They are gaining increased use as instructional and telecommunication tools as our students begin to enter the technological super highway via internet.

In order to increase the opportunities for students a successful effort to recruit volunteers for our school resulted in expanded hours thereby increasing student accessibility to the library and computer lab.

Grants secured through the Southeastern Middle Grade Alliance and the State Department of Education have been used to support professional development opportunities for staff.

The Harwich Middle School staff and administration is appreciative of the fine support we have received from the community over the past year.

Robert P. Cronin
*Principal*

## HIGH SCHOOL

### Placement: HARWICH HIGH SCHOOL CLASS OF 1994

| | *Girls* | *Boys* | *Total* | *%* |
|---|---|---|---|---|
| Number of Graduates | 27 | 41 | 68 | |
| Post High School Education | 22 | 28 | 50 | 74 |
| Four-Year College State | 10 | 5 | 15 | 22 |
| Four-Year College (other) | 10 | 12 | 22 | 32 |

| | | | | |
|---|---|---|---|---|
| Two-Year College State | 1 | 9 | 10 | 15 |
| Two-Year College (other) | 1 | 1 | 2 | 3 |
| Miscellaneous Schools | 0 | 1 | 1 | 1 |
| Military | 0 | 6 | 6 | 9 |
| Plans Pending | 0 | 0 | 0 | 0 |
| Employment | 5 | 7 | 12 | 18 |

CEEB Scores 1994

SAT Verbal Ave 420
SAT Math Average: 464

(82% of class took SAT)

There are presently 38 students enrolled in the Advanced Placement courses in English, American History, biology and art portfolio courses studying for college credit.

The following students have received recognition from the National Merit Program:

James Chilaka
Andrew Meier
Rebecca Pistel

Last June, the following students were named Academic All-Stars by the Cape Codder newspaper for having earned a 93% average for three consecutive marking periods.

| ***Seniors*** | ***Juniors*** | ***Sophomores*** | ***Freshmen*** |
|---|---|---|---|
| Connie Ka Yi Chan | James Chilaka | Brian DuPont | Julia Bangert |
| Julie Gerstley | Emily Ford | Elizabeth Maloney | Charlotte Harwood |
| Rosalie Muce | Erika Haga | Jason Mello | Laura Sanders |
| Colin Murphy | Andrew Meier | Anna Nelson | Jessica Schempp |
| Will Scarbrough | Matthew Zibrat | Nicole Remillard | Meg Van Den Berghe |
| | | Michael Williams | |

For the third consecutive year we are focusing on teaching critical thinking skills and essay writing. These efforts are paying dividends, as witnessed by Harwich High School's results in the 1994 Massachusetts Educational Assessment Test.

The results in terms of the percentage of students in the "desired levels" (passing) secured for Harwich High School the number one position among the state's 255 high schools in the writing exam. We also finished in the top two percent of the state's high schools in reading; the top ten percent in math; the top three percent in science and the top two percent in social studies. Our students and staff are to be commended for their efforts.

The staff and administration of the high school express appreciation for the continued efforts to support quality education for the children of the Town of Harwich.

Vincent P. Bresnahan
*Principal*

## ATHLETICS - 1994

Winter

All three varsity programs qualified for the State tournaments; girls basketball, boys basketball and ice hockey teams. The girls basketball team was Co-Champion of The Cape & Islands League.

Spring

The boys and girls tennis teams did very well with 25 wins - 8 losses and qualified for the State Tournament. On an individual basis, Heidi Stewart made the South Sectional semi-final matches.

Fall

The golf, cross-country and field hockey teams qualified for the state tournament. Our cross-country team record was 14 wins - 5 losses; the boys 8 wins - 3 losses, the girls 6 wins - 2 losses. At the State Coaches Invitational Meet at Franklin Park Jessie Mullen placed 9th running against 250 runners. Mike Williams ran 10th against 250 runners. At the state meet in Division 4, Jessie Mullen placed 2nd for the boys Mike Williams placed 7th. Our field hockey team won the Cape & Islands League and won the South Sectional division before losing in the Eastern Massachusetts title game to Watertown in overtime 2-1. Sarah Doherty and Emily Ford were selected to the Cape & Islands All-Stars and were selected to the Boston Globe All-Scholastic team.

We again would like to thank the taxpayers of Harwich for supporting all of our athletic programs. We believe athletics is an important part of education that is definitely needed in our community.

Glenn A. Rose,
*Athletic Director*

## PUPIL PERSONNEL SERVICES

### Guidance Services

The Guidance Staff consists of one full-time Guidance Director who also serves as a full-time high school counselor, one additional high

school counselor, one-half time Middle School counselor, and one full-time guidance secretary. The staff provides the services usually associated with middle and secondary guidance programs. This includes transition from the Middle to High School; college, vocational, and personal counseling; college placement assistance; scheduling; student course selection; testing; special education referral; dissemination of college and career information; enrollment of new students; coordination of visits from college representatives; consultation with parents, and teachers; report card preparation; record updating/storage; and, provides information and assistance to parents. The Guidance Department puts out a yearly newsletter: 'The Cranberry Scoop'.

Many special and diverse programs are also provided through the Guidance Office: Financial Aid workshop for 12th grade students and parents; spring college planning meeting for 11th grade students and parents; armed services career presentation to seniors; business and technical career presentations arranged for classroom teachers and students; A.S.V.A.B. testing for interested students in grades 10-11-12; participation in All Cape College Day for 11th and 12th grades; maintenance of a library of career and college reference materials, which includes both video and laser disc displays.

**Special Education**

All schools have a referral process comprised of the School Psychologist, Adjustment Counselor, Regular and Special Education Teachers. The purpose of this team is to ensure that all regular education alternatives are utilized prior to referral for special education procedures. The Harwich Public Schools continues to develop classes that are geared toward the learning styles of all students.

When formal referral and remediation is necessary, the goal of the department is to provide services in the least restrictive environment. Consequently, the regular classroom and special education teachers are increasingly working together in order to provide educational experiences which will enhance the learning process for all children.

At the Elementary School, there has been an increasing effort to include special education students within the regular classroom environment. In order to initiate this effort, teachers, specialist and assistants have adopted a more generic model in order to meet the diverse needs of the students. In addition, various teachers have adopted the goal setting mode of evaluation which has provided regular education alternatives to special education services resulting in fewer

numbers of students on the special education register. When necessary, special needs students receive services in small group settings. However, the goal of the program is to reintegrate these children as soon as possible. These services include remediation in reading, written language, math, and handwriting.

The inclusion effort has reached into the Middle School with special educators spending a portion of their day co-teaching in the regular classroom. As at the Elementary School, remediation at the middle and secondary level is closely tied to the curriculum. The Middle School's team concept has lead to increasing classroom adaptations for regular and special needs students. Study skills and modification of classroom activities are essential to the child's success.

At the High School, restructuring of smaller regular education classes has met the needs of many students who may have otherwise needed special education services. Time on learning, and elimination of the general track will impact the delivery of services in the upcoming years.

**Motor Development**

Developmental motor training is provided to those children whose gross motor skills (running, jumping, skipping) and fine motor skills (ability to manipulate small objects/pencils, scissors) are delayed for their age. Motor development is individual to each child, relating to that child's readiness for learning.

Remediation is provided to those children who need to build a base of visual perceptual skills essential to early learning. These skills would include visual attending (directing sustained attention to an activity), visual discrimination (distinguishing between objects according to size, shape, color, position), visual memory, and sequencing. These activities are being increasingly adapted to regular education classroom activities. Coordination with occupational and physical therapy services are essential aspects of the program.

**Occupational Therapy**

Occupational Therapy services focus in on the student's ability to perform functional arm/hand skills needed for everyday academics, and sensory processing of information for learning. Specific areas of remediation include:

1. Sensory integration.
2. Developmental progressions.
3. Self-care abilities related to success in school.

4. Organizational/sequence training as well as compensatory skills to enhance the activities of daily living.
5. Consultation with the team members.
6. Equipment/classroom modifications to foster educational success.

**Physical Therapy**

Physical Therapy is provided to those students whose physical ability to function in and around the educational setting is hindered by reasons of developmental delays, orthopedic or neurological pathologies. Services are designed to assist in developing the student's potential for all education related activities. Among these activities are mobility within the school setting (i.e., transitioning between bus to school, class to class); the ability to sit and attend in the classroom; participation with peers in gross motor play; and physical education programs. Parent training and follow through are integral aspects of P.T. services.

**Speech**

The students with whom the Speech/Language Pathologists work have varied concerns: language delays, learning problems, hearing impairments, voice or fluency difficulties, and/or articulation problems. In cooperation with other specialists, the therapists complete speech and language evaluations and screen preschoolers and kindergarten students. The Speech Therapists provide services within the classroom and consult with classroom teachers about possible modifications to answer specific needs. They also provide individual and small group instruction to those students who benefit from a more traditional approach. In addition, they meet with parents to help with promoting growth in speech and language, and monitor the classroom performance of students who have recently been graduated from the program.

**School Psychologists/Adjustment Counselor**

The School Psychologists are involved in the following activities:

1. Provide individual and group counseling upon referrals from teachers, parents, and students.
2. Assess intellectual and educational strength/weaknesses of children in order to determine relative achievement and aptitudes, and to describe individual learning style preferences.
3. Assist school staff in formulating and specifying appropriate individual plans for educational and behavioral management.

4. Recommend appropriate educational and psychological remediation for children with special needs in ways to accommodate their unique learning and psychological needs.
5. Provide consultative services to assist school staff members to better understand behavior and learning patterns of children promoting an improved climate for learning.
6. Serve in a liaison relationship between school and community resources/agencies in the understanding and treatment of learning and behavior difficulties.

In addition to the duties listed above, the Adjustment Counselor has allowed the system to expand its services in the areas of individual, and group counseling. Family casework, and coordination with social service agencies enables the Harwich Schools to work on home-school issues with the goal of helping students adjust to the school environment.

**Pre-School Services**

The Harwich Schools have developed two pre-school programs in order to address a wider variety of special needs concerns. The morning program is for students that are more developmentally delayed and the afternoon program is for students who need integrated activities (entry for regular students in the integrated class is by lottery). A variety of specialists work with these 3 and 4-year-olds in specific areas of concern. The pre-school teacher spends a portion of her week working more directly with parents and other preschools in the coordination of early childhood activities.

**Health Services**

The nursing department is comprised of two full time nurses and two health aides. Responsibilities include: administering first aid; dispensation of medication; screening for eyes, ears and postural deficits; registration-medical records; fluoride treatments; assisting the school physician/dentist with formal medical/dental examinations; health education; counseling; and serving as a team member for special education evaluations.

**Chapter I**

Chapter I is a federally funded program which provides extra help in reading and math. Children are considered for Chapter I services based on classroom teacher recommendation and the results of standardized testing. For the last few years, the program has emphasized higher level

reading comprehension and math problem solving skills. Services are available in Grades 1-6.

Children receive approximately 30 minutes of extra instruction 3-5 times a week in the regular classroom. Chapter I supplements regular classroom instruction and the teacher is in contact with the classroom teacher to assure that each child's educational needs are being met. A change in the Federal requirements has allowed a wider range of instructional options in order to more effectively meet the educational needs of students within the regular class environment.

Parents are an important part of the Chapter I program. They are urged to participate through membership in the Chapter I Parent Group in the following activities: classroom visits; informational programs; parent workshops; development of the grant application, and parent/teacher conferences.

## REPORT OF THE BUSINESS MANAGER

I am pleased to present my second Annual Report of the Operations of the School Business Office to the Townspeople of Harwich. During the past year many events have effected, and will continue to effect, the operation and management of the school system.

In summary, I present the following list of those pertinent events:

1) The passage of an override in the amount of $110,675 allowed the school system to maintain a quality of education that has become the standard in this community. Mechanically, this override is included in the school budget and becomes part of the operating budget.

2) The passage of an Article in the amount of $120,322 for the purchase of computers and related software. The successful passage of this Article allowed the School Department to upgrade existing computers, many of which were outdated and/or unrepairable. The funds in this Article also allowed for the purchase of current software packages that were unable to be operated on the existing outdated hardware.

   Mechanically, this Article is not included in the School Budget, rather it is a one-time appropriation that will cease to exist once all of the equipment has been purchased and all funds exhausted.

To date, $106,414 has been expended from this Article, demonstrating the goal of the School Department to acquire and implement this equipment as soon as possible for the benefit of our students. The remaining amount of funds is earmarked for software and special education devices/hardware.

The School Committee was committed to channel any operating surplus computers to any other town agency through the Office of the Town Administrator. To date, the School Department has transferred three (3) computer systems to the Office of the Town Administrator for his assignment to agencies in need.

3) Kindergarten sessions were extended from half days to full days for all students. The commitment to extend kindergarten was a priority for the School Committee based upon the input from the staff and administration. The goal was to complete this process further into the future. However, the School Department was able to exercise a contract option with our transportation carrier, allowing us to eliminate noon midday routes which resulted in a $50,500 savings in conjunction with hiring additional staff to operate a full-day program. The result was no financial impact to the school budget.

4) The Town of Harwich Board of Health has been working in conjunction with the School Committee to develop a solution for the Middle School site to come into compliance with Title V regulations as set forth by the Department of Environmental Protection. Specifically, the Board of Health has required the School Committee to develop a remediation plan with potential costs by mid-January, 1995. This plan will serve as the basis for a spring Town Meeting article that will request funds to develop the actual design and bid specifications. The Finance Committee, recognizing that this is a situation that is beyond the scope of the School Budget, has encumbered money to pay for the development of the remediation plan.

5) The Food Service program continues to provide daily breakfast and lunch to a large number of students. The ultimate goal is to have the school lunch and breakfast programs operate on a self supporting basis, using no budget funds. This need is a direct result of increased compression placed upon the school budget, especially supply and maintenance accounts. The need for a self supporting food service program will, however,

result in an increase in the price of meals and ala-carte products.

6) Maintenance of Buildings continues to be a large area of need for the School Department. During Fiscal Year 1994, the school department spent $86,440 on direct maintenance needs for all three (3) school buildings, while having budgeted only $40,000. The result of these expenditures was transferring funds from educational supply accounts to maintenance accounts to fund these commitments.

As a direct result of this type of occurrence, the School Committee has set a goal to examine and develop a recommendation to improve and to make more efficient our maintenance and custodial services. This recommendation will be complicated by the fact that the maintenance staff was reduced through attrition by one full time person. Further, maintenance of buildings accounts have been again level funded for this and next year.

The solution for this dilemma has been to draft a Maintenance Article for the Spring Town Meeting. This Article is part of a three-year plan to make necessary repairs to the three (3) school buildings, primarily the Elementary and High Schools. If this Article is passed, the primary focus in Fiscal Year 1996 would be at the Elementary School.

7) Significant improvements where made in the Elementary and High School heating systems. As a result of the successful passage of the override referendum, both schools had all steam traps rebuilt. The significance of this repair is that a large amount of energy that was wasted by way of leaking steam will be recaptured, thus reducing our fuel consumption.

The Harwich School System also participated in a cooperative energy savings program sponsored by Colonial Gas Corporation. Primarily, this program introduces technology into the heating systems at virtually no cost to the school system. Specifically, the school system was able to install Computerized Energy Management Systems in the Elementary and High Schools at a cost of $12,569, 1-year simple payback resulting in virtually no additional cost to the school system. This savings will be constant, recurring every year this system is operating. The total value of the energy

management system is $34,200 - a substantial investment in the buildings at no real cost to the school district.

8) The School Facilities Committee continues to examine the space needs and condition of the buildings in the school district. The Committee has determined that a new school building is not warranted in the foreseeable future. However, some type of remodeling and possible additional space may be needed in the near future and could be possibly included in the Town Wide Capital Plan.

9) The School Committee was forced to request the Finance Committee to transfer and/or encumber funds to cover costs as a result of unanticipated Special Education costs. Mandated special education services must be funded and are generally expensive because of the level of services required. Further, some students move into the community during the school year and require special education services. As a result of these occurrences, the School Committee was faced with $102,802 in increased special education costs. This amount of money was encumbered and/or transferred in order to offset these unanticipated costs.

   This procedure has been the practice since the School Committee, in agreement with the Finance Committee, eliminated a contingency account that was set up specifically for this purpose.

   The School Business Office is responsible for the management of over $325,000 in State and Federal Grants. The attainment of these grants are a great benefit to the school system. Many of these grants are competitive in nature and require aggressive grantwriting in order to receive these funds. These grants increase the amount of services that are provided to our students while no costs are incurred to the local school district.

In conclusion, the School Business Office continues to serve as a resource to the Superintendent and School Committee. Further, this office continues to work cooperatively with the Offices of the Town Accountant and Town Treasurer in order to provide effective, professional practices on behalf of the Townspeople of Harwich.

## HARWICH EXTENDED DAY PROGRAMS

The Harwich Extended Day Programs are self-supporting, fee-based programs sponsored by the Harwich Public Schools involving Kindergarten through the 8th Grade. These programs endeavor to establish a creative environment where students can explore their interests and discover new ones in a cooperative, non-violent setting. Students are offered an opportunity to build friendships, develop self-esteem, work cooperatively and responsibly in a safe, trusting environment.

### PROGRAMS

The Harwich School Age Child Care Program involves Before School Care, After School Care, Vacation and Summer Care. We are rapidly approaching our maximum capacities in After School Care and vacation and summer care. Activities offered include arts and crafts, music, games, sports, visits from special artists, and field trips.

The AdventureSeekers in the Middle School is an after School Club available to students in grades 5 through 8. Students participate in group activities involving sports, crafts, science as well as attending the library and computer lab for additional help with academics.

The Enrichment courses in the Middle School have offered running, baking, crafts, and different types of art expression. New this year are the Enrichment Courses at the Elementary School level. A variety of activities are being offered including computers, jazz, drama, instrumental and sports instruction. A minimal fee is charged for these courses and scholarships are available for those students who are interested but for whom the cost may be prohibitive.

### A FINAL NOTE

The cooperative efforts of many individuals have added to the success of the Harwich Extended Day Programs. School Councils, teachers, administrators, parents, secretarial and custodial staff from the town including the Chamber of Commerce, the Selectmen, the PTA, and the bus company all recognize the need for caring for the students of Harwich after their official day of school has ended. Through this additional support, the Town of Harwich is fulfilling a need for families and students in these tough economic times.

Stephanie Henderson
*Director*

## EARLY CHILDHOOD ADVISORY COUNCIL

The Harwich Early Childhood Advisory Council and the Harwich Public Schools were fortunate in 1994 to receive a continuing grant from the State Department of Education which has helped to maintain and enhance programs and services for preschool-aged children, their parents, and their providers in Harwich. The State Department has continued to fund established and on-going programs and services through a $66,000 grant for the 1994-95 school year. The following are some programs and services which have been on-going during 1994:

...Through an application process, twenty-two families were selected to receive tuition assistance for their children to attend local preschools.

...Twenty-four Harwich parents enrolled in three six-week parenting seminar series, conducted by Robin Titus, Harwich Elementary School Psychologist.

...Outreach by specialists in Speech and Language, Motor Development who offered pre-referral services to Harwich children and their providers.

...A series of provider training workshops offered enrichment activities and materials for local providers and the children they serve.

...The "Make Way for Kids" preschool continues in the Harwich High School. Dr. Joan Aucoin has returned as the Lead Teacher and Kelly Oliva is the Assistant Teacher. Twenty 3- and 4-year olds have been enrolled in two sessions. The younger children attend two mornings and the older children attend three mornings, for two and a half hours. The tuition is based on a sliding scale.

...Bi-monthly Community Events have begun with a morning of "Fall Festivities" at the Cranberry Pointe Nursing Center. Residents as well as young children and their providers enjoyed crafts and story-telling.

...Four local preschools participating in the tuition assistance program have become accredited by the National Academy of Early Childhood Programs. Three additional programs are in the process of accreditation.

The Friends of the Early Childhood Advisory Council, a non-profit organization, has been formed as a means of providing emergency tuition assistance for preschoolers and to help provide additional support for their families and providers in Harwich. Following are some of the programs and services that have been partially funded by the Friends of the Early Childhood Advisory Council:

...On Thursday, June 9, 1994, the fifth annual Early Childhood Information Fair, "Parenting with Humor (Is it possible)," was presented at the Harwich Middle School with displays offering ideas for "Summer Survival with Young Children." The keynote address was presented by Loretta LaRoche and was well received by a large audience of parents and providers from all parts of the Cape.

...Over the summer, twenty-two Harwich families were assisted financially in enrolling their young children in existing summer preschool programs.

As the Community Coordinator of Young Children in Harwich, I continue to perform outreach services into the community, providing referrals and information regarding the various programs available to Harwich preschoolers, their parents and providers.

Frances Joseph
*Community Coordinator for*
*Young Children in Harwich*

## IN CONCLUSION

The success of the school system is a direct result of the dedication and expertise of the staff and the fiscal, material, and moral support of the community. Throughout this report there is mention of the achievement of the students, the quality of the staff and program offerings, and the good deeds and support of community members. The students, teachers, administrators, support staff, school committee members, volunteers, and community at large are together responsible for the success of the schools. Thanks to you all. It is a pleasure, personally and professionally, to lead the Harwich Public Schools as your superintendent.

Charles H. Ferris, Jr., Ed.D.
*Superintendent of Schools*

## HARWICH SCHOOL PERSONNEL

| NAME | POSITION | PREPARATION | DEGREE | SERVICE IN HARWICH BEGAN | EXPERIENCE PRIOR TO 1994 | ADDRESS |
|---|---|---|---|---|---|---|
| Charles H. Ferris, Jr., Ed.D. | Superintendent | Clark University | B.A. | 1987 | 29 | Harwich |
| | | Clark University | M.A./Ed | | | |
| | | Worcester Polytech | M.N.S. | | | |
| | | Worcester State College | CAGS | | | |
| | | Nova University | Ed.D. | | | |
| Gary L. Costin, R.S.B.A. | Business Manager | American Internat'l College | B.A. | 1993 | 13 | Forestdale |
| | | American Internat'l College | M.B.A. | | | |
| Dorothy G. Hemmings, CPS | Executive Secretary | Katharine Gibbs School | Cert. | 1985 | 34 | Harwich Port |
| | | Cape Cod Community College | A.A. | | | |
| | | Skidmore College | B.A. | | | |
| Susan M. Stoltz | Bookkeeper | | | 1988 | 7 | E. Harwich |
| HIGH SCHOOL | | | | | | |
| Vincent Bresnahan | Principal | Holy Cross | B.S. | 1982 | 34 | East Harwich |
| | | University of Mass | M.Ed. | | | |
| | | University of Conn | CAGS | | | |
| Paul R. Mangelinkx | Assistant Principal | Worcester State College | B.S.Ed. | 1972 | 23 | Brewster |
| | | Boston State College | M.A. | | | |
| | | University of Mass/Boston | M.A. | | | |
| Donna L. Backus | Home Economics | Framingham State College | B.S. | 1986 | 8 | Centerville |

| | | | | | | |
|---|---|---|---|---|---|---|
| Joyce E. Bearse | Secretary | | | 1989 | 19 | Pleasant Lake |
| Richard J. Besciak | History | Hartwick College<br>Springfield College | B.A.<br>M.Ed. | 1968 | 28 | Orleans |
| Joan C. Bresnahan | Latin | Mt. St. Mary College | B.A. | 1984 | 17 | Harwich |
| Nancy A. Buckley | Business | Burdette College<br>Suffolk University<br>Suffolk University | A.S.SecSci<br>B.S.<br>M.S.BusnsEd | 1994 | 8 | East Sandwich |
| Ralph W. Burns | Science | Salem State College | B.A. | 1972 | 22.5 | North Eastham |
| Anthony Catanzaro | Industrial Arts | Fitchburg State | B.S. | 1987 | 17 | Harwich |
| Angelina Chilaka | Health | Northeastern University<br>Columbia University | B.S.<br>M.A. | 1987 | 17 | Harwich |
| Nicholas C. Debacher | Mathematics | Western New England college | B.S. | 1986 | 19 | Brewster |
| Kerry M. Dolan | Science | University of Mass | B.S. | 1984 | 17 | Chatham |
| Diane L. Dorgan | Business | Salem State College | B.S. | 1984 | 12 | Plymouth |
| Joseph J. Fede | Computer Coordinator K-12 | Providence College<br>University of South Florida | B.A.<br>M.Ed. | 1974 | 25 | Harwich |
| M. Patricia Hammatt | English | Ohio Dominican College | B.A. | 1974 | 31 | South Orleans |
| Mary B. Hemeon | Mathematics | Keuka College | B.S. | 1984 | 10 | Harwich Port |
| Dianne Higgins | Principal's Secretary | Westbrook College | A.A. | 1993 | 9 | Orleans |
| Troy C. Hopkins | Biology | University of Connecticut | B.S. | 1991 | 4 | South Harwich |
| A. Susan Hoffman | Foreign Language | Framingham State College<br>Middlebury College | B.A.<br>M.A. | 1981 | 21 | South Yarmouth |

## HARWICH SCHOOL PERSONNEL (continued)

| NAME | POSITION | PREPARATION | DEGREE | SERVICE IN HARWICH BEGAN | EXPERIENCE PRIOR TO 1994 | ADDRESS |
|---|---|---|---|---|---|---|
| Richard F. Houston | History | Holy Cross College<br>Boston College | A.B.History<br>M.A.T.Ed/Hist | 1994 | 17 | Harwich |
| Diane R. Jones | Spanish | N.Y. State University<br>N.Y. State University | B.A.<br>M.A. | 1980 | 22.5 | Mashpee |
| Karen M. Kelly | English | University of Mass/Amherst<br>Bridgewater State | B.A.<br>M.A. | 1986 | 7 | Harwich |
| Stephen J. Kot | Chemistry | Worcester State College | B.A. | 1974 | 20 | Brewster |
| Kris A. Larson | Government | Brown University<br>Univ. of California/Berkeley<br>San Francisco State Univ | B.A.<br>M.A.<br>M.A. | 1972 | 24 | W. Chatham |
| Ann Martell-Paschal | English | Lyndon State, VT<br>Central Conn State College | B.S.<br>M.S. | 1985 | 22 | Sandwich |
| Charles E. McIntyre | History | Towson State University<br>Bridgewater State College | B.S.<br>M.Ed. | 1984 | 16 | Harwich Port |
| Elaine M Meaney | Math, Comp. Science | Merrimack College | B.A. | 1983 | 12 | Harwich Port |
| Daniel W. O'Leary | English | Don Bosco College<br>Boston State College | B.S.<br>M.Ed. | 1973 | 24 | Harwich |
| Elizabeth Simmons | Spanish | Hartwick College<br>State U of NY | B.A.<br>M.A. | 1988 | 8 | W. Yarmouth |

| | | | | | | |
|---|---|---|---|---|---|---|
| Michele L. Stalker | Secretary | | | 1980 | 14 | Harwich Port |
| Peter J. Wanderlich | Mathematics | Bridgewater State College | B.S.Ed. | 1966 | 29 | Brewster |
| MIDDLE SCHOOL | | | | | | |
| Robert P. Cronin | Principal | Boston State College<br>Boston State College | B.S.Ed.<br>M.Ed. | 1989 | 29 | Orleans |
| Peggy Chase | Assistant Principal | Clark University<br>Northeastern University | B.A.<br>M.Ed. | 1992 | 13 | Brewster |
| Joan M. Alvezi | Grade 5 | Emmanuel College<br>Emmanuel College | A.B.<br>M.Ed. | 1972 | 25 | Sandwich |
| Gail L. Baker | Grade 7 English | Boston College | B.A. | 1975 | 25 | Eastham |
| Jean E. Barker | Grade 7 Social Studies | Framingham State College<br>Bridgewater State College | B.A.<br>M.A. | 1986 | 9 | Harwich |
| James E. Bougas | Grade 8 Social Studies | Northeastern University | B.S. | 1991 | 22 | North Eastham |
| Ann M. Bourget | Behavior Mgmt Speclst | Rhode Island College | B.A. Psych | 1994 | 3 | Dennisport |
| Sharon L. Cartier | Principal's Secretary | Katharine Gibbs | Cert. | 1988 | 12 | Harwich |
| Lucille J. Crosby | Grade 5 | Framingham State College | B.S.Ed. | 1972 | 24 | East Harwich |
| Patricia Curette | Foreign Language | Regis College | B.A. | 1994 | 8 | South Yarmouth |
| Lauren J. Cutter | Grade 7 Math | North Adams State College | B.S. | 1994 | 8 | Eastham |
| Alice A. Fabia | Grade 7 Reading | SUNY (NY) | B.S. | 1987 | 11 | Harwich |
| Mary M. Fitzpatrick | Grade 6 Social Studies | Anna Maria College<br>Worcester State College | B.A.<br>M.Ed. | 1970 | 27 | West Yarmouth |
| David J. Hammond | Grade 5 | Bridgewater State College | B.S.Ed. | 1973 | 28 | South Dennis |

## HARWICH SCHOOL PERSONNEL (continued)

| NAME | POSITION | PREPARATION | DEGREE | SERVICE IN HARWICH BEGAN | EXPERIENCE PRIOR TO 1994 | ADDRESS |
|---|---|---|---|---|---|---|
| Margaret M. Hannigan | Health | Framingham State College<br>Bridgewater State College | B.S.<br>M.Ed. | 1974 | 26 | South Harwich |
| Shaun Hannon | Grade 5 | Bridgewater State College | B.S. | 1993 | 1 | South Yarmouth |
| Kathleen M. Holden | Home Economics | Framingham State College | B.S. | 1986 | 10 | Harwich Port |
| Lori L. Horan | Grade 6 Language Arts | University of Georgia<br>Simmons College | A.B.J.<br>M.A.T. | 1990 | 4 | W. Dennis |
| Sylvia A. Johnson | Secretary | | | 1987 | 36 | South Chatham |
| George A. Kurlychek | Grade 8 Science | Fairleigh Dickinson Univ. | B.A.Ed. | 1973 | 28 | Brewster |
| William E. Lemoine, Jr. | Grade 5 | University of Mass | B.A. | 1973 | 22 | East Dennis |
| Nancy L. Malcolm | Grade 6 Reading | Boston University | B.S. | 1984 | 9 | Brewster |
| Michael M. Radlhammer | Grade 7 Science | New York University<br>New York University | B.A.<br>M.S. | 1968 | 35 | Eastham |
| Denise A. Ring | Grade 8 Math | Lesley College<br>Boston College | B.S.<br>M.A. | 1992 | 4 | South Yarmouth |
| Karen Savage | Grade 6 Science | Skidmore College<br>Northeastern University | B.S.<br>M.Ed. | 1990 | 13 | Sandwich |
| Jean M. Sokale | Alternative Education | Our Lady of the Elms | B.A. | 1976 | 18 | Harwich |

| | | | | | | |
|---|---|---|---|---|---|---|
| Anne P. Tabbert | Grade 6 Math | Paterson State Teachers | B.S./ED. | 1988 | 13 | Brewster |
| Theodora G. Wiacek | Grade 8 English | Boston College | A.B. | 1981 | 14 | Harwich Port |
| Larry J. Zabielski | Computers | Plymouth State College<br>Plymouth State College | B.S.<br>M.Ed. | 1973 | 21 | East Harwich |
| ELEMENTARY SCHOOL | | | | | | |
| Sharon A. Hartley | Principal | Bridgewater State College<br>Boston College<br>UMass/Boston | B.S.<br>GradCert<br>M.Ed. | 1993 | 22 | Rochester |
| Lynne G. Turner | Assistant Principal | Marietta College<br>Suffolk University<br>Bridgewater State | B.A.<br>M.Ed.<br>CAGS | 1988 | 25 | Barnstable |
| Jeanne H. Barker | Kindergarten | Bridgewater State | B.A. | 1992 | 11.5 | Harwich |
| Myra L. Belliveau | Grade 3 | Fitchburg State<br>Wheelock College | B.S.<br>M.S. | 1987 | 13 | Chatham |
| Deborah J. Bock | Grade 3 | Skidmore College<br>Boston University | B.A.<br>M.Ed. | 1972 | 22 | East Dennis |
| Melissa M. Brady | Kindergarten | Elmira College | B.S. | 1988 | 7 | Hyannis |
| Dawn Brough | Kindergarten | Cape Cod Community college<br>Bridgewater State | A.A.<br>B.S. | 1994 | 0 | South Dennis |
| Jeanne S. Carey | Grade 4 | Frederick College<br>Bridgewater State College | B.A.<br>M.A. | 1971 | 22 | Hyannisport |
| Leslie A. Crockford | Grade 1 | Allgheny College<br>Wheelock College | B.A.<br>M.S. | 1990 | 5 | Hyannis |

## HARWICH SCHOOL PERSONNEL (continued)

| NAME | POSITION | PREPARATION | DEGREE | SERVICE IN HARWICH BEGAN | EXPERIENCE PRIOR TO 1994 | ADDRESS |
|---|---|---|---|---|---|---|
| Linda M. Erdmann | Grade 2 | Wheaton College<br>Wheaton College | B.A.<br>M.A. | 1978 | 28.5 | Harwich |
| Sandra V. Esterson | Grade 3 | Newark State College<br>University of Massachusetts | B.A.<br>M.Ed. | 1970 | 27 | Harwich |
| Linda D. Ford | Grade 4 | U. of Mass/Amherst | B.A. | 1987 | 10 | Harwich |
| Amy R. Hirschberger | Grade 2 | U of Connecticut | B.S. | 1992 | 7 | West Barnstable |
| Sheila L. Humphreys | Grade 4 | Fitchburg State College<br>Bridgewater State College | B.S.<br>M.Ed. | 1972 | 22 | Harwich |
| Kathleen V. Johnson | Grade 1 | Wagner College | B.S.Ed. | 1972 | 22 | South Orleans |
| Christine H. Leofanti | Grade 2 | Bridgewater State College | B.S.Ed. | 1972 | 22.7 | Dennis |
| Antigone J. London | Secretary | | | 1991 | 5 | Harwich |
| Patricia A. Mello | Grade 4 | Ithaca College, NY<br>Bridgewater State College | B.S.<br>M.Ed. | 1990 | 10 | Teaticket |
| Kathleen Mirando | Grade 1 | Garland Junior College<br>Wheelock College | A.A.<br>B.S.Ed. | 1972 | 25 | Centerville |
| Ann E. Nelson | Principal's Secretary | Fisher Junior College | A.A. | 1987 | 11 | Harwich |
| Carol E. Olson | Grade 4 | Colby College | B.A. | 1970 | 23 | Chatham |

| | | | | | | |
|---|---|---|---|---|---|---|
| Ann B. Santacroce | Grade 1 | North Adams State College | B.S.Ed. | 1976 | 26 | Harwich |
| Sandra A. Scinto | Kindergarten | University of Bridgeport | B.Ed. | 1984 | 11 | Brewster |
| Shari M. Sears | Grade 2 | Framingham State College | B.S. | 1970 | 24 | Hyannis |
| Helene Sharkey | Grade 4 | Northeastern University | B.S. | 1983 | 13 | South Harwich |
| Ann M. Silk | Grade 1 | Lesley College | B.S.Ed. | 1986 | 9 | Dennis |
| Kathleen M. Smith | Kindergarten | University of Mass<br>Wheelock College | B.A.<br>M.Ed. | 1974 | 20 | Harwich |
| Cheryl L. Thornton | Kindergarten Assistant | | | 1989 | 4 | Harwich |
| Christine Twombly | Grade 2 | Boston State College<br>Worcester State College | B.S.Ed.<br>M.Ed. | 1972 | 21.6 | East Orleans |
| Rebecca J. Virkler | Grade 1 | Cortland State College (NY) | B.S. | 1992 | 8 | South Yarmouth |
| Phillis H. Wilkinson | Grade 3 | Russel Sage College | B.S. | 1975 | 23 | West Harwich |
| Jon E. Wordell | Curriculum Enrichment | Oglethorpe University | B.A. | 1971 | 27.5 | South Chatham |
| Candice M. Wroe | Grade 2 | U. of Rhode Island<br>Rhode Island College | B.A.<br>M.Ed. | 1987 | 21 | Dennis |
| LIBRARY AND MEDIA | | | | | | |
| Mary Ann Albertine | Librarian/Elementary School | Worcester State College<br>Simmons College<br>Worcester State College | B.A.<br>M.S.<br>M.Ed. | 1985 | 10 | Cotuit |
| Alfred R. Arsenault | Librarian/Middle School | Calvin College<br>University of RI | B.A.<br>M.L.S. | 1970 | 28 | Harwich |
| Peter J. Goldstein | Librarian/High School | American Int. College<br>State Univ. of New York | B.A.<br>M.L.S. | 1974 | 20 | Brewster |

## HARWICH SCHOOL PERSONNEL (continued)

| NAME | POSITION | PREPARATION | DEGREE | SERVICE IN HARWICH BEGAN | EXPERIENCE PRIOR TO 1994 | ADDRESS |
|---|---|---|---|---|---|---|
| Elizabeth A. Tyldesley | Library Assistant | Green Mountain College | A.A. | 1978 | 16 | Harwich |
| ART | | | | | | |
| Barbara Cronin | High School | Emmanuel College | B.A. | 1990 | 18 | Orleans |
| Rita H. Doddridge | Elementary School | Montclair State College | B.A. | 1978 | 19 | E. Orleans |
| Deborah L. Donovan | Elementary School | Southeastern Mass. Univ. | B.F.A. | 1991 | 3 | Harwich |
| Richard A. Hansen | Middle School | Manhattan College<br>Worcester State College | B.A.<br>M.Ed. | 1984 | 14 | Hyannis |
| MUSIC | | | | | | |
| David F. Brayton | High School | Boston University<br>Boston University | B.Music<br>M.Music | 1989 | 41 | South Yarmouth |
| Anne W. Doane | Elementary/Vocal | Bridgewater State<br>Bridgewater State | B.S.<br>M.A.T./Music | 1969 | 30 | Harwichport |
| Richard F. Rubino | Elementary/Middle Sch<br>Instrumental | Boston Conservatory<br>Bridgewater State College | B.Mus.<br>M.M. | 1973 | 31.5 | East Harwich |
| Clare M. Stevens | Middle/High School<br>Vocal | Montclair State College | B.A. | 1975 | 26 | South Dennis |

| | | | | | | |
|---|---|---|---|---|---|---|
| PHYSICAL EDUCATION | | | | | | |
| Bonnalyn Haas | Elementary School | UMass/Amherst<br>U. of Lowell | B.S.<br>M.Ed. | 1993 | 18 | Brewster |
| Mary D. Dowling | High School | Bridgewater State College | B.S. | 1974 | 32 | Sandwich |
| Cheryl M. Poore | Middle School | Anderson College | B.A. | 1971 | 23 | Mashpee |
| Glenn A. Rose | High School | College of Emporia | B.A. | 1970 | 27.5 | Harwich |
| Mark D. Sugermeyer | Elementary School | Springfield College | B.S. | 1985 | 18 | Dennis |
| Frederick J. Thatcher, Jr. | Middle School | Springfield College<br>Bridgewater State College | B.S.<br>M.Ed. | 1981 | 22 | Yarmouthport |
| Sandra A. Wittig | Elementary College | Springfield College | B.S. | 1975 | 20 | North Eastham |
| DEPARTMENT OF PUPIL PERSONNEL SERVICES | | | | | | |
| James B. Hartley | Director | Rollins College<br>Springfield College<br>Bridgewater State | B.A.<br>M.Ed.<br>CAGS | 1981 | 27 | Sandwich |
| Ann C. Wade | Secretary | UMass/Amherst | B.A. | 1993 | 16 | East Harwich |
| Rebecca A. Alden | Special Education Teacher | Bridgewater State College<br>Worcester State College | B.S.Ed.<br>M.Ed. | 1980 | 13 | Dennis |
| Ellenore P. Bergeron | Special Education Teacher | Framingham State College | B.S.Ed. | 1971 | 27 | West Harwich |
| Leslie C. Boule | Special Education Teacher | Boston University<br>Bridgewater State | B.S.<br>M.Ed. | 1987 | 9.5 | Harwich Port |
| Glenn R. Bryant | Counselor/High School | Boston University<br>Bridgewater State College | A.B.<br>M.Ed. | 1965 | 28 | Chatham |

## HARWICH SCHOOL PERSONNEL (continued)

| NAME | POSITION | PREPARATION | DEGREE | SERVICE IN HARWICH BEGAN | EXPERIENCE PRIOR TO 1994 | ADDRESS |
|---|---|---|---|---|---|---|
| Patricia H. Cavanaugh | Chapter I Assistant | U of Massachusetts | B.A. | 1992 | 8 | Harwich |
| Sharon Chatham | Chapter I Assistant | Stonehill College | B.A. | 1993 | 15 | East Harwich |
| Deborah R. Darson | Adjustment Counselor | Westbrook College<br>U of Northern Colorado<br>U of Michigan | A.A.<br>B.S.<br>M.S.W. | 1992 | 14 | Dennis |
| Frederick E. Dunford | High School Guidance Director | Clark University<br>Worcester State College | A.B.<br>M.Ed. | 1965 | 34 | Harwich |
| Mary Lou Duquette | Special Education | Skidmore College<br>Lesley College | B.S.<br>M.S. | 1981 | 12 | Harwich Port |
| Mary C.Falcone | Special Education | Saint Joseph College | B.A. | 1993 | 15 | Wellfleet |
| Adele Hooper | Chapter I Assistant | Boston College | B.A. | 1993 | 8 | East Harwich |
| Helen R. Hussey | Special Education Assistant | Elmira College | B.A. | 1989 | 12 | West Harwich |
| Edwin Jaworski | Counselor/Middle School | New York State University<br>Bridgewater State College | B.S.Ed.<br>M.Ed. | 1972 | 32 | Harwich Port |
| Donna J. Leger | Special Ed Assistant | | | 1987 | 15 | Brewster |
| Lisa Magelaner | Special Education Teacher | University of Conn | B.S. | 1994 | 5 | Brewster |

| | | | | | | |
|---|---|---|---|---|---|---|
| Virginia A. McGeoch | Special Ed Assistant | Wheelock College | B.S. | 1991 | 3 | Brewster |
| Suzanne C. Paradis | Special Education Teacher | Central Conn State College | B.A. | 1982 | 17 | East Orleans |
| Janet Petruccelli-Smithers | Special Education Teacher | Mount Saint Mary College | ElemEd/Eng | 1988 | 14 | South Yarmouth |
| Maureen A. Pineo | Special Education Assistant | Stonehill College | B.A. | 1990 | 7 | South Dennis |
| Anne M. Quirk | Chapter I Assistant | Anna Maria College | B.A. | 1990 | 12.5 | Yarmouthport |
| Dale H. Shaughnessy | Speech Therapist | Boston College<br>Central Institute for Deaf | B.A.<br>M.S. | 1989 | 18 | W. Chatham |
| MaryBelle B. Small | Motor Development | Bridgewater State College<br>Wheelock College | B.S.<br>M.S. | 1975 | 21 | South Harwich |
| Marvin A. Stout, Jr. | Psychologist | Georgia Southern College<br>Georgia Southern College<br>Georgia Southern College | B.S.Ed.<br>M.Ed.<br>E.D.S. | 1975 | 21 | Brewster |
| Robin L. Titus | Psychologist | University of Connecticut<br>St. Lawrence University | B.A.<br>M.A. | 1989 | 17 | Harwich |
| Susan J. Trask | Pre-Kindergarten | Rockford College<br>University of Georgia | B.A.<br>M.Ed. | 1987 | 19 | Chatham |
| Steven B. Wilson | Psychologist | Amherst College<br>Alfred University | B.A.<br>M.A. | 1974 | 23 | Yarmouthport |

## HARWICH SCHOOL PERSONNEL (continued)

| NAME | POSITION | PREPARATION | DEGREE | SERVICE IN HARWICH BEGAN | EXPERIENCE PRIOR TO 1994 | ADDRESS |
|---|---|---|---|---|---|---|
| HEALTH SERVICES | | | | | | |
| Ernestine Cahoon | Health Assistant | Upper Cape Voc-Tech HS<br>Nurse Aide Training | Dipl | 1979 | 14 | Harwich |
| Jocelyn C. Carter | Health Assistant | Waltham Hospital School of Nursing<br>Newton Wellsley School of Nursing | | 1972 | 29 | West Yarmouth |
| Carl Clapp, D.D.S. | Dentist | New York University<br>Tufts Dental School | <br>D.D.S. | 1967 | 33 | Harwich Port |
| David Doherty, M.D. | Physician | Boston College<br>New York Medical College | <br>M.D. | 1969 | 35 | South Harwich |
| Anne B. Irwin, R.N. | School Nurse | Cornell University<br>NY Hospital School of Nursing | <br>B.S. | 1971 | 29 | Chatham |
| Marcia M. Murphy, R.N. | School Nurse | Mass. General Hospital School of Nursing<br>Simmons College | <br>B.S.N. | 1992 | 12 | Osterville |
| David Penfield, M.D. | Physician | Yale University<br>Upstate Medical Center | <br>M.D. | 1984 | 14 | Harwich |

| | | | | | | |
|---|---|---|---|---|---|---|
| CAFETERIA | | | | | | |
| Jeffrey J. Smith | Food Service Director | Clark University<br>Cape Cod Community College | B.A.<br>Certif. | 1986 | 19 | Brewster |
| Deborah L. Barker | Elementary School | | | 1988 | 9 | Harwich |
| Carolyn A. Bassett | High School | | | 1989 | 6 | Brewster |
| Patricia M. Boyle | Elementary School | | | 1982 | 12 | East Harwich |
| Tricia Centrella | High School | | | 1993 | 3 | Harwich |
| Marie S. Felton | Middle School | | | 1982 | 10 | Harwich |
| Janice Freeman | High School | | | 1986 | 11 | Harwich |
| Judith A. Garofalo | Middle School | | | 1975 | 19 | Harwich |
| Linda A. Guinen | High School | | | 1978 | 16 | East Harwich |
| Helen M. Hark | Middle School | | | 1987 | 7 | Brewster |
| Barbara C. Long | Elementary School | | | 1955 | 39 | Harwich |
| Terry M. Masterson | High School | | | 1982 | 12 | Harwich |
| Doris T. Tanguay | Middle School | | | 1983 | 11 | Brewster |
| Edith Wheat | High School | | | 1991 | | Harwich |
| CUSTODIANS | | | | | | |
| Frank A. Cole | | Middle School | | 1985 | 35 | West Yarmouth |
| Anthony L. Demartino | Maintenance | All Schools | | 1983 | 11 | Harwich |
| David Demers | | High School | | 1993 | 26 | South Yarmouth |
| Daniel P. Donnelly | Maintenance | All Schools | | 1989 | | Harwich |

## HARWICH SCHOOL PERSONNEL (continued)

| NAME | POSITION | PREPARATION | DEGREE | SERVICE IN HARWICH BEGAN | EXPERIENCE PRIOR TO 1994 | ADDRESS |
|---|---|---|---|---|---|---|
| Robert A. Donovan | | Middle School | | 1988 | 6 | Harwich Port |
| Edward J. Ferreira | | Elementary School | | 1989 | 12 | South Dennis |
| Peter W. Goode | Lead Custodian | Middle School | | 1989 | 10 | Harwich |
| Alan Hall | | Middle School | | 1992 | | Harwich |
| William A. Johnson | | High School | | 1990 | 34 | South Chatham |
| Richard F. Kelly | Lead Custodian | High School | | 1989 | 9 | Harwich |
| Kenneth P. Leighton | | High School | | 1982 | 12 | Harwich |
| Frederick J. Magee | Lead Custodian | Elementary School | | 1989 | 30 | Dennisport |
| Thomas J. McGovern | Maintenance | All Schools | | 1986 | 19 | West Yarmouth |
| Richard D. Simpson | | Elementary School | | 1990 | 16 | Dennisport |
| Frederick J. Slaven | | Elementary School | | 1988 | 6 | Harwich |

## PERSONNEL CHANGES

1. Paul Mangelinkx, High School Assistant Principal, appt'd. 7/1/94; replaced F. Ebbett, retired 8/31/94.
2. Nancy Buckley, High School Business Teacher, appt'd. 9/94; replaced R. McBride, retired 8/31/94.
3. C. Blanchard, Middle School Foreign Language Teacher, terminated 6/94; position eliminated.
4. Patricia Curette, half-time Middle School Foreign Language Teacher, appt'd. 9/94; new position (reduced from full-time). Resigned 12/23/94.
5. Ann Bourget, Middle School Behavior Management Specialist, appt'd. 9/94; new position.
6. Lauren Cutter, High School Math Teacher, appt'd. 9/94; replaced J. Enright, retired 7/15/94.
7. D. Martin-Langtry, Elementary School Speech Therapist, resigned 8/1/94.
8. Richard Houston, High School History Teacher, appt'd. 9/94; replaced P. Mangelinkx, promoted to administration.
9. Dawn Brough, Kindergarten Teacher, appt'd. 9/94; new position.

## SUPPORT PERSONNEL CHANGES

1. Lisa Magelaner, Special Education Assistant, appt'd. 1/19/94; new position.
2. C. Cricco, Chapter I Assistant Teacher, terminated 6/94; position eliminated.
3. K. Mendoza and D. Tobey, part-time Chapter I Assistant Teachers, terminated 6/94; positions eliminated.
4. Daniel Donnelly, Maintenance Worker, terminated 6/30/94; position eliminated. Custodian, appt'd. 9/6/94; replaced J. Hardy, resigned 9/2/94.
5. JoAnne Brown, Elementary School Instructional Assistant, appt'd. 9/94; replaced C. Pinto, resigned 8/15/94.
6. Deborah London, Elementary Speech/Language E.S.L. Assistant, appt'd. 9/94; new position. (English-As-a-Second-Language Tutor position eliminated).
7. Cheryl Jones, Elementary School Special Education Assistant, appt'd. 9/94; new position.
8. Melinda Forist, Middle School Special Education Assistant, appt'd. 9/94; replaced T. Dawson, resigned 8/3/94.
9. Sharon Brown, Elementary School Speech/Language Assistant, appt'd. 9/23/94; new position (Speech Therapist position not filled.)

# HARWICH PUBLIC SCHOOLS
# FINANCIAL REPORT
# 1993-1994

## #1000 ADMINISTRATION

| | |
|---|---|
| Salary Appropriation | 203,936.00 |
| Trans. from Other Accounts | 231.43 |
| Trans. to Other Accounts | -0- |
| Encumbered Salary | -0- |
| Less Salary Expenses | 204,167.43 |
| Returned to Revenue | -0- |
| Expense Appropriation | 69,230.00 |
| Trans. from Other Accounts | 12,747.76 |
| Trans. to Other Accounts | -0- |
| Encumbered for Bills Incurred | 16,701.10 |
| Less Expenses | 65,276.66 |
| Returned to Revenue | -0- |

## #2000 INSTRUCTION

| | |
|---|---|
| Salary Appropriation | 5,052,318.00 |
| Trans. from Other Accounts | 41,950.69 |
| Trans. to Other Accounts | -0- |
| Encumbered Salary | 270,222.79 |
| Less Salary Expenses | 4,824,045.90 |
| Returned to Revenue | -0- |
| Expense Appropriation | 366,405.00 |
| Trans. from Other Accounts | -0- |
| Trans. to Other Accounts | 63,426.04 |
| Encumbered for Bills Incurred | 30,675.04 |
| Less Expenses | 272,251.61 |
| Returned to Revenue | 52.31 |

## #3000 OTHER SCHOOL SERVICES

| | |
|---|---|
| Salary Appropriation | 198,000.00 |
| Trans. from Other Accounts | -0- |
| Trans. to Other Accounts | 24,599.83 |
| Encumbered Salary | 7,990.60 |
| Less Salary Expenses | 165,409.57 |
| Returned to Revenue | -0- |

| | |
|---|---|
| Expense Appropriation | 516,036.00 |
| Trans. from Other Accounts | -0- |
| Trans. to Other Accounts | 18,016.38 |
| Trans. to Town Gas | 21,247.11 |
| Encumbered for Bills Incurred | 47,646.67 |
| Less Expenses | 429,125.84 |
| Returned to Revenue | -0- |

**#4000 OPERATIONS & MAINTENANCE**

| | |
|---|---|
| Salary Appropriation | 426,000.00 |
| Trans. from Other Accounts | 13,654.10 |
| Trans. to Other Accounts | -0- |
| Encumbered Salary | -0- |
| Less Salary Expenses | 439,654.10 |
| Returned to Revenue | -0- |
| Expense Appropriation | 440,856.00 |
| Trans. from Other Accounts | 41,597.03 |
| Trans. to Other Accounts | -0- |
| Encumbered for Bills Incurred | 12,348.59 |
| Less Expenses | 470,104.44 |
| Returned to Revenue | -0- |

**#5000 FIXED CHARGES**

| | |
|---|---|
| Insurance Appropriation | -0- |
| Trans. to Other Accounts | -0- |
| Less Expenses | -0- |
| Returned to Revenue | -0- |
| Equipment Lease Appropriation | 600.00 |
| Trans. from Other Accounts | 19,066.10 |
| Less Expenses | 19,666.10 |
| Returned to Revenue | -0- |

**#6000 COMMUNITY SERVICE**

| | |
|---|---|
| Salary Appropriation | 6,000.00 |
| Trans. from Other Accounts | 244.00 |
| Trans. to Other Accounts | -0- |
| Encumbered for Bills Incurred | -0- |
| Less Expenses | 6,244.00 |
| Returned to Revenue | -0- |

| | |
|---|---|
| Expense Appropriation | -0- |
| Trans. from Other Accounts | -0- |
| Trans. to Other Accounts | -0- |
| Encumbered for Bills Incurred | -0- |
| Less Expenses | -0- |
| Returned to Revenue | -0- |

**#7000 FIXED ASSETS**

| | |
|---|---|
| Expense Appropriation | -0- |
| Trans. from Other Accounts | -0- |
| Trans. to Other Accounts | -0- |
| Encumbered for Bills Incurred | -0- |
| Less Expenses | -0- |
| Returned to Revenue | -0- |

**#9000 PROGRAMS WITH OTHER TOWNS**

| | |
|---|---|
| Expense Appropriation | 123,718.00 |
| Trans. from Other Accounts | 19.89 |
| Trans. to Other Accounts | -0- |
| Encumbered for Bills Incurred | 12,317.30 |
| Less Expenses | 111,420.59 |
| Returned to Revenue | -0- |
| TOTAL RETURNED TO REVENUE | 52.31 |

*Report of the*

# School Committee

In 1994 your Harwich School System continued to provide an excellent education for all of our students. The high quality of education is a direct result of a dedicated teaching staff, motivated parents, enthusiastic volunteers, and adequate funding.

This was the first full year of the State's Educational Reform Act of 1993. One of the cornerstones of the Ed Reform Act is the establishment of School Councils at the Elementary, Middle, and High Schools. Made up of administrators, teachers, parents, and community representatives, the councils were chartered with developing improvement plans for each of our schools. In the fall of 1994 the improvement plans were presented and subsequently approved by the School Committee. Each of the school councils did an excellent job of identifying specific needs to continue and further improve the education of our students.

Several items in the plans were no- or minimal-cost items which will be implemented. However, many of the improvements require funding support to implement. In the process of developing our FY96 budget, we were unable to fund many of these educationally sound needs. It is indeed unfortunate that the Educational Reform Act did not include the funding to directly support the implementation of school improvement plans.

We appreciate the taxpayers' continued support of the school budget. At the Annual Town Meeting the voters approved a school budget of $7,720,625 and subsequently passed an override in the amount of $110,675.

Computer literacy is essential for each of our students as we prepare them for the competitive work environment of tomorrow. Our computer systems were outdated and in a state of disrepair. At the annual town meeting you supported a computer article in the amount of $120,322. These funds have enabled us to replace antiquated technology with up-to-date hardware and software. We now have students working with computers in laboratories, classrooms, and our media centers. As computers become an increasingly more important part of our world, it will be necessary to continue our investment in technology.

As funding becomes increasingly difficult to secure, your School Committee continues to explore creative solutions at the individual school level. In the spring of 1994 the staff of the Elementary School made a strong case for the introduction of full-day Kindergarten. We had no funds appropriated for this effort. However, by working together we determined that the cost could be compensated for by the elimination of the mid-day transportation costs for the existing half-day Kindergarten. As a result, full-day Kindergarten became a reality for the Harwich School System this fall. We expect that this program will better prepare our students for their journey through the elementary grades.

During challenging budget times we have continued to make class-size and classroom teachers the top priorities. Unfortunately the maintenance of our physical plant has suffered from a lack of funding. We have developed a three-year plan to undertake specific repairs to our facilities to restore them to an acceptable condition. We expect to fund these maintenance items through articles to be presented at the Annual Town Meeting for voter endorsement. We look forward to discussing these needs and earning your support for their implementation.

Discipline within our schools has and will continue to be a major focus of the committee, administration, and staff. I'm pleased to inform you that during 1994 specific plans were developed and subsequently implemented to insure a safe educational environment for our students and staff. This year we concentrated on the Middle School. The newly formed School Council, administrators, and staff jointly developed a very effective approach to discipline. The program has proven to be so successful that we recently expanded it to further increase the benefits to our students and staff.

To better understand the needs of our students, a Youth Risk Behavior Survey was given to our students in Grades 9 through 12. The results of this survey are presently being analyzed. We expect to share the results in early 1995. It is our intent to use the survey results to better focus our efforts on the needs of our students. With more accurate data we expect to be in a position to make more informed decisions regarding the student population.

As a committee we would like to recognize and thank the Harwich Police Department for the excellent service they provide to our schools. Through their involvement our students come to respect police officers and look upon them as friends who can be helpful in a variety of

situations. We welcome their presence in our schools and endorse their involvement.

In December our Elementary School Principal, Sharon Hartley, announced her resignation. In her one and one half years at the Elementary School, Mrs. Hartley gained the respect and admiration of the entire community. With her departure the Harwich Schools have lost a valuable asset who will be difficult to replace. We wish her the best and know she will succeed in her new school.

At the annual election held in May 1994, Barbara Prindle-Eaton and Jeffrey Nilson were elected to replace Vahan Khachadoorian and W. Peter Christian on the School Committee. We welcomed Barbara and Jeff by putting them to work very quickly. Vahan and Peter provided excellent and long-term experience in public education. Both of these gentlemen served as chairperson during their terms. Each of them brought their own unique skills and dedication to the office. They are to be congratulated for serving their community and the students of the Harwich School System.

The committee extends its thanks and respect to Dr. Charles Ferris, our Superintendent; Gary Costin, our Business Manager; and Mrs. Dorothy Hemmings, our Recording Secretary. These individuals are dedicated professionals working on your behalf to continually improve the education of our students. The committee relies on these individuals for information, guidance, and resources to help us perform our duties.

I personally would like to thank the members of the Harwich School Committee who have given of themselves to provide for quality education. The time is countless and the need for service is great. Their willingness to become involved has made my role as chairperson a pleasure.

In conclusion, we extend our thanks to the students and citizens of this great community for the support, cooperation, and understanding provided during 1994. Our product continues to be excellence in education for all of our students. By working together as a community our students will succeed.

Peter S. Hughes, *Chairperson*
*Harwich School Committee*

*Report of the*

# Cape Cod Regional Technical High School District

September 1993 marked the beginning of our nineteenth school year of vocational-technical education. Cape Cod Tech continues to research and offer outstanding educational programs to the school population. The year began with faculty and students returning to the newly renovated academic area, providing a better equipped, more comfortable, quieter area, thus promoting greater learning.

Science Instructor, Stephan Berrick, had the unique distinction of being the only teacher from Cape Cod selected to be connected with an exciting and innovative science program for his classroom using telecommunications, aided by grants from the National Science Foundation and the Cape Cod Educational Foundation. Students will participate in environmental monitoring including acid rain, lichens as indicators of air pollution, road kills and ozone levels. This new project, which has the support of both public and commercial institutions, will be of particular interest to Cape Cod and other coastal schools as it will monitor the activity of whales and other marine life as observed by students on whale watching trips. Mr. Berrick envisions Cape students communicating with students in other parts of the country and even the world, thus opening up a vast world of research to students who will be able to tap into educational institutions worldwide.

Community Education and Training Programs developed and managed more that $669,000 derived from Grants, Tuitions, and Fees, which was expended in services, equipment, and resources for the students of Cape Cod Tech and the youth and adult members of our sending towns, including summer programs. Cape Cod Tech continues to remain open on a year-round basis to serve the community. This past summer, more than 300 children and adults from the District towns attended programs including Summer Youth Employment Training, Exploratory Program for 6th - 8th graders, County Life Skills, Adult Education, and Pregnant and Parenting Teens.

Twenty seven (27) Cape Cod Tech students were honored for their academic achievements by the National Vocational-Technical Honor Society. Twenty four (24) students received "on-the-job" training through Cape Cod Tech's Cooperative Education Program which is

sponsored jointly between Cape Cod Tech and employers Capewide. Twenty five (25) adults completed their education in our day school during the 1993-94 school year.

A Cape Cod Community College/Cape Cod Tech Program was instituted relative to our Horticulture Program. Two courses were offered this past year as part of a 28 credit program. Cape Cod Tech continues to be committed to the Tech Prep Program with Cape Cod Community College.

Cape Cod Tech student, Paul Riker, was awarded the Gold Medal in the 1994 United States Skill Olympics in marine Mechanics. This was the first gold medal in Marine Mechanics ever won by a student of a Massachusetts vocational-technical school. Several students captured gold, silver and bronze medals in State and National competitions sponsored by both VICA (Vocational Industrial Schools of America), and DECA (Distribution Education Clubs of America) as well as FFA (Future Farmers of America).

We thank you for your continued support of vocational-technical education.

Carolyn Crowell
Lee Culver
*Current School Committee Members*
*from the Town of Harwich*

# FINANCE

*Report of the*
## Finance Committee

FY '95 has been a difficult year for the Town of Harwich. Due to the restraints of Prop 2 1/2 part of the money necessary for funding a tight budget and necessary articles exceeded available funds. In order to maintain these tight budgets and essential articles it was necessary to use Prop 2 1/2 override votes to provide additional funds for the Schools, the golf course, the fire and police departments, the highway and harbor. The Finance Committee fears that the override votes for essential services will be a permanent feature of the budgeting process, even if we assumed NO GROWTH in the number of employees of the Town or in the extent of services to its citizens. However, Harwich is growing! We have more students, more citizens, more ambulance runs, more roads, more homes, etc., etc. Without override funding of a basic maintenance budget, the Town will be forced to curtail services.

The Town has recently adopted a strong Capital Plan. The Finance Committee is in favor of a strong Capital Planning Committee and a well thought out Capital Plan so that the voters can see the orderly growth of the Town, understand the financial consequences, and vote intelligently on each proposed project. The Town is in an excellent Long Term Debt position and enjoys an excellent credit rating. This makes our bonds good investments which results in a lower interest rate for our borrowing. To keep our good rating a strong Capital Plan and a continuing conservative fiscal policy is necessary.

The Finance Committee continues to believe in a conservative fiscal policy. This is best achieved by conserving our Free Cash each year. Because of the conservative policies of the past, Harwich is in a much better financial condition than many other communities on Cape Cod. We will strongly recommend that the Free Cash position of the Town remain strong. It is our best protection against unforeseen events of the future.

The Finance Committee would like to take this opportunity to thank the officials of the Town of Harwich for their cooperation and Community spirit in the preparation of the budget and articles. We would like to thank the citizens of the Town for their support and trust.

The Finance Committee would also like to recognize a void in our ranks as Mr. Robert Hall has left the committee after many years of dedicated service to the Town.We will sorely miss his knowledge and wit in the upcoming years. Many thanks Bob for a job well done.

During the fiscal year 1994 the following transfers from the Finance Committee Reserve Fund were approved by the Finance Committee:

| ***Date*** | ***Budget Item*** | ***Department Account*** | ***Amount*** |
|---|---|---|---|
| 8/17/93 | Art 4 STM 5/92 | Recreation & Youth | 3,779.68 |
| 8/17/93 | 352 | Harbormaster Capital Outlay | 23,800.00 |
| 11/1/93 | 171 | Fire Dept. Exp. | 3,625.00 |
| 12/6/93 | 150 | Elections & Reg. S&W | 461.86 |
| 12/6/93 | 151 | Elections & Reg. Exp. | 512.50 |
| 12/6/93 | Art. 21 '91 | Herring River Dock | 7,506.00 |
| 12/6/93 | 990 | School | 45,984.00 |
| 12/6/93 | 221 | Board of Health Exp. | 1,000.00 |
| 1/4/94 | 171 | Fire Dept. Exp. | 4,550.00 |
| 1/4/94 | Art. 18 5/93 | Fire Dept. | 960.00 |
| 3/2/94 | 170 | Fire Dept. S&W | 30,000.00 |
| 3/9/94 | Art. 38 '93 | Highway Dept. | 5,000.00 |
| 3/2/94 | Art. 38 '93 | Highway Dept. | 25,000.00 |
| 3/14/94 | 511 | Brooks Academy | 995.00 |
| 4/20/94 | 170 | Fire Dept. S&W | 10,000.00 |
| 4/27/94 | 100 | Legal Services | 5,000.00 |
| 5/5/94 | 100 | Legal Services | 10,693.36 |
| 5/18/94 | 211 | Civil Defense | 127.21 |
| 5/18/94 | 100 | Legal Services | 303.53 |
| 6/8/94 | 302 | Veterans' Benefits | 2,500.00 |
| 6/8/94 | 100 | Legal Services | 5,730.00 |
| 6/8/94 | 170 | Fire Dept. S&W | 10,000.00 |
| 6/27/94 | 405 | Golf Maintenance S&W | 1,655.00 |
| 6/27/94 | 406 | Golf Maintenance Exp. | 1,972.18 |
| 6/27/94 | 406 | Golf Maintenance Exp. | 336.47 |
| 6/27/94 | 310 | Brooks Library S&W | 95.00 |
| 6/27/94 | 170 | Fire Dept. S&W | 5,000.00 |

| | | | |
|---|---|---|---|
| 6/27/94 | 171 | Fire Dept. Exp. | 5,997.28 |
| 6/27/94 | 191 | Building Dept. Exp. | 350.00 |
| 6/27/94 | 100 | Legal Services | 433.79 |
| 7/11/94 | 301 | Veterans' Agent Exp. | 200.00 |
| 7/11/94 | 100 | Legal Services | 579.90 |
| 7/11/94 | 100 | Legal Services | 6,787.14 |
| | | Total transferred | $220,934.90 |

Edward R. Lilley, *Chairman*
*Harwich Finance Committee*

*Report of the*
# Board of Assessors

Based on the required three-year cycle, 1995 was our scheduled recertification year. Because of the yearly maintenance of assessments and a relatively stable real estate market, much of the work for recertification was accomplished by the staff of the Assessing Department, which resulted in a substantial savings to the Town. The Fiscal 1995 assessments were finally certified in December of 1994. The ever-increasing State requirements continue to have a negative effect on timely tax billing and the costs the Town must pay to comply.

To maintain the quality of assessments, the Assessing Department continues to reinspect properties throughout the Town. Although this is a large undertaking, we believe it is critical to preserve the accuracy of our records. We will also continue to request income and expense information from business property owners.

The Board of Assessors is pleased to commend David Scannell, Deputy Assessor, and his staff of Susan Henry, Assistant Assessor, along with Clare Stone and Judith Murphy, Principal Clerks, for their consistently outstanding performance.

We appreciate the support and cooperation of the Board of Selectmen, Town Administrator, and all the Town departments this past year. We also wish to take this opportunity to publicly thank the taxpayers for their cooperation and assistance throughout the year.

The Board of Assessors wishes to recognize the following people for their gifts of land to the Town during the past year.

Dan A. Speakmen - 8.55 acres - North Harwich

University of Vermont – .25 acre – South Harwich

Mary Seltzer & Nancy Clingman – various parcels – South Harwich

The figures used to calculate this year's tax rate are as follows:

**For Fiscal Year 1995 –**

| | | |
|---|---|---|
| Total value of all real and personal property assessed: | | $1,524,470,340.00 |
| Total amount to be raised: | $25,355,633.62 | |
| Total estimated receipts and revenues from all sources: | 8,281,565.81 | |
| Net amount to be raised by taxation of real and personal property: | 17,074,067.81 | |
| Tax rate for each $1,000.00 assessed value: | | $11.20 |

Total number of tax bills: 15,131

## TOTAL VEHICLE EXCISE ISSUED IN CALENDAR 1994

| | |
|---|---|
| 12,671 bills on a valuation of: | $36,924,150.00 |
| Amount of Tax: | 767,168.82 |
| 947 abatements were issued in the amount of: | 43,758.88 |

## BOAT EXCISE ISSUED IN FISCAL YEAR 1994

| | |
|---|---|
| Amount of tax on 9556 bills: | $49,014.68 |
| 89 abatements were issued in the amount of: | 4,496.48 |

Barry A. Hemeon, Chairman
Norman M. Clarke
Robert S. Neese

C.S. 1 - ER COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF REVENUE FY95

NOTICE TO ASSESSORS OF ESTIMATED RECEIPTS
TO BE USED IN DETERMINING THE TAX LEVY

General Laws, Chap. 58, Sect. 25A, and Chap. 59, Sect. 23 . . . . . HARWICH
Municipality

## A. EDUCATION:

DISTRIBUTIONS AND REIMBURSEMENTS

| | | |
|---|---|---|
| 1. | Chapter 70 | $ 343,119 |
| 2. | School Transportation Programs Chs. 71, 71A, 71B and 74 | 134,372 |
| 3. | School Construction 1948, Ch. 645; 1976, Ch. 511 | 806,405 |
| 4. | Retired Teachers' Pensions Ch. 32, s. 20 (2) (c) | |
| 4a. | Tuition of State Wards Ch. 71, s71f, 1982 | 6,423 |

OFFSET ITEMS - RESERVE FOR DIRECT EXPENDITURE:

| | | |
|---|---|---|
| 5. | Racial Equality Chs. 76, s. 12A; 71, ss. 37I, J | $ |
| 6. | Lunch Programs Chs. 871; 15, s. 1L; 753 | 6,913 |

Subtotal, All Education Items . . . . . $ 1,297,232

## B. GENERAL GOVERNMENT

REIMBURSEMENTS AND DISTRIBUTIONS:

| | | |
|---|---|---|
| 1. | Lottery, Beano and Charity Games Ch 29, s. 2D | 194,132 |
| 2. | Additional Assistance | |
| 3. | Highway Fund Ch. 81,s. 31; 1980, Ch.577, s 8 | 73,217 |
| 4. | Local Share of Racing Taxes,1981, Ch. 558 | |
| 5. | Regional Public Libraries Ch. 78, s. 19C | |
| 6. | Police Career Incentive Ch. 41, s. 108L | |
| 7. | Urban Renewal Projects Ch. 121 | |
| 8. | Veterans' Benefits Ch. 115, s 6 | 15,251 |
| 9. | Exemptions: Vets, Blind & Surv. Spouse Ch. 59 | 11,487 |
| 10. | Exemptions: Elderly Ch. 59, Cl. 41, 41B or 41C | 41,194 |
| 11. | State Owned Land | 24,188 |
| 12. | Municipal Stabilization Aid | |

OFFSET ITEMS - RESERVE FOR DIRECT EXPENDITURE:

| | | |
|---|---|---|
| 13. | Public Libraries Ch. 78, s. 19A | 10,191 |

Subtotal, All General Government . . . . . $ 369,660

## D. TOTAL ESTIMATED RECEIPTS FISCAL 1995 . . . . . $ 1,666,892

C.S. 1 - EC Commonwealth of Massachusetts Department of Revenue FY95

NOTICE TO ASSESSORS OF ESTIMATED CHARGES
TO BE USED IN DETERMINING THE TAX LEVY

General Laws, Chapter 59, SECTION 21

HARWICH
Municipality

| The following State and County Assessments, as estimated, and the underestimates from the prior year, must be used by the Assessors in determining the "Total Amount to be Raised by Taxation." Overestimates from the prior year must be listed by the Assessors as "Estimated Receipts - State." | Column 1 Estimates to be raised | Column 2 PRIOR YEAR Underestimates to be raised | Column 3 PRIOR YEAR overestimates to be Used as Estimated Receipts - State |
|---|---|---|---|
| A. County Assessments, County Tax Ch. 35, s. 31 | 264,949 | 99 | |
| B. STATE ASSESSMENTS AND CHARGES: | | | |
| 1. Supervision of Retirement System Ch. 32, s. 21 | | | |
| 2. Motor Vehicle Excises 1962, Ch. 727 | | | |
| 3. Retired Employees Health Insurance Ch. 32A | | | |
| 4. Retired Teachers Health Insurance Ch. 32A | | | |
| 5. Mosquito Control Projects Ch. 252 | 56,053 | 3,587 | |
| 6. Air Pollution Districts Ch. 676 | 3,977 | | |
| 7. Metropolitan Area Planning Council Ch. 40B, 476 | | | |
| 8. Old Colony Planning Council Ch. 332 | | | |
| 9. RMV Non-Renewal Surcharge ch 90; ch 60a | | 4,160 | |
| Sub-Total, State Assessments | 60,030 | 7,747 | |
| C. TRANSPORTATION AUTHORITIES: | | | |
| 1. MBTA Chs. 161A, 825 | | | |
| 2. Boston Met. Trans. Dist. 1929, Ch 383; 1954, Ch. 535 | | | |
| 3. Reg'l Tran. Auth's Ch. 161B, ss. 9-10; 1973, Ch. 1141 | 18,804 | 1,993 | |
| Sub-Total, Transportation Assessments | 18,804 | 1,993 | |
| D. ANNUAL CHARGES AGAINST RECEIPTS: | | | |
| 1. Multi-Year Repayment Programs | | | |
| 2. Spec. Educ. Ch. 71B, ss. 10, 12 | | | 736 |
| 3. Energy Conservation 1983, Ch. 700 | | | |
| 4. STRAP Repayments Ch. 637 | | | |
| Sub-Total, Charges against Receipts | | | 736 |
| E. TOTAL ESTIMATED CHARGES, FISCAL 1995 | 343,783 | 9,839 | 736 |

F. NET CHARGES, FISCAL 1995 (Column 1 + Column 2 - Column 3) 352,886

*Report of the*
# Treasurer

I hereby respectfully submit the Annual Report of the Town Treasurer for the Fiscal Year 1994:

| | | |
|---|---|---|
| Balance July 1, 1993 | | $11,886,742.35 |
| Receipts | | 30,560,429.17 |
| | | $42,447,171.52 |
| Paid By Warrants | $31,309,081.36 | |
| Balance June 30, 1994 | 11,138,090.16 | |
| | $42,447,171.52 | |

TRUST AND ESCROW FUNDS – FISCAL YEAR 1994

JOHNSON-ULM SCHOLARSHIP FUND

| | | |
|---|---|---|
| Balance July 1, 1993 | | $39,777.20 |
| Interest earned | | 1,131.87 |
| | | $40,909.07 |
| Withdrawn for Scholarships | $ 1,500.00 | |
| Balance June 30, 1994 | 39,409.07 | |
| | $40,909.07 | |

HERBERT MORSE SCHOLARSHIP FUND

| | | |
|---|---|---|
| Balance July 1, 1993 | | $7,666.09 |
| Interest earned | | 212.99 |
| | | $7,879.08 |
| Withdrawn for Scholarships | $ 625.00 | |
| Balance June 30, 1994 | 7,254.08 | |
| | $7,879.08 | |

BROOKS MEDAL FUND

| | |
|---|---|
| Balance July 1, 1993 | 1,443.77 |
| Interest earned | 41.83 |
| | $1,485.60 |

| | | |
|---|---|---|
| Withdrawals | $ 236.13 | |
| Balance June 30, 1994 | 1,249.47 | |
| | $1,485.60 | |

STABILIZATION FUND

| | |
|---|---|
| Balance July 1, 1993 | $848,149.67 |
| Interest earned | 24,769.69 |
| Balance June 30, 1994 | $872,919.36 |

CONSERVATION FUND

| | |
|---|---|
| Balance July 1, 1993 | $3,264.91 |
| Interest earned | 95.34 |
| Balance June 30, 1994 | $3,360.25 |

PLANS AND BIDS ESCROW ACCOUNT

| | | |
|---|---|---|
| Balance July 1, 1993 | | $57,885.03 |
| Interest earned | | 1,202.50 |
| Deposits | | 3,200.00 |
| | | $62,287.53 |
| Funds returned to various persons | $ 7,823.88 | |
| Balance June 30, 1994 | 54,463.65 | |
| | $62,287.53 | |

WHITEHOUSE FIELD MAINTENANCE FUND

| | | |
|---|---|---|
| Balance July 1, 1993 | | $19,072.44 |
| Interest earned | | 557.01 |
| | | $19,629.45 |
| Withdrawals | $ -0- | |
| Balance June 30, 1994 | 19,629.45 | |
| | $19,629.45 | |

## CEMETERY PERPETUAL CARE FUNDS

| | | |
|---|---|---|
| Balance July 1, 1993 | | $314,857.66 |
| Interest earned | | 8,906.60 |
| Receipts | | 12,800.00 |
| | | $336,564.26 |
| Interest expended | $ 184.50 | |
| Balance June 30, 1994 | 336,379.76 | |
| | $336,564.26 | |

## BROOKS FREE LIBRARY TRUST FUNDS

| | | |
|---|---|---|
| Balance July 1, 1993 | | $178,752.89 |
| Interest earned | | 7,244.88 |
| Dividends | | 3,187.69 |
| Bequests | | 30,664.56 |
| | | $219,850.02 |
| Withdrawals | $8,757.69 | |
| Balance June 30, 1994 | 211,092.33 | |
| | $219,850.02 | |

## BROOKS FREE LIBRARY SECURITIES HELD

| | |
|---|---|
| Eastman Kodak | 1973 Shares |
| J.P. Morgan & Co. | 112 Shares |
| Exxon Corp. | 16 Shares |
| Ma. Invest. Trust | 1056 Shares |

Schedule of Debt Outstanding as of January 15, 1995
with interest to be paid to maturity:

Balance January 15, 1995

| *Authorization* | *Issue* | *Principal Amount Outstanding* | *Interest to Maturity* |
|---|---|---|---|
| Art. 4 - 1984<br>Special Town Meeting | 7.75% Conservation Land<br>Dated Jan. 15, 1985<br>Due Jan. 15, 1995 | -0- | -0- |
| Art. 13 - 1984<br>Special Town Meeting | 7.75% Water Bonds<br>Dated Jan. 15, 1985<br>Due Jan. 15, 1995 | -0- | -0- |
| Art. 36 - 1985<br>Annual Town Meeting | 6.40% Highway Garage<br>Dated Dec. 1, 1985<br>Due July 1, 1995 | 75,000. | 2,437. |
| Art. 47 - 1985<br>Annual Town Meeting | 6.40% Bank Street Beach Land<br>Dated Dec. 1, 1985<br>Due July 1, 1995 | 15,000. | 487. |
| Art. 41 - 1987<br>Annual Town Meeting | 6.30% Town Hall Addition<br>and Renovations<br>Dated Nov. 15, 1987<br>Due July 15, 1997 | 740,000. | 71,701. |
| Art. 65 - 1987<br>Annual Town Meeting | 6.30% Water Bonds<br>Extend Water Mains<br>Dated Nov. 15, 1987<br>Due July 15, 1997 | 120,000. | 11,680. |
| Art. 72 - 1987<br>Annual Town Meeting | 6.30% Water Bonds<br>Land - Wellfield<br>Dated Nov. 15, 1987<br>Due July 15, 1997 | 180,000. | 17,520. |
| Art. 79 - 1987<br>Annual Town Meeting | 6.30% School - Design, Engineering<br>Plans - Construction & Equip<br>Dated Nov. 15, 1987<br>Due July 15, 1997 | 450,000. | 43,800. |
| Art. 79 - 1987<br>Annual Town Meeting | 7.00% School - Design, Engineering<br>Plans - Construction & Equip<br>Dated Feb. 15, 1989<br>Due Feb. 15, 2004 | 7,934,150. | 1,914,016. |
| Art. 22 - 1988<br>Annual Town Meeting | 7.00% Land Acquisition<br>Oliver's Pond<br>Dated Feb. 15, 1989<br>Due Feb. 15, 2004 | 1,149,700. | 302,456. |

| | | | |
|---|---|---|---|
| Art. 56 - 1988<br>Annual Town Meeting | 7.00% Transfer Station<br>Dated Feb. 15, 1989<br>Due Feb. 15, 2004 | 1,046,150. | 277,102. |
| Art. 22 - 1988<br>Annual Town Meeting | 6.71% Land Acquisition<br>Oliver's Pond<br>Dated Aug. 31, 1990<br>Due Aug. 31, 1995 | 100,000. | 6,800. |
| Art. 42 - 1992<br>Annual Town Meeting | 5.1329% Fire Dept. Equipment<br>Dated Oct.15, 1992<br>Due December 15, 2002 | 470,000. | 98,230. |
| Art. 49 - 1992<br>Annual Town Meeting | 5.1329% Water Treatment Facility<br>Dated Oct.15, 1992<br>Due December 15, 2007 | 1,720,000. | 619,225. |
| Art. 12 - 1993<br>Annual Town Meeting | 4.41% Landfill Closure Plans<br>Dated Oct.1, 1993<br>Due Feb. 15, 1998 | 120,000. | 7,980. |
| Art. 14 - 1993<br>Annual Town Meeting | 4.41% Water Well - Rehab. Meters<br>Dated Oct.1, 1993<br>Due Feb. 15, 2004 | 585,000. | 118,816. |
| Art. 15 - 1993<br>Annual Town Meeting | 4.41% Golf Course Irrigation<br>Dated Oct.1, 1993<br>Due Feb. 15, 1999 | 151,000. | 13,124. |
| Art. 18 - 1993<br>Annual Town Meeting | 4.41% Fire Equip. Rehab.<br>Dated Oct. 1, 1993<br>Due Feb. 15, 1998 | 134,000. | 8,343. |
| Art. 3 - 1994<br>Special Town Meeting | 4.87% Library Plans<br>Dated Sept. 15, 1994<br>Due Sept. 15, 1999 | 190,000. | 27,060. |
| Art. 13 - 1994<br>Annual Town Meeting | 4.87% Fire Station Plans<br>Dated Sept. 15, 1994<br>Due Sept. 15, 1999 | 150,000. | 21,960. |
| Art. 14 - 1994<br>Annual Town Meeting | 4.87% Fire Department<br>Equip. - Ambulance<br>Dated Sept. 15, 1994<br>Due Sept. 15, 1999 | 103,720. | 14,822. |
| Art. 15 - 1994<br>Annual Town Meeting | 4.87% Pave Golf Cart<br>Paths<br>Dated Sept. 15, 1994<br>Due Sept. 15, 1999 | 88,888. | 12,635. |
| Art. 16 - 1994<br>Annual Town Meeting | 4.87% Highway Department<br>Equipment<br>Dated Sept. 15, 1994<br>Due Sept. 15, 1999 | 85,000. | 12,931. |

| | | | |
|---|---|---|---|
| Art. 1 - 1994 Special Town Meeting | 5.83% Conservation Land Acquisition Dated Dec. 19, 1994 Due Dec. 19, 2001 | 555,000. | 128,533. |
| | | $16,162,608. | $3,731,658. |

## DEBT LIMIT AS OF JANUARY 15, 1995

| | | |
|---|---|---|
| Equalized Valuation | | $1,594,172,900.00 |
| Debt Limit - 5% Equalized Valuation | | 79,708,645.00 |
| Total Outstanding Debt | $16,162,608.00 | |
| Total Outside Debt Limit | 10,336,100.00 | |
| Net Debt subject to Debt Limit | | 5,826,508.00 |
| Remaining borrowing capacity under 5% Debt Limit | | $73,882,137.00 |

I want to express my appreciation to the Selectmen, the Town Administrator and all departments for their assistance and cooperation during the past year, and a very special "Thank you" to my staff Dorothy Parkhurst, Annette Brogan, and Elizabeth Cotell,

Esther C. Schrumpf
*Treasurer*

HARWICH DEBT SCHEDULE

| | | | FY 1995 | FY 1996 | FY 1997 | FY 1998 | FY 1999 | FY 2000 | FY 2001 | FY 2002 | FY 2003 | FY 2004 | FY 2005 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ART. 85 - 1973 STM | 6.90% SCHOOL PROJECT | PRINCIPAL | | | | | | | | | | | |
| ELEM. SCHOOL RENOV | DATED 9/1/75 | INTEREST | | | | | | | | | | | |
| $1,444,000 | DUE 3/1/90 | | | | | | | | | | | | |
| ART. 57 - 1972 ATM | 4.80% GOLF LAND BOND | PRINCIPAL | | | | | | | | | | | |
| CRAN. VALLEY LAND | DATED 1/15/74 | INTEREST | | | | | | | | | | | |
| $145,000 | DUE 1/15/93 | | | | | | | | | | | | |
| ART. 87 - 1973 ATM | 4.80% GOLF COURSE BONDS | PRINCIPAL | | | | | | | | | | | |
| CRAN. VALLEY CONST | DATED 1/15/74 | INTEREST | | | | | | | | | | | |
| $746,000 | DUE 1/15/93 | | | | | | | | | | | | |
| ART. 27 - 1983 ATM | 7.875% WATER BONDS | PRINCIPAL | $0.00 | | | | | | | | | | |
| 2 PUMPING STATIONS | DATED 7/1/84 | INTEREST | $0.00 | | | | | | | | | | |
| $2,000,000 | DUE 7/1/93 | | | | | | | | | | | | |
| ART. 84 - 1984 STM | 7.75% CONSERVATION LAND | PRINCIPAL | $50,000.00 | $0.00 | | | | | | | | | |
| THOMPSONS FIELD | DATED 1/15/85 | INTEREST | $3,900.00 | $0.00 | | | | | | | | | |
| $500,000 | DUE 1/15/95 | | | | | | | | | | | | |
| ART. 13 - 1984 STM | 7.75% WATER BONDS | PRINCIPAL | $245,000.00 | $0.00 | | | | | | | | | |
| LOTHROP WATER TANK | DATED 1/15/85 | INTEREST | $19,110.00 | $0.00 | | | | | | | | | |
| $2,475,000 | DUE 1/15/95 | | | | | | | | | | | | |
| ART. 36 - 1985 ATM | 6.40% HIGHWAY GARAGE | PRINCIPAL | $75,000.00 | $75,000.00 | $0.00 | | | | | | | | |
| HIGHWAY GARAGE CONST | DATED 12/01/85 | INTEREST | $7,312.50 | $2,437.50 | $0.00 | | | | | | | | |
| $775,000 | DUE 07/01/95 | | | | | | | | | | | | |
| ART. 47 - 1985 ATM | 6.40% BANK ST BEACH | PRINCIPAL | $15,000.00 | $15,000.00 | $0.00 | | | | | | | | |
| ADD.BANK ST.BEACH AREA | DATED 12/01/85 | INTEREST | $1,462.50 | $487.50 | $0.00 | | | | | | | | |
| $150,000 | DUE 07/01/95 | | | | | | | | | | | | |
| ART. 22 - 1988 ATM | 6.71% OLIVERS POND | PRINCIPAL | $100,000.00 | $100,000.00 | $0.00 | | | | | | | | |
| 2ND ISSUE/STATE SHARE | DATED 08/31/90 | INTEREST | $10,200.00 | $3,400.00 | $0.00 | | | | | | | | |
| $550,000 | DUE 08/31/95 | | | | | | | | | | | | |
| ART. 41 - 1987 ATM | 6.30% TOWN HALL | PRINCIPAL | $250,000.00 | $250,000.00 | $245,000.00 | $245,000.00 | $0.00 | | | | | | |
| TOWN HALL ADD./RENOV | DATED 11/15/87 | INTEREST | $55,725.00 | $39,850.00 | $23,888.00 | $7,963.00 | $0.00 | | | | | | |
| $2,490,000 | DUE 07/15/97 | | | | | | | | | | | | |
| ART. 65 - 1987 ATM | 6.30% WATER MAINS | PRINCIPAL | $40,000.00 | $40,000.00 | $40,000.00 | $40,000.00 | $0.00 | | | | | | |
| LONG POND DR/WATERMAINS | DATED 11/15/87 | INTEREST | $9,020.00 | $6,480.00 | $3,900.00 | $1,300.00 | $0.00 | | | | | | |
| $400,000 | DUE 07/15/97 | | | | | | | | | | | | |
| ART. 72 - 1987 ATM | 6.30% WELLFIELD/N. HAR. | PRINCIPAL | $60,000.00 | $60,000.00 | $60,000.00 | $60,000.00 | $0.00 | | | | | | |
| NORTH HARWICH WELLFIELD | DATED 11/15/87 | INTEREST | $13,530.00 | $9,720.00 | $5,850.00 | $1,950.00 | $0.00 | | | | | | |
| $600,000 | DUE 07/15/97 | | | | | | | | | | | | |
| ART. 79 - 1987 ATM | 6.30% SCHOOL(PARTIAL) | PRINCIPAL | $150,000.00 | $150,000.00 | $150,000.00 | $150,000.00 | $0.00 | | | | | | |
| 1ST PARTIAL/SCHOOL/ALL3 | DATED 11/15/87 | INTEREST | $33,825.00 | $24,300.00 | $14,625.00 | $4,875.00 | $0.00 | | | | | | |

| | | | FY 1995 | FY 1996 | FY 1997 | FY 1998 | FY 1999 | FY 2000 | FY 2001 | FY 2002 | FY 2003 | FY 2004 | FY 2005 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ART. 18 - 1993 ATM | 7.00% FIRE TRUCK | PRINCIPAL | $39,000.00 | $35,000.00 | $30,000.00 | $30,000.00 | $0.00 | | | | | | |
| REHAB.FIRE PUMPER | DATED 10/01/1993 | INTEREST | $5,840.18 | $3,125.00 | $2,040.00 | $1,050.00 | $0.00 | | | | | | |
| $134,000 | DUE 02/15/1998 | | | | | | | | | | | | |
| ART. 12 - 1993 ATM | 7.00% LANDFILL ENGINEER | PRINCIPAL | $30,000.00 | $30,000.00 | $30,000.00 | $30,000.00 | $0.00 | | | | | | |
| LANDFILL CAPPING PLANS | DATED 10/01/1993 | INTEREST | $5,269.33 | $2,970.00 | $2,040.00 | $1,050.00 | $0.00 | | | | | | |
| $120,000 | DUE 02/15/1998 | | | | | | | | | | | | |
| ART. 15 - 1993 ATM | 7.00% GOLF IRRIGATION | PRINCIPAL | $31,000.00 | $30,000.00 | $30,000.00 | $30,000.00 | $30,000.00 | $0.00 | | | | | |
| GOLF IRRIGATION REHAB | DATED 10/01/1993 | INTEREST | $6,873.46 | $4,110.00 | $3,180.00 | $2,190.00 | $1,140.00 | $0.00 | | | | | |
| $151,000 | DUE 02/15/1999 | | | | | | | | | | | | |
| ART. 03 - 1994 STM | 4.87% LIBRARY PLANS | PRINCIPAL | $0.00 | $40,000.00 | $40,000.00 | $40,000.00 | $35,000.00 | $35,000.00 | $0.00 | | | | |
| LIBRARY ADD.PLANS | DATED 09/15/1994 | INTEREST | $4,623.75 | $8,367.50 | $6,387.50 | $4,387.50 | $2,598.75 | $875.00 | $0.00 | | | | |
| $190,000 | DUE 09/15/1999 | | | | | | | | | | | | |
| ART. 13 - 1994 ATM | 4.87% FIRE STATION PLANS | PRINCIPAL | $0.00 | $30,000.00 | $30,000.00 | $30,000.00 | $30,000.00 | $30,000.00 | $0.00 | | | | |
| FIRE HQ/02 PLANS | DATED 09/15/1994 | INTEREST | $3,652.50 | $6,570.00 | $5,100.00 | $3,660.00 | $2,227.50 | $750.00 | $0.00 | | | | |
| $150,000 | DUE 09/15/1999 | | | | | | | | | | | | |
| ART. 14 - 1994 ATM | 4.87% FIRE AMBULANCE | PRINCIPAL | $0.00 | $23,720.00 | $20,000.00 | $20,000.00 | $20,000.00 | $20,000.00 | $0.00 | | | | |
| FIRE AMBULANCE | DATED 09/15/1994 | INTEREST | $2,526.14 | $4,471.14 | $3,400.00 | $2,440.00 | $1,485.00 | $500.00 | $0.00 | | | | |
| $103,720 | DUE 09/15/1999 | | | | | | | | | | | | |
| ART. 15 - 1994 ATM | 4.87% GOLF CART PATH | PRINCIPAL | $0.00 | $20,888.00 | $17,000.00 | $17,000.00 | $17,000.00 | $17,000.00 | $0.00 | | | | |
| PAVE GOLF CART PATHS | DATED 09/15/1994 | INTEREST | $2,165.01 | $3,818.26 | $2,890.00 | $2,074.00 | $1,262.25 | $425.00 | $0.00 | | | | |
| $88,888 | DUE 09/15/1999 | | | | | | | | | | | | |
| ART. 16 - 1994 ATM | 4.87% HIGHWAY LOADER | PRINCIPAL | $0.00 | $13,000.00 | $18,000.00 | $18,000.00 | $18,000.00 | $18,000.00 | $0.00 | | | | |
| HIGHWAY LOADER | DATED 09/15/1994 | INTEREST | $2,069.00 | $3,819.50 | $3,060.00 | $2,196.00 | $1,336.50 | $450.00 | $0.00 | | | | |
| $85,000 | DUE 09/15/1999 | | | | | | | | | | | | |
| ART. 01 - 1994 STM | 5.82% CONSERVATION LAND | PRINCIPAL | $0.00 | $80,000.00 | $80,000.00 | $80,000.00 | $80,000.00 | $80,000.00 | $80,000.00 | $75,000.00 | $0.00 | | |
| CON(DAVENPORT)LAND | DATED 12/19/1994 | INTEREST | $15,463.75 | $29,027.50 | $25,127.50 | $20,967.50 | $16,547.50 | $11,927.50 | $7,127.50 | $2,343.75 | $0.00 | | |
| $555,000 | DUE 12/19/2001 | | | | | | | | | | | | |
| ART. 42 - 1992 ATM | 5.13% FIRE TRUCKS | PRINCIPAL | $60,000.00 | $60,000.00 | $60,000.00 | $60,000.00 | $60,000.00 | $60,000.00 | $60,000.00 | $65,000.00 | $45,000.00 | $0.00 | |
| NEW LADDER & PUMPER | DATED 10/15/1992 | INTEREST | $23,650.00 | $20,230.00 | $17,395.00 | $15,070.00 | $12,550.00 | $9,850.00 | $7,030.00 | $3,965.00 | $1,170.00 | $0.00 | |
| $590,000 | DUE 02/15/2002 | | | | | | | | | | | | |
| ART. 14 - 1993 ATM | 7.00% WATER REHAB | PRINCIPAL | $60,000.00 | $60,000.00 | $60,000.00 | $60,000.00 | $60,000.00 | $60,000.00 | $60,000.00 | $55,000.00 | $55,000.00 | $55,000.00 | $0.00 |
| WATER WELL/REHAB METERS | DATED 10/01/1993 | INTEREST | $30,569.68 | $20,537.50 | $18,677.50 | $16,697.50 | $14,597.50 | $12,317.50 | $9,917.50 | $7,397.50 | $5,005.00 | $2,530.00 | $0.00 |
| $585,000 | DUE 02/15/2004 | | | | | | | | | | | | |
| ART. 79 - 1987 ATM | 3.83% SCHOOL(ELEMENTARY) | PRINCIPAL | $235,200.00 | $238,400.00 | $238,600.00 | $238,800.00 | $238,800.00 | $41,800.00 | $40,800.00 | $39,800.00 | $39,000.00 | $38,000.00 | $0.00 |
| ELEM.SCHOOL RENOV | DATED 02/15/1989 | INTEREST | $94,774.68 | $74,921.50 | $58,366.10 | $41,797.30 | $25,214.30 | $8,619.90 | $6,947.90 | $5,234.30 | $3,503.00 | $1,748.00 | $0.00 |
| $2,537,000 | DUE 02/15/2004 | | | | | | | | | | | | |
| | REFIN 10/01/93 | | | | | | | | | | | | |
| ART. 79 - 1987 ATM | 3.83% SCHOOL (MIDDLE) | PRINCIPAL | $578,450.00 | $633,650.00 | $632,100.00 | $635,550.00 | $625,550.00 | $721,050.00 | $703,800.00 | $686,550.00 | $672,750.00 | $655,500.00 | $0.00 |
| MIDDLE SCHOOL ADD/RENOV | DATED 02/15/1989 | INTEREST | $415,550.79 | $316,595.88 | $274,527.72 | $232,578.42 | $190,384.18 | $148,693.28 | $119,851.28 | $90,291.68 | $60,426.75 | $30,153.00 | $0.00 |
| $8,973,000 | DUE 02/15/2004 | | | | | | | | | | | | |
| | REFIN 10/01/93 | | | | | | | | | | | | |

HARWICH DEBT SCHEDULE

| | | | FY 1995 | FY 1996 | FY 1997 | FY 1998 | FY 1999 | FY 2000 | FY 2001 | FY 2002 | FY 2003 | FY 2004 | FY 2005 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ART. 22 - 1988 ATM | 3.83% OLIVERS POND | PRINCIPAL | $80,700.00 | $91,900.00 | $92,600.00 | $93,300.00 | $93,300.00 | $146,300.00 | $142,800.00 | $139,300.00 | $136,500.00 | $133,000.00 | $0.00 |
| 1ST BOND ISSUE OLIVERS | DATED 02/15/1989 | INTEREST | $71,836.39 | $54,325.25 | $48,356.35 | $42,340.55 | $36,275.05 | $30,169.65 | $24,317.65 | $18,320.05 | $12,260.50 | $6,118.00 | $0.00 |
| $1,470,000 | DUE 02/15/2004 | | | | | | | | | | | | |
| | REFIN 10/01/93 | | | | | | | | | | | | |
| ART. 56 1988 ATM | 3.83% TRANSFER STATION | PRINCIPAL | $70,650.00 | $81,050.00 | $81,700.00 | $82,350.00 | $82,350.00 | $135,850.00 | $132,600.00 | $129,350.00 | $126,750.00 | $123,500.00 | $0.00 |
| NEW TRANSFER STATION | DATED 02/15/1989 | INTEREST | $65,205.22 | $49,244.88 | $44,002.32 | $38,716.22 | $33,383.98 | $28,014.68 | $22,580.68 | $17,011.48 | $11,384.75 | $5,681.00 | $0.00 |
| $1,320,000 | DUE 02/15/2004 | | | | | | | | | | | | |
| | REFIN 10/01/93 | | | | | | | | | | | | |
| ART. 49 - 1992 ATM | 5.13% WATER TREATMENT | PRINCIPAL | $140,000.00 | $140,000.00 | $140,000.00 | $140,000.00 | $140,000.00 | $140,000.00 | $140,000.00 | $135,000.00 | $130,000.00 | $125,000.00 | $125,000.00 |
| 2PUMPS/N.HAR/CORROSION | DATED 10/15/1992 | INTEREST | $90,685.00 | $82,705.00 | $76,090.00 | $70,665.00 | $64,785.00 | $58,485.00 | $51,905.00 | $45,170.00 | $38,415.00 | $31,597.50 | $24,660.00 |
| $2,000,000 | DUE 12/15/2007 | | | | | | | | | | | | |
| ART. 07 - 1994 STM | NOT YET ISSUED (12/94) | | | | | | | | | | | | |
| NEW FIRE HQ/RENOV.STA.02 | | | | | | | | | | | | | |
| $2,910,182 | | | | | | | | | | | | | |
| FISCAL YEAR | | | FY 1995 | FY 1996 | FY 1997 | FY 1998 | FY 1999 | FY 2000 | FY 2001 | FY 2002 | FY 2003 | FY 2004 | FY 2005 |
| TOTAL PRINCIPAL AND INTEREST | | | $3,304,839.88 | $3,069,821.91 | $2,733,822.99 | $2,613,367.99 | $1,933,787.51 | $1,816,077.51 | $1,609,677.51 | $1,514,733.76 | $1,337,165.00 | $1,207,827.50 | $149,660.00 |

*Report of the*

# Collector of Taxes

I hereby respectfully submit my report of the Collector of Taxes for July 1, 1993 – June 30, 1994.

| Tax Account | Outstanding June 30, 1993 | Commitments | Payments to Treasurer | Exemptions & Abatements | Tax Litigation | Rec Abatements Exemptions | Refunds | Tax Titles | Outstanding June 30, 1994 |
|---|---|---|---|---|---|---|---|---|---|
| 1995 Real Estate | 0.00 | 1,267.30 | (60.00) | | | | | | 1,207.30 |
| 1994 Real Estate | 0.00 | 15,759,482.10 | (15,016,383.36) | (170,783.84) | | 1,938.23 | 45,735.34 | (150,287.36) | 469,701.11 |
| 1993 Real Estate | 496,368.79 | | (384,748.15) | (5,488.26) | | | 1,781.45 | (63,627.15) | 44,286.68 |
| 1992 Real Estate | 100,636.80 | | (44,531.27) | (2,576.00) | (658.56) | | 150.73 | (53,021.70) | 0.00 |
| 1994 Personal Property | 0.00 | 541,641.84 | (516,750.44) | (7,241.49) | | | 1,853.06 | | 19,502.97 |
| 1993 Personal Property | 19,428.11 | | (12,301.41) | (1,676.99) | | | 999.90 | | 6,449.61 |
| 1992 Personal Property | 6,909.43 | | (1,455.89) | (314.50) | | | 40.77 | | 5,179.81 |
| 1991 Personal Property | 3,440.76 | | (53.01) | (3,387.75) | | | | | 0.00 |
| 1990 Personal Property | 3,527.86 | | | (3,527.86) | | | | | 0.00 |
| 1989 Personal Property | 1,509.75 | | | (1,509.75) | | | | | 0.00 |
| 1994 Motor Vehicle Excise | 0.00 | 597,414.25 | (534,550.18) | (26,724.53) | | | 620.51 | | 36,760.05 |
| 1993 Motor Vehicle Excise | 41,741.82 | 119,374.73 | (141,203.48) | (14,060.56) | | | 4,116.88 | | 9,969.39 |
| 1992 Motor Vehicle Excise | 8,767.33 | 2,260.23 | (4,821.90) | (613.66) | | | 131.67 | | 5,723.67 |
| 1991 Motor Vehicle Excise | 7,959.73 | | (587.82) | (7,371.91) | | | | | 0.00 |
| 1990 Motor Vehicle Excise | 8,374.39 | | (729.70) | (7,650.94) | | | | 6.25 | 0.00 |
| 1989 Motor Vehicle Excise | 8,027.75 | | (435.00) | (7,592.75) | | | | | 0.00 |
| 1994 Boat Excise | 0.00 | 49,014.68 | (18,051.30) | (2,300.95) | | | | | 28,662.43 |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1993 Boat Excise | 0.00 | 45,331,35 | (32,139.16) | (4,309.18) | | 184.00 | | | 9,067.01 |
| 1992 Boat Excise | 10,542.67 | | (163.00) | (160.00) | | | | | 10,219.67 |
| 1991 Boat Excise | 9,254.34 | | (50.00) | (50.00) | | | | | 9,154.34 |
| 1990 Boat Excise | 7,923.11 | | | (7,948.11) | | | | | (25.00) |
| 1989 Boat Excise | 6,301.67 | | | (6,301.67) | | | | | 0.00 |
| 1988 Boat Excise | 5,237.34 | | (53.00) | (5,184.34) | | | | | 0.00 |
| 1987 Boat Excise | 3,708.88 | | (15.00) | (3,693.88) | | | | | 0.00 |
| 1986 Boat Excise | 2,926.33 | | | (2,926.33) | | | | | 0.00 |
| 1985 Boat Excise | 1,869.81 | | | (1,869.81) | | | | | 0.00 |
| 1984 Boat Excise | 2,658.89 | | | (2,658.89) | | | | | 0.00 |
| 1983 Boat Excise | 1,148.68 | | | (1,148.68) | | | | | 0.00 |
| 1982 Boat Excise | 1,735.44 | | | (1,735.44) | | | | | 0.00 |
| 1981 Boat Excise | 1,386.00 | | | (1,386.00) | | | | | 0.00 |
| 1980 Boat Excise | 815.00 | | | (815.00) | | | | | 0.00 |
| TOTALS | 762,200.68 | 17,115,786.48 | (16,709,083.07) | (303,009.07) | (658.56) | 1,938.23 | 55,620.56 | (266,936.21) | 655,859.04 |

*Report of the*

# Trustees of Caleb Chase Fund

The Caleb Chase Fund was established by the late Caleb Chase in his Last Will and Testament, dated January 21, 1899, in which he bequeathed "to the Town of Harwich to be used for the support of the poor, Ten Thousand Dollars." The following is the Trustees' financial report for the fiscal year ended June 30, 1994.

**INTEREST AND DIVIDENDS (received during fiscal year):**

| | | | | | | |
|---|---|---|---|---|---|---|
| AT & T | $264.00 | Exxon | 576.00 | P&G | 248.00 | |
| Gen El | 540.00 | BellSo | 276.00 | ScottP | 80.00 | |
| SW Bell | 305.50 | CoCola | 141.00 | CML | 10.00 | |
| Merck | 327.00 | Glaxo | 55.17 | | | 2,822.67 |

| | |
|---|---|
| Investment Mgmnt & Research, Inc. - interest | 7.91 |
| Cape Cod Five Cents Savings Bank - interest | 10.01 |
| Raymond James and Associates, Inc. - broker's annual fee | – 50.00 |
| Paid to Town of Harwich Treasurer (during fiscal year) | $2,790.59 |

(Previous year income: $2,590.68)

**ASSETS ON HAND AT END OF FISCAL YEAR:**

**SAVINGS ACCOUNT**

| | |
|---|---|
| The Cape Cod Five Cents Savings Bank (6-30-94) | $724.48 |

**SECURITIES** (Market values June 30, 1994)

| | | |
|---|---|---|
| 200 sh American Tel. & Tel. | $10,750.00 | |
| 100 sh BellSouth Corp. | 6,087.50 | |
| 300 sh CML Group, Inc. (1-2 split) | 2,587.00 | |
| 200 sh Coca Cola Co. | 8,375.00 | |
| 200 sh Exxon Corp. | 11,575.00 | |
| 400 sh General Electric (2-1 split) | 18,950.00 | |
| 100 sh Glaxo Hldgs | 1,737.50 | |
| 300 sh Merck & Co. | 8,850.00 | |
| 200 sh Procter & Gamble Co. | 11,075.00 | |
| 100 sh Scott Paper Co. | 5,237.50 | |
| 200 sh Southwestern Bell Corp. | 8,775.00 | $94,724.48 |

(Previous year asset value: $99,162.50)

William A. Doherty, Jr., *Treasurer*
David M. Davis
Paul V. Doane

*Report of the*

# Town Accountant

To the Honorable Board of Selectmen
and Citizens of the Town of Harwich

In accordance with Section 61 of Chapter 41 of the General Laws of the Commonwealth, I present the following statements of the financial year, Fiscal Year ended June 30, 1994.

Receipts
Appropriations and Expenditures; Budget and Article
Debt Accounts; Balances and Changes

With deep appreciation to the Selectmen, Town Administrator, Treasurer, department heads, commissioners and committee members, fellow town employees, and especially JoAnne Clancy and Betty Coombes for their assistance and counsel during the year.

Margaret M. Gallagher
*Town Accountant*

STATEMENT OF RECEIPTS - FISCAL YEAR ENDED JUNE 30, 1994

| | | |
|---|---|---|
| MOTOR VEHICLE & TRAILER EXCISE | | 688,344.62 |
| LICENSES | | |
| Liquor Licenses | 26,235.00 | |
| Hotel, Motel, Inn, etc. | 1,210.00 | |
| Business | 1,760.00 | |
| Stable | 360.00 | |
| Cable Television | 3,339.50 | |
| Junk Collector & Junk Dealer | 835.00 | |
| Taxi/Limo Licenses | 870.00 | |
| Amusement Device License | 385.00 | |
| Massage Licenses | 50.00 | |
| Commercial Disposal Area Stickers | 75.00 | |
| Disposal Works Installers Permits | 3,075.00 | |
| Septage Carrier | 1,945.00 | |
| Entertainment Licenses | 1,490.00 | |
| Motion Picture Licenses | 1,110.00 | |
| Auctioneer Licenses | 75.00 | |
| Common Victualler Licenses | 1,100.00 | |
| Other Food Service Licenses | 9,492.25 | |
| Funeral Director's License | 75.00 | |
| | | 53,481.75 |
| FINES | | |
| Court Fines | 38,122.50 | |
| Parking Violations | 3,580.00 | |
| Non Criminal Fines - FIRE | 800.28 | |
| | | 42,502.78 |
| GENERAL GOVERNMENT | | |
| Test Holes | 12,085.24 | |
| Building and Sewerage Permits | 79,963.00 | |
| Sign Permits | 750.00 | |
| Building Inspection Certificates | 3,254.00 | |
| Well Permit | 756.00 | |
| Swimming Pool | 795.00 | |
| Oil Tank Reg | 12.00 | |
| Plumbing Permits | 18,610.00 | |
| Gas Permits | 8,667.00 | |
| Electrical Inspections | 15,818.00 | |
| I.D. Photographs and Cards | 276.00 | |
| Gun Permits | 2,180.00 | |
| Firearms Dealer | 30.00 | |
| Bicycle Registration | 1.25 | |
| Shellfish Permits | 1,921.00 | |
| Board of Appeals Permits | 7,350.00 | |
| Planning Board Permits | 4,185.60 | |
| Raffle | 170.00 | |
| Fire and Oil Burner Inspections | 21,797.00 | |
| Burning Permits | 515.00 | |
| Gasoline Storage | 130.00 | |
| Miscellaneous Licenses and Permits | 480.00 | |
| Lien Certificates | 27,450.00 | |
| Chattel Mortgage | 1,794.00 | |
| Birth, Marriage & Death Certificates | 6,823.00 | |
| Dog, Withheld from County Fees | 399.00 | |
| Conservation Hearings, Bog Lease, etc | 10,755.80 | |

STATEMENT OF RECEIPTS - FISCAL YEAR ENDED JUNE 30, 1994

| | | |
|---|---|---|
| Fish and Game Fees Withheld | 193.00 | |
| Sealer of Weights and Measures | 95.00 | |
| Marking Fees | 7,068.31 | |
| Treasurer's Miscellaneous Receipts | 460.11 | |
| FICA Fees | 5.52 | |
| Collector's Charges and Fees | 26,418.50 | |
| Police Administrative Fees | 2,380.58 | |
| Police, Insurance | 1,783.50 | |
| Police Auction | 277.00 | |
| Police, Use of Cruiser | 311.16 | |
| Police, Restitution | 4,757.54 | |
| Maps, Photocopies, etc. | 5,860.51 | |
| Utility Poles | 480.00 | |
| Disposal Users Fees | 121,202.32 | |
| Disposal Area Stickers | 206,104.00 | |
| Disposal Charge Customers | 173,954.81 | |
| Disposal Area Misc Fees | 6,397.88 | |
| Bottle Redemption | 4,832.40 | |
| Board of Health Inspection | 140.00 | |
| Board of Health Flu Clinic | 5,175.00 | |
| Bid, Recording & Miscellaneous Fees | 668.88 | |
| Restitution | 532.50 | |
| Telephone Commission | 1,021.64 | |
| Other Departmental Receipts | 837.75 | |
| Allen Harbor Parking Lot Rental | 3,640.00 | |
| Harbor Fuel Concession | 12,596.82 | |
| | | 814,162.62 |
| SCHOOL (Local Receipts) | | 843.11 |
| LIBRARIES | | 2,132.35 |
| RECREATION | | |
| CRANBERRY VALLEY GOLF COURSE | | |
| Greens Fees | 715,899.60 | |
| Driving Range | 50,758.00 | |
| Pull Carts | 7,643.78 | |
| Yearly Residents' Fees | 274,980.00 | |
| Car Rentals | 111,682.18 | |
| Miscellaneous | 13,300.00 | |
| | | 1,174,263.56 |
| PARKS & RECREATION | | 22,167.00 |
| INTEREST | | |
| Savings, Checking & Investment Accounts | 244,464.70 | |
| Property Taxes | 83,495.33 | |
| Excise Taxes | 2,848.44 | |
| | | 330,808.47 |
| PUBLIC SERVICE ENTERPRISES-Water Dept. | | 1,146,254.71 |
| IN LIEU OF TAX PAYMENTS | | 35,417.35 |
| BEACHES | | 84,922.00 |

STATEMENT OF RECEIPTS - FISCAL YEAR ENDED JUNE 30, 1994

| | | |
|---|---|---|
| WHARFAGE | | 386,733.13 |
| BOAT EXCISE | | 50,471.46 |
| WORKERS COMP RECOVERY AND MISC. | | 14,309.58 |
| STATE REVENUES | | |
| Reimb. Taxes on State Owned Land | 27,169.00 | |
| Abatement to Veterans | 18,385.00 | |
| Abatement to Blind | 4,988.00 | |
| Abatement to Elderly | 41,194.00 | |
| Municipal Stabilization Fund | 8,531.00 | |
| Highway Reconstruction & Maintenance | 73,217.00 | |
| Local Aid Fund - Lottery | 157,933.00 | |
| Veterans' Benefits | 20,512.80 | |
| Library Assistance | 10,225.38 | |
| SCHOOL | | |
| Chapter 70 | 309,194.00 | |
| Pupil Transportation | 135,753.00 | |
| Construction | 566,447.00 | |
| OTHER STATE RECEIPTS | | |
| Hotel Tax | 182,641.00 | |
| Miscellaneous | 20,659.00 | |
| | | 1,576,849.18 |
| FEDERAL & STATE GRANTS | | |
| School Projects & Title Programs | 318,066.00 | |
| State Highway Grants | 7,724.16 | |
| Elder Affairs - Council on Aging | 6,488.10 | |
| Police Safety Grants | 29,698.04 | |
| Other Federal & State Grants | 23,500.00 | |
| | | 385,476.30 |
| COUNTY AID - Dog License Refund | | 1,389.00 |
| RECOVERIES | | |
| School Revolving Accounts: | | |
| Breakfast & Lunch Receipts | 231,803.04 | |
| Athletic Program | 2,265.19 | |
| Lost Books | 0.00 | |
| Adult Education | 15,578.60 | |
| Summer School | 5,507.50 | |
| Harwich After School Program | 116,936.85 | |
| Playschool Program | 4,282.80 | |
| NEED Collaborative | 3,144.00 | |
| Arts Lottery Revolving Account | 2,000.00 | |
| 300th Anniversary | 25,000.00 | |
| Appropriation Account - Budget & Articles | 13,132.57 | |
| Water Hydrant Repair Special Account | 1,434.92 | |
| Other Insurance Recovery | 1,575.75 | |
| Colbert Pension from Franklin | 2,537.41 | |
| Veteran's Office Shared with Other Towns | 14,398.00 | |
| Federal Disaster Reimbursement | 11,396.00 | |
| | | 450,992.63 |

STATEMENT OF RECEIPTS - FISCAL YEAR ENDED JUNE 30, 1994

| | | |
|---|---|---|
| AGENCY, TRUST & INVESTMENT ACCOUNTS | | |
| Payroll Withholdings | | |
| Federal Taxes | 1,472,299.38 | |
| State Taxes | 634,208.54 | |
| FICA | 99,083.37 | |
| County Retirement | 431,666.45 | |
| Massachusetts Teacher Retirement | 309,539.23 | |
| Blue Cross/Blue Shield | 551,329.10 | |
| Teachers Association Dues | 40,327.40 | |
| Police Federation Dues | 8,000.00 | |
| Firefighters Accociation Dues | 12,100.26 | |
| Service Employees Union Dues | 5,309.40 | |
| Other Union Dues | 5,129.00 | |
| Annuity, Credit Union, Other W/H | 715,564.85 | |
| State Sales Tax Collections | 8,822.83 | |
| Deposit on Plans & Bids | 569.30 | |
| Key & Other Deposits | 175.00 | |
| Police Extra Duty Detail Non-Town | 77,982.12 | |
| Fire Extra Duty Detail Non-Town | 1,975.00 | |
| Custodian Extra Duty Detail Non-Town | 3,570.00 | |
| Dog Licenses Sold | 1,522.00 | |
| Wetlands | 6,449.50 | |
| Check Tailings | 0.00 | |
| Cemetery Lot Sales | 3,200.00 | |
| Golf Car Rental Special Account | 168,807.75 | |
| Agency Fee - SEIU | | |
| Ambulance Fund Gift Account | 37,803.25 | |
| Brooks Library Gift Account | 427.95 | |
| SEMASS Road Race Gift Account | 0.00 | |
| Parks & Recration Gift Account | 1,179.00 | |
| Lions Quest Gift Account | 0.00 | |
| Whitehouse Field Gift Account | 850.00 | |
| Civil Defense Gift Account | 0.00 | |
| Caleb Chase Fund Income Account | 2,790.59 | |
| Johnson-Ulm Scholarship Income Account | 1,500.00 | |
| Herbert Morse Scholarship Income Account | 625.00 | |
| Brooks Medal Scholarship Income Account | 236.13 | |
| Whitehouse Field Trust Income Account | 0.00 | |
| Brooks Library Trust Account | 1,570.69 | |
| Cemetery Perpetual Care Income Account | 184.50 | |
| Claims Fund Trust Account (BC/BS) | 42,071.16 | |
| Law Enforcement Trust Fund | 2,178.46 | |
| Engineering Study | 2,000.00 | |
| Return of Petty Cash Advances | 2,150.00 | |
| Grant Anticipation Notes | 0.00 | |
| Return of Cash Investment | 0.00 | |
| | | 4,653,197.21 |
| PROPERTY TAX COLLECTIONS | | |
| Personal Property Taxes Levy FY94 | 516,750.44 | |
| Personal Property Taxes Prior Levies | 13,810.31 | |
| Real Estate Taxes Levy FY94 | 15,016,383.36 | |
| Real Estate Taxes Prior Levies | 429,361.39 | |
| | | 15,976,305.50 |
| Taxes in Litigation | | 0.00 |

STATEMENT OF RECEIPTS - FISCAL YEAR ENDED JUNE 30, 1994

| | |
|---|---|
| Taxes in Litigation Interest . . . . . | 0.00 |
| Tax Title Accounts Redeemed . . . . . | 193,028.53 |
| Tax Title Interest . . . . . | 72,320.99 |
| Deferred Tax Accounts Redeemed . . . . . | 19,754.27 |
| Deferred Tax Interest . . . . . | 3,301.07 |
| BOND PROCEEDS . . . . . | 990,000.00 |
| TOTAL RECEIPTS . . . . . | 29,169,429.17 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
BUDGET ACCOUNTS

| HLK | Description | Apropriation + Budget Addns | Expenditures | Refunds & Transfers | note | Balance to Revenue |
|---|---|---|---|---|---|---|
| 10 | Moderator S&W . . . . . | 300.00 | 300.00 | | | 0.00 |
| 20 | Selectmen's S&W . . . . . | 8,000.00 | 8,000.00 | | | 0.00 |
| 21 | Selectmen's Expense . . . . . | 4,651.00 | 4,207.54 | | | 443.46 |
| 22 | Selectmen's Capital Outlay . . . | 0.00 | 0.00 | | | 0.00 |
| 30 | Assessors' S&W . . . . . | 128,629.00 | 128,626.83 | | | 2.17 |
| 31 | Assessors' Expense . . . . . | 17,900.00 | 16,633.29 | 100.00 | e | 1,166.71 |
| 32 | Assessors' Capital Outlay . . . . | 0.00 | 0.00 | | | 0.00 |
| 40 | Accountant's S&W . . . . . | 106,395.00 | 106,244.43 | | | 150.57 |
| 41 | Accountant's Expense . . . . . | 2,875.00 | 2,621.25 | (12.29) | b | 266.04 |
| 42 | Accountant's Capital Outlay . . . | 0.00 | 0.00 | | | 0.00 |
| 50 | Clerk's S&W . . . . . | 47,480.00 | 46,832.30 | | | 647.70 |
| 51 | Clerk's Expense . . . . . | 10,200.00 | 9,673.46 | (19.70) | b | 396.24 |
| | | | | 150.00 | e | |
| 52 | Clerk's Capital Outlay . . . . . | 0.00 | 0.00 | | | 0.00 |
| 60 | Treasurer/Tax Collector S&W . . . | 121,240.00 | 120,934.82 | | | 305.18 |
| 61 | Treasurer/Tax Collector Expense | 93,865.00 | 33,873.61 | (5.25) | b | 35,166.64 |
| | | | | 24,830.00 | e | |
| 62 | Treasurer/Tax Collector Capital Outlay | 0.00 | 0.00 | | | 0.00 |
| 70 | Town Hall S&W . . . . . | 170,548.00 | 168,724.16 | | | 1,823.84 |
| 71 | Town Hall Expense . . . . . | 68,300.00 | 66,475.73 | (58.15) | b | 1,882.42 |
| 72 | Town Hall Capital Outlay . . . . | 0.00 | 0.00 | | | 0.00 |
| 80 | Town Engineer's Dept S&W . . . . | 82,992.00 | 82,991.70 | | | 0.30 |
| 81 | Town Engineer's Dept Expense . . | 4,985.00 | 4,365.22 | | | 619.78 |
| 82 | Town Engineer's Capital Outlay . | 0.00 | 0.00 | | | 0.00 |
| 83 | Survey & Bound Town Property . . | 500.00 | 497.24 | | | 2.76 |
| 90 | Town Planner S&W . . . . . | 91,232.00 | 91,231.09 | | | 0.91 |
| 91 | Town Planner Expense . . . . . | 2,390.00 | 2,188.04 | (2.30) | b | 204.26 |
| 100 | Legal Services . . . . . | 55,000.00 | 84,506.70 | (29,527.72) | fc | 21.02 |
| 101 | Claims & Suits . . . . . | 1,500.00 | 634.14 | | | 865.86 |
| 102 | Land Transactions . . . . . | 0.00 | 0.00 | | | 0.00 |
| 110 | Planning Board S&W . . . . . | 1,915.00 | 877.36 | 179.46 | e | 858.18 |
| 111 | Planning Board Expense . . . . . | 3,950.00 | 277.06 | 2,095.00 | e | 1,577.94 |
| 120 | Board of Appeals . . . . . | 11,250.00 | 8,835.90 | 1,000.00 | e | 1,414.10 |
| 130 | Finance Committee S&W . . . . . | 6,200.00 | 6,200.00 | | | 0.00 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
BUDGET ACCOUNTS

| HLK | Description | | Apropriation + Budget Addns | Expenditures | Refunds & Transfers | note | Balance to Revenue |
|---|---|---|---|---|---|---|---|
| 131 | Finance Committee Expense . . . . | | 424.00 | 238.22 | | | 185.78 |
| 140 | Personnel Board S&W . . . . . | | 2,300.00 | 499.41 | | | 1,800.59 |
| 141 | Personnel Board Expense . . . . . | | 750.00 | 154.90 | | | 595.10 |
| | | | | | (925.20) | c | |
| 150 | Elections & Registration S&W . . | | 46,176.00 | 26,845.29 | (461.86) | fc | 20,653.48 |
| | | | | | 64.29 | e | |
| 151 | Elections & Registration Expense | | 9,020.00 | 4,866.62 | (512.50) | fc | 4,665.88 |
| | TOTAL GENERAL GOVERNMENT . . . . . | | 1,100,967.00 | 1,028,356.31 | (3,106.22) | | 75,716.91 |
| | % of Total Budget . . . . . | 5.17% | | | | | |
| | PROTECTION OF PERSONS & PROPERTY | | | | | | |
| | POLICE DEPARTMENT | | | | | | |
| 160 | Police Dept S&W . . . . . | | 1,424,549.00 | 1,390,845.44 | 174.68 | e | 33,528.88 |
| 161 | Police Dept Expense . . . . . | | 165,200.00 | 145,146.74 | (104.87) | b | 2,267.44 |
| | | | | | 17,890.69 | e | |
| 162 | Police Dept Capital Outlay . . . | | 0.00 | 0.00 | | | 0.00 |
| | TOTAL POLICE DEPARTMENT . . . . . | | 1,589,749.00 | 1,535,992.18 | 17,960.50 | | 35,796.32 |
| | % of Total Budget . . . . . | 7.46% | | | | | |
| | FIRE DEPARTMENT | | | | | | |
| 170 | Fire Dept S&W . . . . . | | 1,346,009.05 | 1,400,741.96 | (55,000.00) | fc | 267.09 |
| 171 | Fire Dept Expense . . . . . | | 87,280.00 | 100,904.28 | (304.00) | b | 852.00 |
| | | | | | (14,172.28) | fc | |
| 172 | Fire Dept Capital Outlay . . . . | | 9,900.00 | 9,899.70 | | | 0.30 |
| | TOTAL FIRE DEPARTMENT . . . . . | | 1,443,189.05 | 1,511,545.94 | (69,476.28) | | 1,119.39 |
| | % of Total Budget . . . . . | 6.77% | | | | | |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
BUDGET ACCOUNTS

| HLK | Description | | Apropriation + Budget Addns | Expenditures | Refunds & Transfers | note | Balance to Revenue |
|---|---|---|---|---|---|---|---|
| | DOG OFFICER | | | | | | |
| 180 | Dog Officer S&W . . . . . | | 30,645.00 | 26,406.86 | | | 4,238.14 |
| 182 | Dog Officer Expense . . . . . | | 10,690.00 | 7,562.61 | 288.00 | e | 2,839.39 |
| 183 | Inspector of Animals S&W . . . . | | 400.00 | 400.00 | | | 0.00 |
| | TOTAL DOG OFFICER . . . . . | | 41,735.00 | 34,369.47 | 288.00 | | 7,077.53 |
| | % of Total Budget . . . . . | 0.20% | | | | | |
| | BUILDING INSPECTOR | | | | | | |
| 190 | Building Inspection S&W . . . . . | | 173,421.24 | 155,776.58 | 2,924.58 | e | 14,720.08 |
| 191 | Building Inspection Expense . . . | | 9,380.00 | 9,718.41 | (350.00) | fc | 11.59 |
| 192 | Building Inspection Capital Outlay | | 0.00 | 0.00 | | | 0.00 |
| | TOTAL BUILDING INSPECTOR . . . . | | 182,801.24 | 165,494.99 | 2,574.58 | | 14,731.67 |
| | % of Total Budget . . . . . | 0.85% | | | | | |
| | OTHER PROTECTION OF PERSONS & PROPERTY | | | | | | |
| 200 | Constable Salaries . . . . . | | 375.00 | 375.00 | | | 0.00 |
| 211 | Civil Defense Expense . . . . . | | 3,500.00 | 3,623.41 | (127.21) | fc | 3.80 |
| | TOTAL OTHER PROTECTION . . . . . | | 3,875.00 | 3,998.41 | (127.21) | | 3.80 |
| | % of Total Budget . . . . . | 0.02% | | | | | |
| | TOTAL PROTECTION OF PERSONS & PROPERTY | | | | | | |
| | % of Total Budget . . . . . | 15.29% | | | | | |
| | BOARD OF HEALTH | | | | | | |
| 220 | Board of Health S&W . . . . . | | 94,436.00 | 89,653.07 | | | 4,782.93 |
| 221 | Board of Health Expense . . . . . | | 17,550.00 | 15,103.30 | (1,000.00) | fc | 597.14 |
| | | | | | 2,849.56 | e | |
| | TOTAL BOARD OF HEALTH . . . . . | | 111,986.00 | 104,756.37 | 1,849.56 | | 5,380.07 |
| | % of Total Budget . . . . . | 0.53% | | | | | |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
BUDGET ACCOUNTS

| HLK | Description | | Apropriation + Budget Addns | Expenditures | Refunds & Transfers | note | Balance to Revenue |
|---|---|---|---|---|---|---|---|
| | TOWN NURSE | | | | | | |
| 230 | Town Nurse Dept S&W . . . . . | | 26,777.82 | 26,777.82 | | | 0.00 |
| 231 | Town Nurse Dept Expense . . . . . | | 2,120.00 | 1,624.07 | | | 495.93 |
| 232 | Town Nurse Capital Outlay . . . . | | 0.00 | 0.00 | | | 0.00 |
| | TOTAL TOWN NURSE . . . . . | | 28,897.82 | 28,401.89 | 0.00 | | 495.93 |
| | % of Total Budget . . . . . | 0.14% | | | | | |
| | DEPARTMENT OF HIGHWAYS & MAINTENANCE | | | | | | |
| 240 | Highway Dept S&W . . . . . | | 796,452.16 | 771,617.06 | | | 24,835.10 |
| 241 | Highway Dept Expense . . . . . | | 457,775.00 | 439,020.45 | (215.08) | b | 8,224.09 |
| | | | | | 10,745.54 | e | |
| 242 | Highway Dept Capital Outlay . . . | | 0.00 | 0.00 | | | 0.00 |
| 243 | Hwy Snow Removal Wages . . . . . | | 8,000.00 | 68,385.29 | (60,385.29) | c | 0.00 |
| 244 | Hwy Snow Removal Materials . . . | | 17,000.00 | 42,304.58 | (25,304.58) | c | 0.00 |
| 245 | Hwy Snow Removal Equipment . . . | | 34,000.00 | 142,963.50 | (108,963.50) | c | 0.00 |
| | TOTAL DEPT OF HWYS & MAINTENANCE . | | 1,313,227.16 | 1,464,290.88 | (184,122.91) | | 33,059.19 |
| | % of Total Budget . . . . . | 6.17% | | | | | |
| | VETERANS SERVICES | | | | | | |
| 300 | Veterans' Services S&W . . . . . | | 37,494.00 | 37,493.69 | | | 0.31 |
| 301 | Veterans' Services Expense . . . | | 3,600.00 | 3,635.81 | (200.00) | fc | 79.19 |
| | | | | | 85.00 | e | |
| 302 | Veterans' Benefits . . . . . | | 30,000.00 | 31,070.89 | (2,500.00) | fc | 329.11 |
| | | | | | 1,100.00 | e | |
| 303 | Veterans' Svcs Capital Outlay . . | | 0.00 | 0.00 | | | 0.00 |
| | TOTAL VETERANS SERVICES . . . . . | | 71,094.00 | 72,200.39 | (1,515.00) | | 408.61 |
| | % of Total Budget . . . . . | 0.33% | | | | | |
| | LIBRARIES | | | | | | |
| 310 | Brooks Library S&W . . . . . | | 111,651.00 | 111,795.99 | (50.00) | b | 0.01 |
| | | | | | (95.00) | fc | |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
BUDGET ACCOUNTS

| HLK | Description | | Apropriation + Budget Addns | Expenditures | Refunds & Transfers | note | Balance to Revenue |
|---|---|---|---|---|---|---|---|
| 311 | Brooks Library Expense . . . . . | | 47,300.00 | 52,147.96 | (4,910.50) | c | 27.04 |
| | | | | | 35.50 | e | |
| 312 | Brooks Library Capital Outlay . . | | 0.00 | 0.00 | | | 0.00 |
| 320 | Chase Library S&W . . . . . | | 0.00 | 0.00 | | | 0.00 |
| 321 | Chase Library Expense . . . . . | | 0.00 | 0.00 | | | 0.00 |
| 330 | Harwich Port Library S&W . . . . | | 0.00 | 0.00 | | | 0.00 |
| 331 | Harwich Port Library Expense . . | | 0.00 | 0.00 | | | 0.00 |
| | TOTAL LIBRARIES . . . . . | | 158,951.00 | 163,943.95 | (5,020.00) | | 27.05 |
| | % of Total Budget . . . . . | 0.75% | | | | | |
| | RECREATION & YOUTH | | | | | | |
| 340 | Recreation and Youth S&W . . . . | | 198,056.00 | 208,633.01 | (16,174.00) | c | 5,596.99 |
| 341 | Recreation and Youth Expense . . | | 33,582.00 | 33,078.80 | 172.25 | e | 330.95 |
| 342 | Beach Erosion or Sand . . . . . | | 0.00 | 0.00 | | | 0.00 |
| | TOTAL RECREATION & YOUTH . . . . . | | 231,638.00 | 241,711.81 | (16,001.75) | | 5,927.94 |
| | % of Total Budget . . . . . | 1.09% | | | | | |
| | WATERWAYS | | | | | | |
| 350 | Harbrmster/Natural Resources S&W | | 128,856.00 | 121,289.02 | (353.14) | b | 7,934.96 |
| | | | | | (14.84) | c | |
| 351 | Harbormaster Expense . . . . . | | 45,100.00 | 35,450.47 | (117.50) | b | 8,604.02 |
| | | | | | 1,163.01 | e | |
| 352 | Harbormaster Capital Outlay . . . | | 1,100.00 | 24,900.00 | (23,800.00) | fc | 0.00 |
| 353 | Natural Resources Expense . . . . | | 9,660.00 | 9,234.48 | | | 425.52 |
| 354 | Natural Resources Capital Outlay | | 0.00 | 0.00 | | | 0.00 |
| | TOTAL WATERWAYS . . . . . | | 184,716.00 | 190,873.97 | (23,122.47) | | 16,964.50 |
| | % of Total Budget . . . . . | 0.87% | | | | | |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
BUDGET ACCOUNTS

| HLK | Description | | Apropriation + Budget Addns | Expenditures | Refunds & Transfers | note | Balance to Revenue |
|---|---|---|---|---|---|---|---|
| | WATER DEPARTMENT | | | | | | |
| 360 | Water Dept S&W . . . . . | | 411,164.16 | 393,199.49 | | | 17,964.67 |
| 361 | Water Dept Expense . . . . . | | 244,090.00 | 237,156.37 | 5,265.27 | e | 1,668.36 |
| 362 | Water Dept Capital Outlay . . . . | | 4,360.00 | 4,360.00 | | | 0.00 |
| 363 | Water Dept Installation Materials | | 35,000.00 | 34,907.63 | | | 92.37 |
| | TOTAL WATER DEPARTMENT . . . . . | | 694,614.16 | 669,623.49 | 5,265.27 | | 19,725.40 |
| | % of Total Budget . . . . . | 3.26% | | | | | |
| | CEMETERY COMMISSION | | | | | | |
| 370 | Cemetery S&W . . . . . | | 12,255.00 | 12,233.10 | | | 21.90 |
| 371 | Cemetery Expense . . . . . | | 8,250.00 | 4,004.47 | | | 4,245.53 |
| 372 | Cemetery Capital Outlay . . . . . | | 0.00 | 0.00 | | | 0.00 |
| | TOTAL CEMETERY COMMISSION . . . . | | 20,505.00 | 16,237.57 | 0.00 | | 4,267.43 |
| | % of Total Budget . . . . . | 0.10% | | | | | |
| | COUNCIL ON AGING | | | | | | |
| 380 | Council on Aging S&W . . . . . | | 58,237.76 | 58,237.76 | | | 0.00 |
| 381 | Council on Aging Expense . . . . | | 9,050.00 | 8,950.43 | | | 99.57 |
| 382 | Council on Aging Capital Outlay . | | 6,500.00 | 6,400.00 | | | 100.00 |
| | TOTAL COUNCIL ON AGING . . . . . | | 73,787.76 | 73,588.19 | 0.00 | | 199.57 |
| | % of Total Budget . . . . . | 0.35% | | | | | |
| | GOLF COMMISSION | | | | | | |
| 400 | Golf Operations S&W . . . . . | | 154,159.00 | 148,057.05 | | | 6,101.95 |
| 401 | Golf Operations Expense . . . . . | | 35,006.00 | 30,429.16 | 1,958.00 | e | 2,618.84 |
| 402 | Golf Operations Capital Outlay . | | 0.00 | 0.00 | | | 0.00 |
| 405 | Golf Maintenance S&W . . . . . | | 245,852.00 | 247,266.25 | (1,655.00) | fc | 240.75 |
| 406 | Golf Maintenance Expense . . . . | | 153,597.00 | 156,512.97 | (607.32) | b | 0.00 |
| | | | | | (2,308.65) | fc | |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
BUDGET ACCOUNTS

| HLK | Description | | Apropriation + Budget Addns | Expenditures | Refunds & Transfers | note | Balance to Revenue |
|---|---|---|---|---|---|---|---|
| 407 | Golf Maintenance Capital Outlay . | | 8,600.00 | 8,432.00 | | | 168.00 |
| | TOTAL GOLF COMMISSION . . . . . | | 597,214.00 | 590,697.43 | (2,612.97) | | 9,129.54 |
| | % of Total Budget . . . . . | 2.80% | | | | | |
| | UNCLASSIFIED | | | | | | |
| 409 | Historical Commission S&W . . . . | | 500.00 | 0.00 | | | 500.00 |
| 410 | Historical Commission Expense . . | | 1,500.00 | 444.00 | 1,050.00 | e | 6.00 |
| 415 | Historic District Comm Expense . | | 0.00 | 0.00 | | | 0.00 |
| 420 | Conservation Commission S&W | | 1,293.00 | 842.47 | | | 450.53 |
| 421 | Conservation Commission Expense . | | 3,125.00 | 2,728.54 | | | 396.46 |
| 430 | Town & Finance Committee Reports | | 16,000.00 | 12,364.11 | | | 3,635.89 |
| 431 | Miscellaneous Printing . . . . . | | 4,000.00 | 25.75 | | | 3,974.25 |
| 432 | Advertising . . . . . | | 3,500.00 | 2,561.13 | | | 938.87 |
| 440 | Repairs to Public Buildings . . . | | 5,000.00 | 3,214.16 | | | 1,785.84 |
| 441 | Alarms Systems Maintenance . . . | | 0.00 | 0.00 | | | 0.00 |
| 450 | Out of State Travel . . . . . | | 2,500.00 | 784.50 | 475.00 | e | 1,240.50 |
| 460 | Finance Committee Reserve Fund . | | 225,000.00 | 0.00 | 220,934.90 | fc | 54,065.10 |
| | | | | | (50,000.00) | c | |
| 470 | Street Lights . . . . . | | 117,000.00 | 101,655.26 | | | 15,344.74 |
| 480 | Memorial & Veterans' Day . . . . | | 1,200.00 | 705.60 | 100.00 | e | 394.40 |
| 490 | Special Retirement Pension a & b | | 5,486.00 | 8,021.52 | (2,537.41) | c | 1.89 |
| 500 | Gasoline . . . . . | | 111,550.00 | 115,821.38 | (21,247.11) | sc | 16,975.73 |
| 511 | Brooks Museum Commission Expense | | 9,305.00 | 8,888.56 | (995.00) | fc | 1,411.44 |
| 512 | Brooks Mus Comm Capital Outlay . | | 0.00 | 0.00 | | | 0.00 |
| 520 | Insurance, Group (Ch. 32B) . . . | | 1,400,000.00 | 1,157,126.93 | | | 242,873.07 |
| 521 | Insurance, General | | 500,000.00 | 483,650.00 | (9,613.00) | b | 0.00 |
| | | | | | 25,963.00 | e | |
| 522 | Insurance, General - Deductibles | | 0.00 | 0.00 | | | 0.00 |
| 530 | Postage . . . . . | | 35,000.00 | 25,140.26 | (70.40) | b | 9,930.14 |
| 540 | FICA Town Share . . . . . | | 100,000.00 | 99,083.37 | | | 916.63 |
| 550 | Miscellaneous Unclassified Exp . | | 0.00 | 0.00 | | | 0.00 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
BUDGET ACCOUNTS

| HLK | Description | | Apropriation + Budget Addns | Expenditures | Refunds & Transfers | note | Balance to Revenue |
|---|---|---|---|---|---|---|---|
| 555 | Anticipation Loan Interest . . . | | 5,000.00 | 5,000.00 | | | 0.00 |
| | TOTAL UNCLASSIFIED . . . . . | | 2,546,959.00 | 2,028,057.54 | 164,059.98 | | 354,841.48 |
| | % of Total Budget . . . . . | 11.96% | | | | | |
| | MATURING DEBT & INTEREST | | | | | | |
| 570 | Land Acq (1974) Principal . . . . | | 0.00 | 0.00 | | | 0.00 |
| 571 | Land Acq (1974) Interest . . . . | | 0.00 | 0.00 | | | 0.00 |
| 580 | Golf Course Bonds (1974)-Princp | | 0.00 | 0.00 | | | 0.00 |
| 581 | Golf Course Bonds (1974)-Interest | | 0.00 | 0.00 | | | 0.00 |
| 590 | Water Bonds (1983)-Principal . . | | 200,000.00 | 200,000.00 | | | 0.00 |
| 591 | Water Bonds (1983)-Interest . . . | | 7,875.00 | 7,875.00 | | | 0.00 |
| 600 | Cons'n Land Bonds (1984)-Princp . | | 50,000.00 | 50,000.00 | | | 0.00 |
| 601 | Cons'n Land Bonds (1984)-Interest | | 7,800.00 | 7,800.00 | | | 0.00 |
| 610 | Water Bonds (1984) Principal . . | | 245,000.00 | 245,000.00 | | | 0.00 |
| 611 | Water Bonds (1984) Interest . . . | | 38,220.00 | 38,220.00 | | | 0.00 |
| 620 | Hwy Gar/Beach Acq (1985) Princpal | | 90,000.00 | 90,000.00 | | | 0.00 |
| 621 | Hwy Gar/Beach Acq (1985) Interest | | 14,625.00 | 14,625.00 | | | 0.00 |
| 630 | Town Hall Addition (1987) Princp | | 250,000.00 | 250,000.00 | | | 0.00 |
| 631 | Town Hall Addition (1987) Interst | | 71,475.00 | 71,475.00 | | | 0.00 |
| 640 | Water Mains (1987) Principal . . | | 40,000.00 | 40,000.00 | | | 0.00 |
| 641 | Water Mains (1987) Interest . . . | | 11,540.00 | 11,540.00 | | | 0.00 |
| 650 | Water Wellfield (1987) Principal | | 60,000.00 | 60,000.00 | | | 0.00 |
| 651 | Water Wellfield (1987) Interest . | | 17,310.00 | 17,310.00 | | | 0.00 |
| 660 | School Partial (1987) Principal . | | 150,000.00 | 150,000.00 | | | 0.00 |
| 661 | School Partial (1987) Interest . | | 43,275.00 | 43,275.00 | | | 0.00 |
| 670 | School Remainder (1989) Principal | | 810,000.00 | 810,000.00 | | | 0.00 |
| 671 | School Remainder (1989) Interest | | 578,900.00 | 578,900.00 | | | 0.00 |
| 680 | Olivers Pond Acq (1989) Principal | | 80,000.00 | 80,000.00 | | | 0.00 |
| 681 | Olivers Pond Acq (1989) Interest | | 80,500.00 | 80,500.00 | | | 0.00 |
| 690 | Transfer Station (1989) Principal | | 70,000.00 | 70,000.00 | | | 0.00 |
| 691 | Transfer Station (1989) Interest | | 72,800.00 | 72,800.00 | | | 0.00 |
| 700 | Olivers Pond Acq (1990) Principal | | 100,000.00 | 100,000.00 | | | 0.00 |
| 701 | Olivers Pond Acq (1990) Interest | | 17,000.00 | 17,000.00 | | | 0.00 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
BUDGET ACCOUNTS

| HLK | Description | | Apropriation + Budget Addns | Expenditures | Refunds & Transfers | note | Balance to Revenue |
|---|---|---|---|---|---|---|---|
| 710 | Fire Trucks (1992) Principal | | 60,000.00 | 60,000.00 | | | 0.00 |
| 711 | Fire Trucks (1992) Interest | | 27,070.00 | 27,070.00 | | | 0.00 |
| 720 | Corrosion Control (1992) Principal | | 140,000.00 | 140,000.00 | | | 0.00 |
| 721 | Corrosion Control (1992) Interest | | 98,665.00 | 98,665.00 | | | 0.00 |
| | TOTAL MATURING DEBT & INTEREST . . | | 3,432,055.00 | 3,432,055.00 | 0.00 | | 0.00 |
| | % of Total Budget . . . . . | 16.12% | | | | | |
| | SCHOOL DEPARTMENT | | | | | | |
| 900 | School Administration S&W . . . . | | 203,936.00 | 204,167.43 | (231.43) | sc | 0.00 |
| 905 | School Administration Expense . . | | 53,298.00 | 64,351.46 | (27,754.56) | sc | 0.00 |
| | | | | | 16,701.10 | e | |
| 910 | School Instruction S&W . . . . . | | 4,881,529.00 | 4,800,577.15 | (189,270.94) | sc | 0.00 |
| | | | | | 270,222.79 | e | |
| | | | | | (389.00) | b | |
| 915 | School Instruction Expense . . . | | 316,804.00 | 272,640.61 | 13,825.04 | sc | 52.31 |
| | | | | | 30,675.04 | e | |
| 920 | School Adult Education S&W . . . | | 0.00 | 0.00 | | | 0.00 |
| 925 | Other School Services S&W . . . . | | 198,000.00 | 165,409.57 | 24,599.83 | sc | 0.00 |
| | | | | | 7,990.60 | e | |
| | | | | | (9,875.00) | fc | |
| 930 | Other School Services Expense . . | | 506,161.00 | 429,125.84 | 39,263.49 | sc | 0.00 |
| | | | | | 47,646.67 | e | |
| 935 | School Operations & Maint S&W . . | | 426,000.00 | 439,654.10 | (13,654.10) | sc | 0.00 |
| | | | | | (445.38) | b | |
| 940 | School Operations & Maint Exp . . | | 440,856.00 | 470,549.82 | (41,597.03) | sc | 0.00 |
| | | | | | 12,348.59 | e | |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
BUDGET ACCOUNTS

| HLK | Description | | Apropriation + Budget Addns | Expenditures | Refunds & Transfers | note | Balance to Revenue |
|---|---|---|---|---|---|---|---|
| 941 | School Ins Premiums (Program) . . | | 0.00 | 0.00 | | | 0.00 |
| 950 | School Leased Equipment . . . . . | | 0.00 | 19,666.10 | (19,666.10) | sc | 0.00 |
| 955 | School Leased Office . . . . . | | 0.00 | 0.00 | | | 0.00 |
| 960 | School Acq of Fixed Assets . . . | | 38,033.00 | 0.00 | 38,033.00 | sc | 0.00 |
| 961 | School Fixed Charges . . . . . | | 600.00 | 0.00 | 600.00 | sc | 0.00 |
| 962 | School Community Service S&W . . | | 6,000.00 | 6,244.00 | (244.00) | sc | 0.00 |
| 963 | School Community Service Exp . . | | 0.00 | 0.00 | | | 0.00 |
| 965 | School Out-of-State Travel . . . | | 0.00 | 0.00 | | | 0.00 |
| 970 | School Programs w/Other Towns S&W | | 0.00 | 0.00 | | | 0.00 |
| | | | | | (19.89) | sc | |
| 975 | School Programs w/Other Towns Exp | | 87,609.00 | 111,420.59 | (36,109.00) | fc | 0.00 |
| | | | | | 12,317.30 | e | |
| 980 | School Contingency . . . . . | | 0.00 | 0.00 | | | 0.00 |
| 995 | Cape Cod Reg Tech High School . . | | 308,845.00 | 308,845.00 | | | 0.00 |
| | TOTAL PUBLIC SCHOOLS . . . . . | | 7,467,671.00 | 7,292,651.67 | 174,967.02 | | 52.31 |
| | % of Total Budget . . . . . | 35.07% | | | | | |
| | TOTAL OPERATING BUDGET . . . . . | | 21,295,632.19 | 20,648,847.45 | 61,860.10 | | 584,924.64 |

NOTES:
(b) Recoveries
(c) Transfers
(e) Encumbered FY 1994
(fc) Finance Committee Transfer
(sc) School Committee Transfer

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
ARTICLE ACCOUNTS

| DESCRIPTION | APPROPRIATION | TRANSFERS | note | EXPENDITURES | BALANCE |
|---|---|---|---|---|---|
| GENERAL GOVERNMENT | | | | | |
| 8-1993 Unemployment compensation | | 40,000.00 | c | 13,672.45 | 26,327.55 |
| 9-1993 To fund insurance deductibles | | 5,000.00 | c | 0.00 | 5,000.00 |
| 11-1993 Portable facilities at one beach | | 23,000.00 | c | 0.00 | 0.00 |
| | | (23,000.00) | c | | |
| 11-1993 ADA renovations-various Town facilities | | 35,000.00 | c | 141.45 | 34,858.55 |
| 35-1993 Land Taking-various parcels by eminent domain | | 5,500.00 | c | 4,925.23 | 574.77 |
| 39-1993 NewClass/CompPlan-empl not covered-coll bargain | | 206,578.00 | c | 88,495.18 | 0.00 |
| | | (118,082.82) | c | | |
| 42-1993 General hardware, software, support | | 25,000.00 | c | 9,566.12 | 17,368.88 |
| | | 1,935.00 | c | | |
| 43-1993 Annual audit | | 15,000.00 | c | 15,000.00 | 0.00 |
| 45-1993 Fund highway contract | | 114,324.00 | c | 55,091.84 | 0.00 |
| | | (59,232.16) | c | | |
| 46-1993 Fund water contract | | 25,881.00 | c | 8,252.84 | 0.00 |
| | | (17,628.16) | c | | |
| 47-1993 Accept the layouts of various roads | | 7,456.00 | c | 7,401.74 | 54.26 |
| 52-1993 Fund fire contract | | 156,919.00 | c | 76,686.95 | 0.00 |
| | | (80,232.05) | c | | |
| 53-1993 Contribute to Bays Legal Fund | | 5,000.00 | c | 5,000.00 | 0.00 |
| 68-1993 Fund police contract | | 146,298.00 | c | 56,220.50 | 1,600.50 |
| | | (88,477.00) | c | | |
| 4 STM 5/5/93 Instll&Maint1yrTightTankSepticWych,AllenHbr | | 17,000.00 | a | 0.00 | 17,000.00 |
| 5 STM 5/5/93 Plan to protect Pleasant Bay | | 5,000.00 | a | 0.00 | 5,000.00 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
ARTICLE ACCOUNTS

| DESCRIPTION | APPROPRIATION | TRANSFERS | note | EXPENDITURES | BALANCE |
|---|---|---|---|---|---|
| 10 STM 11/16/93 Land taking & accept McElway Road | | 805.00 | c | 805.00 | 0.00 |
| 14 STM 11/16/93 Supplement Art 39-1993 ATM | | 97,816.00 | c | 0.00 | 0.00 |
| | | (97,816.00) | c | | |
| 17 STM 11/16/93 Improve Route 137/39 intersection | | 7,000.00 | c | 45.00 | 6,955.00 |
| 29-1992 Unemployment compensation | | 28,255.59 | a | 28,255.59 | 0.00 |
| 57-1992 Annual Audit | | 7,900.00 | a | 3,100.00 | 4,800.00 |
| 65-1992 To fund insurance deductibles | | 10,000.00 | a | 0.00 | 10,000.00 |
| 1 STM 5/6/92 Pump,maint bath-house Wychmere,AllenHbrs | | 1,749.92 | a | 0.00 | 1,749.92 |
| 2 STM 5/6/92 Hurricane "Bob" Cleanup | | 5,682.00 | a | 0.00 | 5,682.00 |
| 14-1991 Accept various roads as Town roads | | 98.84 | a | 0.00 | 98.84 |
| 30-1991 Take tax title land So. of Headwaters | | 670.59 | a | 0.00 | 670.59 |
| 45-1991 To fund insurance deductibles | | 6,784.65 | a | 1,748.00 | 5,036.65 |
| 52-1991 Transfer land for affordable housing | | 1,500.00 | a | 0.00 | 1,500.00 |
| 10-1990 Purchase, lease hardware, software and support | | 606.86 | a | 606.86 | 0.00 |
| 53-1990 Sidewalk-Main St Ext-No Harwich | | 3,354.00 | a | 0.00 | 3,354.00 |
| 41-1987 Addn/RenovateTnHall TnOffBldgCom [BOND] | | 124,406.89 | a | 23,014.00 | 101,392.89 |
| 51-1986 Improvements to Town beaches | | 4,753.34 | a | 0.00 | 4,753.34 |
| 83-1986 Operating expenses of Housing Authority | | 335.10 | a | 0.00 | 335.10 |
| 28-1993 Title Search | | 20,000.00 | c | 0.00 | 20,000.00 |
| 26-1992 Maintain and/or Certify Property Valuations | | 60,000.00 | a | 0.00 | 60,000.00 |
| 22-1991 Microfilm, microfiche Assr, Treas, Coll records | | 10,000.00 | a | 0.00 | 10,000.00 |
| 30-1990 Property Assessments | | 15,576.56 | a | 0.00 | 15,576.56 |
| 68-1988 Assessors Property Re-assessment Program | | 37,651.57 | a | 0.00 | 37,651.57 |
| 42-1993 Printer-Town Accountant | | 700.00 | c | 649.00 | 0.00 |
| | | (51.00) | c* | | |
| 42-1993 Printer-Treasurer/Collector | | 700.00 | c | 623.07 | 0.00 |
| | | (76.93) | c* | | |
| 41-1991 Computer hardware, software & support | | 1,146.02 | a | 1,146.02 | 0.00 |
| 23-1993 Purchase & Equip replacement Van-Tn Engineer | | 18,000.00 | c | 18,000.00 | 0.00 |
| 42-1993 Engineering Plotter | | 3,000.00 | c | 2,700.00 | 300.00 |
| 78-1993 Sampling/other activities-close septage lagoons | | 6,000.00 | c | 0.00 | 6,000.00 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
ARTICLE ACCOUNTS

| DESCRIPTION | APPROPRIATION | TRANSFERS | note | EXPENDITURES | BALANCE |
|---|---|---|---|---|---|
| 11 STM 11/16/93 Establish Land Surveyor at A-9 on PB Plan | | 3,560.00 | c | 1,697.27 | 1,862.73 |
| 7 STM 5/6/92 Close Septage Lagoons | | 6,000.00 | a | 932.40 | 5,067.60 |
| 9 STM 5/6/92 Rebuild bank at Saquatucket Harbor | | 3,800.00 | a | 0.00 | 3,800.00 |
| 3 STM 5/8/91 Repair Storm Damage-Grey Neck, WahWahTaysee | | 3,968.98 | a | 0.00 | 3,968.98 |
| 14-1992 Board Clerk for Historical Commission | | 500.00 | a | 0.00 | 500.00 |
| 42-1993 Registrars-Printer | | 1,600.00 | c | 0.00 | 1,600.00 |
| 31-1992 Software for Registrars | | 2,450.00 | a | 0.00 | 2,450.00 |
| TOTAL GENERAL GOVERNMENT . . . . . | 0.00 | 846,666.79 | | 423,776.51 | 422,890.28 |
| POLICE DEPARTMENT | | | | | |
| 23-1993 Purchase & Equip 6 Cruisers | | 90,084.00 | c | 90,062.00 | 0.00 |
| | | (22.00) | c* | | |
| 55-1993 Replace 5 overhead doors - HPD | | 4,200.00 | c | 3,750.00 | 450.00 |
| 71-1993 Purchase emergency generating system/dispose old | | 6,500.00 | c | 346.10 | 6,153.90 |
| 76-1993 Purchase Breath Tester-trade/sell old | | 6,325.00 | c | 6,050.00 | 275.00 |
| 9-1992 Purchase & Equip 4 Cruisers | | 1,294.35 | a | 699.00 | 595.35 |
| TOTAL POLICE DEPARTMENT . . . . . | 0.00 | 108,381.35 | | 100,907.10 | 7,474.25 |
| FIRE DEPARTMENT | | | | | |
| 18-1993 Renovate engine #64 through glider kit BOND | | 134,000.00 | c | 134,960.00 | 0.00 |
| | | 960.00 | fc | | |
| 42-1993 Computer system upgrade | | 10,000.00 | c | 3,900.00 | 6,100.00 |
| 13 STM 11/16/93 Fire Radio Upgrade | | 7,600.00 | c | 0.00 | 7,600.00 |
| 71-1990 Control Oil & Hazardous Material | | 2,908.97 | a | 341.50 | 2,567.47 |
| TOTAL FIRE DEPARTMENT . . . . . | 0.00 | 155,468.97 | | 139,201.50 | 16,267.47 |
| BOARD OF HEALTH | | | | | |
| 12-1993 Engineering costs-landfill closure(bond 120,000) | | 30,000.00 | c | 0.00 | 150,000.00 |
| | | 120,000.00 | c | | |
| 20-1993 Flax pond remediation - Year III | | 50,000.00 | c | 15,000.00 | 35,000.00 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
ARTICLE ACCOUNTS

| DESCRIPTION | APPROPRIATION | TRANSFERS | note | EXPENDITURES | BALANCE |
|---|---|---|---|---|---|
| 21-1993 Recycling facility-construct/equip | | 60,000.00 | c | 0.00 | 60,000.00 |
| 32-1993 Household Hazardous Waste Collections | | 15,000.00 | c | 0.00 | 15,000.00 |
| | | 2,000.00 | c | | |
| 52-1993 Computer system | | (1,935.00) | c | 0.00 | 0.00 |
| | | (65.00) | c* | | |
| 74-1993 Hazardous Waste-Municipal locations | | 6,371.00 | c | 5,319.32 | 1,051.68 |
| 53-1992 Household Hazardous Waste Collections | | 16,217.20 | a | 7,575.00 | 8,642.20 |
| 70-1992 Year Three - Flax Pond Remediation | | 12,500.00 | a | 12,500.00 | 0.00 |
| 9FATM 10/1/91 HireConsult-designFull-ScaleSeptageFacil | | 1,670.00 | a | 0.00 | 1,670.00 |
| 22FATM 10/1/91 Hire Consultant-Landfill Closing | | 45,403.21 | a | 12,004.84 | 33,398.37 |
| 8 STM 5/6/92 Engineering Consultant-Solar Aquatics | | 10,070.00 | a | 0.00 | 10,070.00 |
| 47-1990 Complete Solar Aquatics Prototype SeweragePlant | | 15,097.35 | a | 15,097.35 | 0.00 |
| 20-1989 Equip, Staff & Operate Solid Waste Tfr Station | | 4,100.16 | a | 0.00 | 4,100.16 |
| TOTAL BOARD OF HEALTH . . . . . | 0.00 | 386,428.92 | | 67,496.51 | 318,932.41 |
| DEPARTMENT OF HIGHWAYS & MAINTENANCE | | | | | |
| 38-1993 Hotmixing, oiling & improving Town roads | | 100,000.00 | c | 114,889.75 | 15,110.25 |
| | | 30,000.00 | fc | | |
| 21-1992 Chapter 90 Road Work, Sect 34(2A) | | 18,012.67 | a | 0.00 | 18,012.67 |
| 15-1991 Hotmixing, oiling & improving Town roads | | 36,417.59 | a | 36,403.70 | 13.89 |
| 2 STM 5/8/91 Purchase Beach Cleaner, Sell or Trade Old | | 345.32 | a | 0.00 | 0.00 |
| | | (345.32) | c* | | |
| 9-1990 Hotmixing,Oiling& Improving Town Roads | | 1,021.04 | a | 1,021.04 | 0.00 |
| 17-1988 Hotmixing,Oiling& Improving Town Roads | | 20,859.81 | a | 20,859.81 | 0.00 |
| 65-1986 Hotmix, oil & improve various Town roads | | 551.60 | a | 551.60 | 0.00 |
| 62-1986 Construct/reconstr State-appr roads-CH 289/1983 | | 1,640.70 | a | 0.00 | 1,640.70 |
| 53-1984 State reimbursement for roads Ch 90 Sec 34(2a) | | 12,939.00 | a | 0.00 | 12,939.00 |
| 49-1983 Construction &c State approved roads Chapter 90 | | 10,987.00 | a | 0.00 | 10,987.00 |
| 18-1982 Road work Ch 90 funded Ch351 of 1981 | | 21,108.44 | a | 20,487.31 | 621.13 |
| 17-1982 Road work Chapter 90 Sec 34(2a) acts of 1981 | | 2,036.20 | a | 2,036.20 | 0.00 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
ARTICLE ACCOUNTS

| DESCRIPTION | APPROPRIATION | TRANSFERS | note | EXPENDITURES | BALANCE |
|---|---|---|---|---|---|
| 48-1981 With State/Federal funds constr&maintain roads | | 15,620.09 | a | 15,620.09 | 0.00 |
| TOTAL DEPARTMENT OF HIGHWAYS & MAINTENANCE . . . . . | 0.00 | 271,194.14 | | 211,869.50 | 59,324.64 |
| BROOKS LIBRARY | | | | | |
| 73-1993 Paint N Side-Brooks Library | | 4,345.00 | c | 4,345.00 | 0.00 |
| RECREATION & YOUTH COMMISSION | | | | | |
| 22-1993 Harwich Junior Theatre | | 1,150.00 | c | 1,150.00 | 0.00 |
| 22-1993 Harwich Town Band | | 2,150.00 | c | 2,150.00 | 0.00 |
| 22-1993 Harwich Youth Basketball | | 1,450.00 | c | 1,450.00 | 0.00 |
| 22-1993 Harwich Lassie League | | 1,450.00 | c | 425.63 | 1,024.37 |
| 22-1993 Potter Field Dugouts | | 7,500.00 | c | 0.00 | 7,500.00 |
| 22-1993 Improvements to Town Beaches | | 5,000.00 | c | 2,627.59 | 2,372.41 |
| 22-1993 Beach safety equipment | | 3,615.00 | c | 3,615.00 | 0.00 |
| 23-1993 Additional Van-Rec & Youth-dispose of Pickup | | 22,000.00 | c | 0.00 | 22,000.00 |
| 8-1992 Refurbish Sand Pond Floats | | 3,000.00 | a | 89.98 | 2,910.02 |
| 8-1992 Improvements to Town Beaches | | 4,417.09 | a | 4,417.09 | 0.00 |
| 4 STM 5/6/92 Portable Toilet-Red River Beach | | 6,653.00 | a | 10,422.68 | 10.00 |
| | | 3,779.68 | fc | | |
| 29-1991 Improvements to Town Beaches | | 2,967.86 | a | 2,967.86 | 0.00 |
| 41-1988 Improvments Town Beaches | | 505.49 | a | 505.49 | 0.00 |
| 29-1987 Soccer field near varsity field | | 11,092.20 | a | 2,568.50 | 8,523.70 |
| 68-1984 Improve Town Owned Beaches | | 1,110.38 | a | 1,110.38 | 0.00 |
| TOTAL RECREATION & YOUTH COMMISSION . . . . . | 0.00 | 82,185.70 | | 37,845.20 | 44,340.50 |
| WATERWAYS | | | | | |
| 49-1993 Wixon's dock improvements | | 8,100.00 | c | 0.00 | 8,100.00 |
| 55-1993 Repair roof-control building Saquatucket Hbr | | 500.00 | c | 0.00 | 500.00 |
| 44-1992 Replace Herring Flume Raceway W end Long Pond | | 19,900.00 | a | 720.00 | 19,180.00 |
| 72-1992 Maintenance Dredging - Saquatucket Harbor | | 17,200.00 | a | 0.00 | 17,200.00 |
| 20-1991 Replace Herring River Dock | | 15,500.00 | a | 23,006.00 | 0.00 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
ARTICLE ACCOUNTS

| DESCRIPTION | APPROPRIATION | TRANSFERS | note | EXPENDITURES | BALANCE |
|---|---|---|---|---|---|
| | | 7,506.00 | fc | | |
| 1 STM 5/8/91 Barrier Dune & East Breakwater Herring R. | | 12,000.00 | a | 8,271.03 | 3,728.97 |
| 4 FATM 10/1/90 Renovations at Saquatucket Harbor | | 206,096.43 | a | 41,090.00 | 165,006.43 |
| 13-1988 WwysDredging WychmereHarbor | | 72,025.00 | a | 72,025.00 | 0.00 |
| 51-1987 UpgradeSaquatucktMarinaMatchGrnt | | 6,147.03 | a | 1,117.00 | 5,030.03 |
| 90-1986 Replace/upgrade docks&utilities Saquatucket Hbr | | 4,845.74 | a | 0.00 | 4,845.74 |
| 24-1985 Add to dredging reserve Allen Hbr channel | | 31,963.62 | a | 0.00 | 31,963.62 |
| 3 STM 1/10/79 Add to dredging reserve | | 7,870.74 | a | 7,870.74 | 0.00 |
| TOTAL WATERWAYS . . . . . | 0.00 | 409,654.56 | | 154,099.77 | 255,554.79 |
| WATER DEPARTMENT | | | | | |
| 14-1993 Rehab,extension,tank painting&inspection BOND | | 585,000.00 | c | 73,608.32 | 511,391.68 |
| 23-1993 Purchase & Equip replacement service vehicle | | 13,800.00 | c | 13,736.80 | 0.00 |
| | | (63.20) | c* | | |
| 42-1993 Software maintenance-Water Dept. | | 3,000.00 | c | 3,000.00 | 0.00 |
| 56-1993 Purchase hydraulic pipe & valve equipment | | 16,688.00 | c | 16,688.00 | 0.00 |
| 69-1993 Hydrant flushing/distribution repair program | | 13,500.00 | c | 9,736.59 | 3,763.41 |
| 75-1993 Engineering expenses | | 12,500.00 | c | 4,438.78 | 8,061.22 |
| 7-1992 Flushing & Distribution Repair | | 2,345.48 | a | 2,345.48 | 0.00 |
| 7-1992 Station & Well Rehabilitation | | 14,351.43 | a | 13,975.07 | 376.36 |
| 7-1992 Meter Rehabilitation | | 19,300.00 | a | 19,300.00 | 0.00 |
| 49-1992 Water Main Extention/Corrosion Control BOND | | 1,933,547.67 | a | 557,672.86 | 1,375,874.81 |
| 30-1988 Well Testing | | 18,294.08 | a | 0.00 | 18,294.08 |
| 31-1988 InstallPermGravelPackedWells @ NoHarWellfields | | 33,004.60 | a | 0.00 | 33,004.60 |
| 72-1987 Purchase/Take Land for Wellfield BOND | | 572,820.29 | a | 0.00 | 572,820.29 |
| TOTAL WATER DEPARTMENT . . . . . | 0.00 | 3,238,088.35 | | 714,501.90 | 2,523,586.45 |
| CEMETERY COMMISSION | | | | | |
| 37-1993 Land Taking-Cemetery Road | | 8,500.00 | c | 8,500.00 | 0.00 |
| 77-1993 Lot repurchase | | 5,000.00 | c | 0.00 | 5,000.00 |
| 1 STM 5/4/94 LandTaking-Hawks Nest Cemetery | | 2,200.00 | c | 0.00 | 2,200.00 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
ARTICLE ACCOUNTS

| DESCRIPTION | | APPROPRIATION | TRANSFERS | note | EXPENDITURES | BALANCE |
|---|---|---|---|---|---|---|
| 33-1990 Transfer Hawk's Nest Cemetery to Town | | | 2,200.00 | a | 0.00 | 0.00 |
| | | | (2,200.00) | c | | |
| 75-1990 Develop Evergreen Cemetery | | | 12,792.00 | a | 437.50 | 12,354.50 |
| TOTAL CEMETERY COMMISSION . . . . . | | 0.00 | 28,492.00 | | 8,937.50 | 19,554.50 |
| COUNCIL ON AGING | | | | | | |
| 50-1993 Authorize Outreach Coordinator | | | 12,057.00 | c | 0.00 | 0.00 |
| | | | (12,057.00) | c | | |
| GOLF COMMISSION | | | | | | |
| 47-1987 Plans&BidDocuments-9 Hole Course | | | 4,000.00 | a | 0.00 | 4,000.00 |
| 7 STM 4/4/84 Purchase or take land for 9-hole addition | | | 39,744.58 | a | 0.00 | 39,744.58 |
| 10 STM 9/8/82 Feasibility study - nine-hole golf course | | | 700.00 | a | 0.00 | 700.00 |
| 15-1993 Upgrade irrigation system | BOND | | 765.19 | b | 151,765.19 | 0.00 |
| | | | 151,000.00 | c | | |
| 57-1993 Purchase/equip 2 sand trap rake machines | | | 9,384.00 | c | 9,384.00 | 0.00 |
| 59-1992 Upgrade Irrigation System | | | 3,608.07 | a | 3,581.69 | 26.38 |
| 21 FATM 10/1/91 IrrigationWell,Design,Permit,Construct | | | 1,274.63 | a | 1,200.00 | 74.63 |
| TOTAL GOLF COMMISSION . . . . . | | 0.00 | 210,476.47 | | 165,930.88 | 44,545.59 |
| HISTORIC COMMISSION | | | | | | |
| 61-1992 Hist&CultResrceStudy(onlyIfMatchFromCCComm&State) | | | 2,175.00 | a | 2,175.00 | 0.00 |
| CONSERVATION COMMISSION | | | | | | |
| 72-1993 Title search-parcel C-8 | | | 2,500.00 | c | 0.00 | 2,500.00 |
| 49-1987 ReconstructWheelerDikeFlume | | | 5,000.00 | a | 0.00 | 5,000.00 |
| 56-1978 For Conservation Commission | | | 1,475.99 | a | 0.00 | 1,475.99 |
| TOTAL CONSERVATION COMMISSION . . . . . | | 0.00 | 8,975.99 | | 0.00 | 8,975.99 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
ARTICLE ACCOUNTS

| DESCRIPTION | APPROPRIATION | TRANSFERS | note | EXPENDITURES | BALANCE |
|---|---|---|---|---|---|
| UNCLASSIFIED | | | | | |
| 4 STM 5/4/94 Supplement FinCom Reserve Fund for FY'94 | | 50,000.00 | c | 0.00 | 0.00 |
| | | (50,000.00) | c | | |
| 25-1989 Improvements, Repairs & Maint of Brooks Academy | | 2,343.49 | a | 0.00 | 2,343.49 |
| 30-1993 C&I Self-Reliance Corporation | | 1,000.00 | c | 1,000.00 | 0.00 |
| 30-1993 Independence House, Inc. | | 1,540.00 | c | 770.00 | 770.00 |
| 30-1993 Nauset, Inc. | | 4,750.00 | c | 4,750.00 | 0.00 |
| 30-1993 Harwich Meals-On Wheels, Inc. | | 2,750.00 | c | 2,750.00 | 0.00 |
| 30-1993 CC Council on Alcoholism | | 2,500.00 | c | 2,500.00 | 0.00 |
| 30-1993 Sight Loss Services, Inc. | | 600.00 | c | 600.00 | 0.00 |
| 30-1993 CC Child Development, Inc. | | 2,500.00 | c | 2,500.00 | 0.00 |
| 30-1993 Family Pantry Corp. | | 4,000.00 | c | 4,000.00 | 0.00 |
| 30-1993 HECH | | 6,000.00 | c | 6,000.00 | 0.00 |
| 30-1993 Lower Cape Human Services | | 15,450.00 | c | 15,412.50 | 37.50 |
| 30-1993 Legal Services of Cape Cod, Inc. | | 5,000.00 | c | 5,000.00 | 0.00 |
| 30-1993 Access House | | 1,000.00 | c | 750.00 | 250.00 |
| 30-1993 Cape Cod Human Services, Inc. | | 5,430.00 | c | 5,430.00 | 0.00 |
| 40-1993 Harwich 300th Anniversary Celebration | | 20,000.00 | c | 9,283.88 | 10,716.12 |
| 41-1993 Bike Path design-Harwich to Chatham | | 5,000.00 | c | 0.00 | 5,000.00 |
| 48-1993 Unpaid bills | | 1,362.70 | c | 1,362.70 | 0.00 |
| 51-1993 Harwich Athletic Association | | 3,000.00 | c | 3,000.00 | 0.00 |
| 80-1993 Defray expenses-Harwich Port Library | | 11,588.00 | c | 11,588.00 | 0.00 |
| 80-1993 Defray expenses-Chase Library | | 11,042.00 | c | 11,042.00 | 0.00 |
| 9 STM 11/16/93 Unpaid Bills | | 12,611.38 | c | 12,611.38 | 0.00 |
| 7 STM 5/4/94 Harwich Youth Baseball League | | 2,510.00 | c | 2,510.00 | 0.00 |
| 12-1992 Unpaid Bills | | 290.46 | a | 0.00 | 0.00 |
| | | (290.46) | c* | | |
| 74-1992 Harwich 300th Anniversary celebration | | 1,301.73 | a | 1,301.73 | 0.00 |
| 75-1992 Independence House, Inc. | | 385.00 | a | 0.00 | 385.00 |
| 50-1991 Early Childhood Advisory Council | | 336.02 | a | 336.02 | 0.00 |
| 50-1990 Governor's Alliance Against Drugs | | 1,185.63 | a | 130.70 | 1,054.93 |
| 39-1989 Gov's Alliance Against Drugs | | 94.30 | a | 94.30 | 0.00 |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FOR THE FISCAL YEAR ENDED JUNE 30, 1994
ARTICLE ACCOUNTS

| DESCRIPTION | APPROPRIATION | TRANSFERS | note | EXPENDITURES | BALANCE |
|---|---|---|---|---|---|
| 48-1985 Microfilm & bind various Town records | | 1,577.30 | a | 0.00 | 1,577.30 |
| TOTAL UNCLASSIFIED . . . . . | 0.00 | 126,857.55 | | 104,723.21 | 22,134.34 |
| SCHOOL DEPARTMENT | | | | | |
| 12 STM 11/16/93 Additional Support for Public Schools | | 198,289.00 | c | 0.00 | 0.00 |
| | | (198,289.00) | c | | |
| TOTAL SCHOOL DEPARTMENT . . . . . | 0.00 | 0.00 | | 0.00 | 0.00 |
| TOTAL ARTICLES . . . . . | 0.00 | 5,875,045.79 | | 2,131,464.58 | 3,743,581.21 |

NOTES:
(a) Balance forward from FY 1993
(b) Recoveries
(c) Transfers
(*) Unused balances returned to surplus revenue
(fc) Finance Committee Reserve Fund transfer

STATEMENT OF EXPENDITURES - FISCAL YEAR ENDED JUNE 30, 1994

| | | |
|---|---|---|
| FEDERAL & STATE GRANTS | | |
| School Projects & Title Programs . . . . | 312,980.79 | |
| State Highway Grants . . . . . | 167,153.57 | |
| Elder Affairs - Council on Aging . . . . | 7,485.26 | |
| Police Safety Grants . . . . . | 22,104.02 | |
| Other Federal & State Grants . . . . . | 16,271.02 | |
| | | 525,994.66 |
| CAPE COD COMMISSION GRANTS . . . . . | | 6,789.17 |
| EXPENDITURES | | |
| School Revolving Accounts: | | |
| Breakfast & Lunch Receipts . . . . . | 241,981.66 | |
| Athletic Program . . . . . | 3,603.10 | |
| Lost Books . . . . . | 422.83 | |
| Adult Education . . . . . | 16,695.11 | |
| Summer School . . . . . | 6,800.00 | |
| Harwich After School Program (HASP) . . | 110,175.57 | |
| NEEDS Collaborative . . . . . | 3,206.00 | |
| Playschool . . . . . | 6,660.81 | |
| Arts Lottery Revolving Account . . . . . | 1,981.00 | |
| 300th Anniversary . . . . . | 400.60 | |
| Appropriation Acct - Budget & Articles . | 22,780,312.03 | |
| Water Hydrant Repair Special Account. . . | 3,381.20 | |
| Other Insurance Recovery. . . . . | 9,251.65 | |
| | | 23,184,871.56 |
| AGENCY, TRUST & INVESTMENT ACCOUNTS | | |
| Payroll Withholdings | | |
| Federal Taxes . . . . . | 1,472,299.38 | |
| State Taxes . . . . . | 634,208.54 | |
| FICA . . . . . | 99,083.37 | |
| County Retirement . . . . . | 466,030.96 | |
| Massachusetts Teacher Retirement . . . | 370,614.60 | |
| Blue Cross/Blue Shield . . . . . | 467,074.57 | |
| Teachers Association Dues . . . . . | 48,195.20 | |
| Police Federation Dues . . . . . | 8,557.98 | |
| Firefighters Accociation Dues . . . . . | 13,019.48 | |
| Highway Dues . . . . . | 3,731.00 | |
| Water Dues . . . . . | 1,792.00 | |
| Service Employees Union Dues . . . . . | 5,757.30 | |
| Annuity, Credit Union, Other W/H . . . | 702,493.65 | |
| | | 4,292,858.03 |
| State Sales Tax Collections . . . . . | | 8,845.26 |
| Deposit on Plans & Bids . . . . . | | 0.00 |
| Tailings . . . . . | | 0.00 |
| Key & Other Deposits . . . . . | | 5.00 |
| Police Extra Duty Detail Non-Town . . . . . | | 77,250.00 |
| Fire Extra Duty Detail Non-Town . . . . . | | 1,975.00 |
| Custodian Extra Duty Detail Non-Town . . . . . | | 3,570.00 |
| Dog Licenses Sold . . . . . | | 1,529.00 |
| Court Judgment . . . . . | | 15,133.52 |
| Golf Car Rental Special Account . . . . . | | 169,215.42 |

STATEMENT OF EXPENDITURES - FISCAL YEAR ENDED JUNE 30, 1994

| | | |
|---|---|---|
| Gift Accounts | | |
| Ambulance Fund Gift Account . . . . . | 71,033.72 | |
| Brooks Library Gift Account . . . . . | 75.85 | |
| SEMASS Road Race Gift Account . . . . . | 0.00 | |
| Parks & Recration Gift Account . . . . | 20.00 | |
| Planning Gift Account . . . . . | 1,504.50 | |
| Lions Quest Gift Account . . . . . | 0.00 | |
| Whitehouse Field Gift Account . . . . . | 854.40 | |
| | | 73,488.47 |
| Trust Income Accounts | | |
| Caleb Chase Fund Income Account . . . . | 12,292.29 | |
| Johnson-Ulm Scholarship Income Account | 1,500.00 | |
| Herbert Morse Scholarship Income Account | 625.00 | |
| Brooks Medal . . . . . | 236.13 | |
| Whitehouse Field . . . . . | 0.00 | |
| Brooks Library Income Account . . . . . | 1,570.69 | |
| Cemetery Perpetual Care Income Account | 184.50 | |
| | | 16,408.61 |
| Claims Fund Trust Account (BC/BS) . . . . . | | 0.00 |
| Fire/Police Claims Trust Account . . . . . | | 23,041.22 |
| Law Enforcement Trust Fund . . . . . | | 1,902.80 |
| Engineering Study . . . . . | | 2,000.00 |
| Other State Aid to Libraries . . . . . | | 3,388.44 |
| Petty Cash Advances . . . . . | | 2,150.00 |
| Cash Investment . . . . . | | 1,391,000.00 |
| State Assessment . . . . . | | 83,244.00 |
| County Tax Assessment . . . . . | | 140,669.00 |
| County Retirement Assessment . . . . . | | 678,297.00 |
| Cape Cod Commission . . . . . | | 121,060.00 |
| Arbitrage Penalty . . . . . | | 97,203.86 |
| Debt & Interest Charges . . . . . | | 0.00 |
| Encumbered FY93 Budget . . . . . | | 316,758.06 |
| REFUNDS | | |
| Personal Property Taxes . . . . . | 2,595.19 | |
| Real Estate Taxes . . . . . | 48,007.72 | |
| Motor Vehicle Excise Tax. . . . . | 4,875.31 | |
| Boat Excise Tax . . . . . | 369.00 | |
| Water Usage . . . . . | 1,255.65 | |
| Dump Fees . . . . . | 191.15 | |
| Wharfage. . . . . | 2,879.09 | |
| Golf. . . . . | 9,542.00 | |
| Licenses/Permits. . . . . | 718.17 | |
| | | 70,433.28 |
| TOTAL EXPENDITURES . . . . . | | 31,309,081.36 |

## DEBT ACCOUNTS - JUNE 30, 1994

| Net Funded or Fixed Debt: | | |
|---|---|---|
| Inside Debt Limit: | | |
| General | | $11,365,000.00 |
| Outside Debt Limit: | | |
| General | 1,090,000.00 | |
| Public Service Enterprise | 3,090,000.00 | |
| | | 4,180,000.00 |
| | | $15,545,000.00 |

| Serial Loans: | | |
|---|---|---|
| Inside Debt Limit: | | |
| General: | | |
| School Construction | $ 8,060,000.00 | |
| Fire Equipment | 664,000.00 | |
| Conservation Land Acquisition | 50,000.00 | |
| Highway Maint Bldg | 150,000.00 | |
| Beach Land Acquisition | 30,000.00 | |
| Town Hall Addition | 990,000.00 | |
| Land Acq Oliv Pond | 1,270,000.00 | |
| Golf Irrigation | 151,000.00 | |
| | | $11,365,000.00 |
| Outside Debt Limit: | | |
| General: | | |
| Eng-Cap Landfill | 120,000.00 | |
| Transfer Station | 970,000.00 | |
| | | 1,090,000.00 |
| Public Service Enterprise | | |
| Water | | 3,090,000.00 |
| | | $15,545,000.00 |

### CHANGES IN DEBT ACCOUNTS
### FISCAL YEAR ENDED JUNE 30, 1994

| | Net Funded or Fixed Debt |
|---|---|
| Balance July 1, 1993 | $16,900,000.00 |
| New Water Issue/Eng-Cap Landfill | 705,000.00 |
| New Fire Equipment Rehab/Golf Irrigation | 285,000.00 |
| Less Principal Payments - Total Budgeted Expenditures | 2,345,000.00 |
| Balance June 30, 1994 | $15,545,000.00 |

# General Government Salaries & Wages Paid

**January 1, 1994 - December 31, 1994**

**TOWN CLERK**
**(Includes Overtime)**

| | |
|---|---|
| Anita N. Doucette | 27,038.04 |
| Gail A. Munson | 20,575.08 |
| DEPARTMENT TOTAL | 47,613.12 |

**TREASURER/TAX COLLECTOR**
**(Includes Overtime)**

| | |
|---|---|
| Annette C. Brogan | 27,651.01 |
| Elizabeth I. Cotell | 23,586.16 |
| Dorothy A. Parkhurst | 29,842.58 |
| Esther C. Schrumpf | 41,003.04 |
| DEPARTMENT TOTAL | 122,082.79 |

**WATER DEPARTMENT**
**(Includes Overtime & Bonus)**

| | |
|---|---|
| Richard Bassett | 40,438.06 |
| Kenneth J. Bulley | 32,621.75 |
| Bruce S. Cahoon | 39,333.84 |
| David L. Condrey | 33,048.19 |
| William E. Eldredge, Jr. | 33,283.86 |
| Carol M. Main | 3,155.04 |
| Patti-Ann Mullen | 8,586.00 |
| Thomas E. Mullen | 2,749.24 |
| William E. Peninger | 31,850.40 |
| Barbara J. Sayers | 19,958.68 |
| Peter A. Scichilone | 37,298.60 |
| Philip M. Sparrow | 31,071.46 |
| Stephanie J. Winslow | 4,117.26 |
| Barry W. Woods | 53,076.55 |
| Christopher M. Zocca | 37,211.20 |
| DEPARTMENT TOTAL | 407,800.13 |

**DIVISION OF HIGHWAYS & MAINTENANCE**
**(Includes Overtime, Shift Differential & Bonus)**

| | |
|---|---|
| Charles Amado | 33,655.59 |
| James A Barker | 35,675.02 |
| Edward F. Barrett, Jr. | 9,215.60 |
| Frank Barrows | 9,904.06 |
| Rebecca A. Bateman | 1,911.00 |
| Kim Berube | 28,593.80 |
| Richard Berube | 32,003.33 |
| Pierrette Breede | 26,403.80 |
| Christian W. Burchfield | 2,958.50 |
| Daniel C. Burke | 2,692.72 |
| James F. Caroselli | 42,165.97 |
| Maynard A. Connell | 6,766.72 |
| Shawn M. Culver | 2,545.28 |
| Walter Daluze | 4,108.92 |
| Lawrence Daur | 3,799.62 |
| Carlton S. Francis | 8,065.74 |
| Brian W. Garfield | 3,104.00 |
| Erin Germain | 3,798.52 |
| Harold R. Gonsalves | 38,124.66 |
| Richard N. Gould, Jr. | 34,281.46 |
| Paul B. Gove | 3,178.06 |
| Michael Hobson | 5,032.37 |
| Gordon H. Holdsworth | 5,338.88 |
| Jeffery P. Holmes | 36,009.48 |
| Lincoln S. Hooper | 31,963.72 |
| Louis J. Karras | 52,797.69 |
| William J. Lyon | 6,908.41 |
| Patrick T. McDaid | 2,653.92 |
| James C. Munroe | 3,860.60 |
| Clifton A. Nickerson | 29,689.67 |
| Donald C. Nickerson | 31,548.65 |
| Alice Norgeot | 48,259.70 |
| Richard J. Norgeot | 31,562.95 |
| James D. Parrett | 31,040.59 |
| Richard Perry | 36,492.46 |
| Kenneth Pina | 1,625.72 |
| Lois A. Piquette | 22,105.49 |
| Joanne M. Proctor | 2,124.30 |
| Albert H. Raneo, Sr. | 44,802.25 |
| Wayne A. Rice | 33,378.62 |
| Bernice M. Robichaud | 1,036.35 |
| Jason M. Ross | 4,229.20 |
| Walter E. Stratton, III | 35,336.55 |
| Charles L. Tuominen | 18,613.70 |
| Anthony J. Viera | 6,906.40 |
| Christine S. Wood | 3,595.08 |
| DEPARTMENT TOTAL | 859,865.12 |

**TOWN HALL DEPARTMENTS**
**(Includes Overtime & Bonus)**

| | |
|---|---|
| Rita R. Albahari | 51.30 |
| Arline J. Anderson | 30,298.87 |
| George W. Arsenault | 45,030.96 |
| Joseph Bicchieri | 718.47 |
| Mary Lou Blute | 30,154.75 |
| Manley Boyce | 6,157.62 |
| Barbara A. Branley | 13,478.40 |
| Albert Bresciani | 7,353.60 |
| Juell E. Buckwold | 47,282.51 |
| Penelope Bustard | 12,764.30 |
| Patricia A. Cahill | 24,765.46 |
| Bruce Campbell | 500.00 |
| Sumner Campbell | 125.00 |
| Paula Champagne-Lawton | 45,030.96 |
| JoAnne P. Clancy | 34,481.79 |
| Norman M. Clarke, Sr. | 500.00 |
| Mary Ann Comeau | 2,857.43 |
| Betty J. Coombes | 22,810.45 |
| Paul J. Corcoran | 29,901.64 |
| Sandra Daniels | 1,500.00 |
| Dana A. DeCosta | 1,000.00 |
| Richard Desrochers | 96.02 |
| William A. Doherty, Jr. | 1,500.00 |
| Anita N. Doucette | 399.94 |
| Wayne Ellis | 187.50 |
| Jane E. Estey | 54,369.12 |
| James M. Falla | 1,800.00 |
| Michael D. Ford | 300.00 |
| Margaret M. Gallagher | 49,472.80 |
| Robert Germain | 500.00 |
| Norman E. Gill | 37,350.04 |
| Shirley Gomes | 1,500.00 |
| Patricia S. Goodspeed | 27,370.19 |
| Sandra J. Grenache | 82.08 |
| *Mary R. Hall | 11,516.68 |
| Jay M. Hannon | 271.07 |
| C. Stuart Hartig | 187.50 |
| Richard Hathaway | 500.00 |
| Barry A. Hemeon | 500.00 |
| Susan I. Henry | 31,739.81 |
| Ann W. Kaplan | 6,325.04 |
| Michael S. Ladue | 31,028.92 |
| Susan B. Ladue | 33,117.86 |
| Joseph P. Long | 347.09 |
| Carol A. Mason | 23,586.16 |
| James J. McDonald | 3,586.72 |
| Patricia V. McKenzie | 500.00 |
| Wayne C. Melville | 62,697.68 |
| Judith A. Milbier | 274.28 |
| Judith A. Murphy | 23,053.11 |
| Robert S. Neese | 500.00 |
| Robert O'Donnell | 7,910.53 |
| Thomas J. Ogborne | 500.00 |
| Michael J. Pessolano | 45,030.96 |
| Margaret A. Rose | 543.79 |
| Robert Ruggles | 500.00 |
| John Sauvage | 500.00 |
| John B. Scandlen | 4,621.10 |
| David R. Scannell | 51,946.45 |
| Herbert S. Schnitzer | 17,919.55 |
| Richard Serpone | 12,432.40 |
| Anne M. Smith | 500.00 |
| Janice A. Speakman | 3,462.90 |
| Maureen Starkweather | 27,293.40 |
| Clare A. Stone | 24,765.46 |
| Judith M. Sullivan | 23,680.12 |
| Raymond Thacher. | 7,006.00 |
| Allin P. Thompson | 2,000.00 |
| David R. VanGelder, Sr. | 1,717.44 |
| Anne L. Welch | 500.00 |
| DEPARTMENT TOTAL | 994,253.22 |

**GOLF MAINTENANCE DEPARTMENT**
**(Includes Overtime & Bonus)**

| | |
|---|---|
| Richard A. Canto | 33,475.31 |
| Cost W. Davis | 43,053.19 |
| Ronald Fuller | 2,887.02 |
| Audrey J. Gill | 6,328.49 |
| Dean W. Langlois | 29,262.48 |
| William Lown | 2,844.16 |
| Gregory L. McElwain | 4,164.12 |
| Brian M. Monteiro | 10,205.19 |
| Scott E. Rebello | 2,541.16 |
| Gilbert H. Rose | 31,765.19 |
| Rain C. Ryder | 31,706.42 |
| Craig A. Sarney | 3,018.60 |
| Alan B. Smith | 46,196.92 |
| DEPARTMENT TOTAL | 247,448.25 |

**GOLF PRO SHOP**

| | |
|---|---|
| Richard E. Ash | 9,312.03 |
| Earl Brothers | 9,146.24 |
| Claire L. Butler | 11,533.86 |
| John J. Creedon | 6,583.08 |
| Lila A. Davidson | 12,278.14 |
| Dennis P. Hoye | 24,343.96 |
| George F. Hoye | 7,869.27 |
| William J. Jennings | 6,604.88 |

| | |
|---|---|
| James S. Knowles, II | 37,134.41 |
| Wendell Morrison | 7,188.44 |
| Ryan M. O'Leary | 5,275.96 |
| Sheila A. Rice | 12,208.32 |
| Edmond L. Robichaud | 5,785.55 |
| DEPARTMENT TOTAL | 155,264.14 |

**FIRE DEPARTMENT**
**(Includes Overtime, P/Medic/EMT, Ed Incentive, Longevity, Holiday & Bonus)**

| | |
|---|---|
| John C. Ayer | 58,405.32 |
| Roger E. Bailey | 40,057.69 |
| Gregory P. Ballam | 41,937.23 |
| Alice L. Bonatt | 29,773.29 |
| John H. Clarke | 49,420.38 |
| Norman M. Clarke, Jr. | 52,118.84 |
| Brian T. Coughlan | 53,980.88 |
| Donna W. Dolan | 30,073.68 |
| Kent J. Farrenkopf | 46,797.18 |
| William L. Flynn, Jr. | 48,860.16 |
| Brenda L. Holland | 498.29 |
| Timothy S. Jaques | 50,756.03 |
| Henry S. Jessop | 43,485.97 |
| Robert W. Johnson | 51,219.68 |
| Leonard Kalbach | 39,126.09 |
| David J. LeBlanc | 29,715.78 |
| Bucky J. Mabile | 11,898.04 |
| Donald A. MacAskill | 37,047.09 |
| Margaret M. Mantos | 33,846.97 |
| Michael J. Mason | 39,390.02 |
| Joseph Mayo | 43,952.02 |
| Joseph McNeil | 50,112.57 |
| Leonard E. Nelson | 30,687.15 |
| Donald W. Parker, Jr. | 49,079.50 |
| Robert A. Peterson | 63,445.20 |
| Wilfred Remillard | 57,087.57 |
| George H. Romme, Jr. | 43,141.47 |
| Robert K. Sanders | 44,369.25 |
| Daniel K. Spencer | 46,000.16 |
| Albert E. Tyldesley | 42,982.59 |
| Robert C. Williams | 55,609.60 |
| Sandra F. Yates | 23,586.16 |
| Bruce C. Young | 47,887.06 |
| Bruce F. Young | 51,732.94 |
| DEPARTMENT TOTAL | 1,438,081.85 |

**POLICE DEPARTMENT**
**(Includes Acting/Sgt, Overtime, Holiday, Ed Incentive, Longevity & Bonus)**

| | |
|---|---|
| Robert C. Brackett | 497.96 |
| Richard Campbell | 48,136.43 |
| Christopher Collins | 45,067.05 |
| Edward J. Conlin | 37,120.97 |
| Lyman E. Culver, Jr. | 47,487.22 |
| Robert E. Currie | 23,021.49 |
| Jeffrey F. Davis | 26,131.74 |
| Nicholas A. DiMauro | 7,038.81 |
| William J. Eagar | 648.64 |
| Frank M. Eldredge | 44,808.56 |
| Susan Eldredge | 102.87 |
| Walter D. Ennes, Jr. | 42,694.68 |
| Susan Eppler | 5,591.10 |
| Ronald I. Farris | 33,626.19 |
| Philip J. Fennell | 41,138.34 |
| Thomas A. Gagnon, Jr. | 43,242.81 |
| Brian T. Golder | 4,602.93 |
| Manuel A. Gomes, Jr. | 47,282.66 |
| William F. Greenwood | 65,054.04 |
| Robert D. Hadfield | 27,382.60 |
| Charles H. Hull | 21,343.81 |
| Adam E. Hutton | 6,401.03 |
| David J. Jacek | 57,530.67 |
| Christopher J. Kender | 51,144.96 |
| Dennis J. Kendrick | 43,187.76 |
| Earl T. LeGeyt, Jr. | 40,937.23 |
| Kathleen Libby | 34.29 |
| William J. Lynch | 7,424.45 |
| Karen MacAskill | 31,148.27 |
| Barry M. Mitchell | 43,797.11 |
| Jonathan L. Mitchell | 37,444.14 |
| Donald R. Moreland | 35,261.96 |
| Craig T. Morris | 49,568.29 |
| Beverly A.Murphy | 26,053.30 |
| Michael E. Porter, Jr. | 5,466.65 |
| Matthew L. Rice | 6,049.19 |
| William G. Rollins | 39,703.04 |
| Herbert F. Rowley | 28,186.57 |
| Katheryne M. Ryder | 3,651.10 |
| Richard R. Sayers | 46,988.50 |
| William M. Shelley, Jr. | 41,262.98 |
| Edward W. Silva | 6,433.98 |
| Chris Ann Small | 15,282.73 |
| John F. Sullivan, Jr. | 29,076.09 |
| John F. Sullivan, Sr. | 6,020.30 |
| Donna I. Tavano | 28,127.32 |
| Jennifer E. VanGelder | 30,606.18 |

| | |
|---|---|
| Scott H. VanGelder | 41,376.98 |
| John E. Warren, Jr. | 53,071.29 |
| Peter G. Welch | 58,341.73 |
| Chester F. Wright, Jr. | 46,409.00 |
| DEPARTMENT TOTAL | 1,528,007.99 |

**CEMETERY COMMISSION**

| | |
|---|---|
| Richard E. Johnson | 4,665.60 |
| Maureen V. Myers | 4,788.44 |
| DEPARTMENT TOTAL | 9,454.04 |

**PARK & BEACH DEPARTMENT**

| | |
|---|---|
| Daniel C. Bach | 3,680.10 |
| Jean A. Bates | 2,422.35 |
| John J. Battles | 3,653.10 |
| Peter R. Boussy | 3,368.22 |
| Robert R. Brouthers | 3,241.35 |
| Elizabeth A. Cerone | 3,654.72 |
| Katherine R. Christian | 2,554.92 |
| Heather L. Clancy | 3,402.83 |
| Peter J. Clifford | 2,508.39 |
| Caitlin Concannon | 3,984.66 |
| Amy M. Coomber | 2,906.82 |
| Michael M. Costello | 1,806.30 |
| Kathleen Currul | 3,845.07 |
| Kristine L. Currul | 3,743.55 |
| J. Herbert Davis | 484.47 |
| Louise E. Dickinson | 2,583.84 |
| Daniel J. Doherty | 2,572.50 |
| Dorothy M. Ellis | 430.64 |
| Ardis R. Eschenberg | 3,671.64 |
| Susan H. Fraser | 14,398.70 |
| Patricia A. Griffith | 3,292.80 |
| Sean T. Grogan | 1,116.08 |
| Vincent E. Gulotta | 6,041.77 |
| Lisa C. Guyon | 753.62 |
| Kristen B. Hubbell | 2,969.46 |
| Robert T. Jumonville | 3,389.85 |
| Denise Kalbach | 3,092.13 |
| Jeffrey F. Kearns | 1,729.35 |
| Mary E. Kelly | 3,616.65 |
| Nicole A. Kodak | 731.33 |
| Kimberly L. Kuliga | 2,685.15 |
| J. Matthew Leffers | 1,980.45 |
| Peter D. Legendre | 3,499.20 |
| Lindsay Y. Long | 2,774.63 |
| Cynthia B. McGalliard | 17,851.09 |
| Allison B. McKenzie | 3,650.49 |
| Matthew A. Meier | 3,713.94 |
| Catherine E. Morris | 3,697.02 |
| Joseph L. Morris | 5,942.59 |
| Colin W. Murphy | 3,252.87 |
| Kenan J. Myers | 918.07 |
| Patricia Nowak | 1,361.13 |
| Elizabeth A. O'Connor | 2,701.35 |
| Laura M. Ohman | 4,794.70 |
| Brian D. Petroni | 3,726.63 |
| Joshua H. Raneo | 307.60 |
| Kimberly A. Schultz | 2,595.38 |
| Ann M. Schweizer | 34,821.42 |
| Lisa X. Sims | 738.24 |
| Stephen M. Trudel | 3,506.65 |
| Terence A. VanEssendelft | 2,829.75 |
| Matthew L. Walsh | 3,183.30 |
| Melissa J. Walsh | 6,732.80 |
| Amy L. Watmough | 1,242.15 |
| Lesley M. Watts | 2,583.90 |
| Zella Willson | 1,521.95 |
| DEPARTMENT TOTAL | 218,259.66 |

**SAQUATUCKET HARBOR**
**(Includes Overtime & Bonus)**

| | |
|---|---|
| Cassandra T. Brown | 3,986.10 |
| W. L. Chandler, Jr. | 23,732.80 |
| Robert J. Foster | 61.92 |
| William A. Kretschmer | 3,715.20 |
| Thomas E. Leach | 43,053.19 |
| James E. Nealy | 1,989.18 |
| T. William Niemisto | 5,389.36 |
| Trevor J. Peterson | 6,525.50 |
| Christopher R. Pistel | 2,343.20 |
| William J. Riley | 557.28 |
| Donald F. Ryder | 30,120.30 |
| William E. Underwood, Jr. | 64.64 |
| DEPARTMENT TOTAL | 121,538.67 |

**BROOKS LIBRARY**

| | |
|---|---|
| Arthur H. Appleton | 1,192.50 |
| Eleanor P. Bassett | 1,599.53 |
| Jack Bradley | 1,431.00 |
| Irene A. Conrad | 5,922.64 |
| Myrna H. Crowley | 15,356.64 |
| John E. Ferreira | 7,986.04 |
| Mary E. Ferris | 41,003.03 |
| Eileen F. Kraus | 2,799.16 |
| Diane B. McCarthy | 2,933.28 |
| Sylvia Merrill | 614.08 |
| Janice A. Moreland | 5,721.36 |

| | |
|---|---|
| Rosemarie A. Mulcahy | 7,514.40 |
| Joann M. Neath | 3,139.08 |
| Mary S. Reuland | 10,666.20 |
| Judith E. Wallace | 1,765.48 |
| Katherine J. Yarbro | 4,260.26 |
| DEPARTMENT TOTAL | 113,904.68 |

**SPECIAL PENSION FUND**

| | |
|---|---|
| Catherine Colbert | 2,578.95 |
| Elna Nelson | 3,551.34 |
| DEPARTMENT TOTAL | 6,130.29 |

**ELECTIONS & REGISTRATION**

| | |
|---|---|
| Ida Pauline Clark | 253.68 |
| Hilda Dagenais | 178.97 |
| Judith Davis | 281.49 |
| Jeanne Dunne | 496.94 |
| Hersilia B. Enz | 324.92 |
| Ruth B. Ericson | 27.80 |
| Helen N. Falk | 801.68 |
| Louis T. Falk | 684.42 |
| Ruth E. Farham | 345.77 |
| Bonnie Gerstley | 475.65 |
| Joan H. Green | 5,179.47 |
| Ann M. Kelly | 3,913.33 |
| Carol A. Legendre | 4,187.72 |
| Jacqueline Lewicki | 100.78 |
| Marcia E. Mahoney | 293.65 |
| Marion Marsh | 382.26 |
| Virginia McBride | 85.14 |
| Alberta Meyers | 655.04 |
| Carl Meyers | 208.51 |
| Louise R. Mihovan | 1,940.82 |
| Karen M. Neal | 27.80 |
| Sally A. Owens | 922.81 |
| Evelyn R. Robinson | 158.12 |
| Anne Marie Russell | 1,905.02 |
| Rebekah L. Saunders | 185.92 |
| Zelda L. Schneiderman | 215.46 |
| Arthur Scott | 213.72 |
| Gertrude Scott | 213.72 |
| *Alice H. Stanford | 3,021.79 |
| James E. Stewart | 271.06 |
| Marlene Vagenas | 458.71 |
| Carole J. Warren | 571.64 |
| Edith Weinberg | 321.45 |
| Mavis W. Wiard | 1,068.92 |
| Ethel C. Wurtz | 4,955.47 |
| DEPARTMENT TOTAL | 35,329.65 |

# School Payroll Salaries & Wages Paid

**January 1, 1994 - December 31, 1994**

**ADMINISTRATION**

| | |
|---|---|
| Gary L. Costin | 50,037.83 |
| *Mary L. Daluze | 3,496.75 |
| Charles H. Ferris, Jr. | 72,311.35 |
| *Dorothy G. Hemmings | 33,501.64 |
| Erin E.Kurz | 93.50 |
| Susan M. Stoltz | 25,296.66 |
| Ann C. Wade | 23,967.92 |
| DEPARTMENT TOTAL | 208,705.65 |

**INSTRUCTION**
**(Includes Principals, Assistant Principals & Coaching)**

| | |
|---|---|
| Mary Ann Albertine | 38,548.91 |
| Rebecca A. Alden | 41,183.36 |
| Joan Alvezi | 44,269.14 |
| Alfred R. Arsenault | 47,503.44 |
| Donna L. Backus | 31,123.52 |
| Gail L. Baker | 39,020.75 |
| Jean E. Barker | 36,605.81 |
| Jeanne H. Barker | 38,535.54 |
| Myra L. Belliveau | 34,461.36 |
| Ellenore P. Bergeron | 41,522.30 |
| Richard J. Besciak | 43,791.62 |
| Carla W. Blanchard | 23,211.32 |
| Deborah J. Bock | 43,791.62 |
| James E. Bougas | 39,496.10 |
| Leslie C. Boule | 35,402.40 |
| Ann M. Bourget | 8,228.00 |
| Melissa R. Brady | 29,904.52 |
| David F. Brayton | 15,559.70 |

| | |
|---|---|
| Joan C. Bresnahan | 38,936.12 |
| Vincent P. Bresnahan | 62,259.39 |
| Dawn M. Brough | 19,865.84 |
| Glenn R. Bryant | 47,395.62 |
| Nancy A. Buckley | 11,379.36 |
| Ralph W. Burns | 45,529.30 |
| Jeanne S. Carey | 41,183.36 |
| Anthony J. Catanzaro, Jr. | 42,241.12 |
| Patricia H. Cavanaugh | 15,702.44 |
| Peggy A. Chase | 49,721.96 |
| Sharon B. Chatham | 14,127.76 |
| Angelina A.R. Chilaka | 46,415.36 |
| Christine A. Cricco | 9,212.88 |
| Leslie A. Crockford | 29,391.16 |
| Barbara Cronin | 40,059.20 |
| Robert P. Cronin | 59,286.73 |
| Lucille J. Crosby | 41,522.30 |
| Patricia D. Curette | 10,281.11 |
| Lauren J. Cutter | 9,997.20 |
| Deborah Darson | 41,183.36 |
| Nicholas C. Debacher | 38,936.12 |
| Ann Doane | 41,994.48 |
| Rita H. Doddridge | 23,361.70 |
| Kerry Dolan | 40,059.20 |
| Deborah Donovan | 15,115.78 |
| Diane Dorgan | 43,396.32 |
| Mary E. Dowling | 43,256.44 |
| Frederick F. Dunford | 50,807.62 |
| Mary Louise Duquette | 40,958.16 |
| Frederick Ebbett | 53,006.38 |
| James J. Enright | 32,504.84 |
| Linda M. Erdmann | 45,674.32 |
| Sandra V. Esterson | 43,791.62 |
| Alice E. Fabia | 36,299.45 |
| Mary Falcone | 34,673.25 |
| Joseph J. Fede | 46,161.96 |
| Mary M. Fitzpatrick | 43,791.62 |
| Linda D. Ford | 34,814.00 |
| Peter J.Goldstein | 45,165.81 |
| Bonnalyn Haas | 37,133.12 |
| Mary Patricia Hammatt | 41,271.64 |
| David J. Hammond | 42,353.38 |
| Margaret M. Hannigan | 44,139.68 |
| Shawn P. Hannon | 24,482.20 |
| Richard Hansen | 42,170.76 |
| James B. Hartley | 57,868.06 |
| Sharon L. Hartley | 53,614.33 |
| Mary E. Hemeon | 27,681.22 |
| Amy R. Hirschberger | 29,638.00 |
| Anahid S. Hoffman | 42,714.56 |
| Kathy Holden | 37,153.50 |
| Adele L. Hooper | 14,127.76 |
| Troy C. Hopkins | 29,767.68 |
| Lori Leigh Horan | 30,729.06 |
| Richard F. Houston | 13,505.84 |
| Sheila L. Humphreys | 46,057.00 |
| Edwin J. Jaworski | 43,791.62 |
| Kathleen V. Johnson | 41,299.70 |
| Diane R. Jones | 41,183.36 |
| Karen M. Kelly | 25,518.68 |
| Stephen J. Kot | 44,787.64 |
| George A. Kurlychek | 42,656.08 |
| Kris A. Larson | 48,800.16 |
| William E. Lemoine | 41,522.30 |
| Christine H. Leofanti | 42,657.38 |
| Lisa Magelaner | 25,481.22 |
| Nancy L. Malcolm | 38,936.12 |
| Paul R. Mangelinkx | 58,275.14 |
| Ann Martell-Paschal | 41,183.36 |
| Donna Martin-Langtry | 28,376.00 |
| Robert W. McBride | 40,743.71 |
| Charles E. McIntyre | 43,536.36 |
| Elaine M. Meaney | 29,916.70 |
| Patricia A. Mello | 37,208.48 |
| Kathleen D. Mirando | 39,740.44 |
| Daniel W. O'Leary | 46,057.00 |
| Carol E. Olson | 42,322.30 |
| Suzanne C. Paradis | 38,936.12 |
| J. Petruccelli-Smithers | 41,183.36 |
| Cheryl M. Poore | 46,653.14 |
| Anne M. Quirk | 17,427.96 |
| Michael Radlhammer | 46,057.00 |
| Denise A. Ring | 28,356.44 |
| Glenn A. Rose | 46,728.80 |
| Richard F. Rubino | 45,623.62 |
| Ann B. Santacroce | 38,936.12 |
| Karen A. Savage | 41,183.36 |
| Sandra Scinto | 37,420.02 |
| Shari Sears | 42,657.38 |
| Helene Sharkey | 38,936.12 |
| Dale H. Shaughnessy | 41,183.36 |
| Ann M. Silk | 31,123.52 |
| Elizabeth B. Simmons | 34,574.34 |
| Mary Belle Small | 41,183.36 |
| Kathleen M. Smith | 42,486.48 |
| Jean M. Sokale | 40,037.12 |
| Clare M. Stevens | 41,134.12 |
| Marvin A. Stout, Jr. | 47,004.32 |
| Mark D. Sugermeyer | 40,640.02 |
| Anne Tabbert | 38,936.12 |
| F. J. Thacher, Jr. | 52,419.36 |
| Robin Titus | 41,183.36 |

| | |
|---|---|
| Susan J. Trask | 41,183.36 |
| Lynn G. Turner | 50,315.47 |
| Christine C. Twombly | 41,183.36 |
| Rebecca J. Virkler | 29,638.00 |
| Peter J. Wanderlich | 43,148.38 |
| Theodora Wiacek | 39,385.70 |
| Phyllis H. Wilkinson | 38,936.12 |
| Steven B. Wilson | 47,883.21 |
| Sandra Wittig | 39,740.44 |
| Jon E. Wordell | 41,922.30 |
| Candice M. Wroe | 41,183.36 |
| Larry J. Zabielski | 45,346.02 |
| DEPARTMENT TOTAL | 5,021,892.23 |

**OTHER SCHOOL SERVICES**

| | |
|---|---|
| Anne B. Irwin | 41,522.37 |
| Marcia M. Murphy | 31,898.85 |
| Jeff Smith | 32,657.42 |
| DEPARTMENT TOTAL | 106,078.64 |

**CUSTODIANS**
**(Includes Shift Differential & Overtime)**

| | |
|---|---|
| Frank A. Cole | 27,245.53 |
| Anthony L. DeMartino | 36,286.92 |
| David A. Demers | 24,129.44 |
| Daniel Donnelly | 25,467.41 |
| Robert A. Donovan | 25,582.15 |
| Edward J. Ferreira, Jr. | 26,120.38 |
| Peter W. Goode | 27,241.33 |
| Glen R. Guinen | 765.00 |
| Alan J. Hall | 23,479.67 |
| James T. Hardy | 19,796.38 |
| Paul M. Henderson | 450.00 |
| William A. Johnson | 24,202.48 |
| Richard Kelly | 30,209.36 |
| Kenneth P. Leighton | 27,639.78 |
| Frederick J. Magee, Jr. | 25,597.37 |
| Steven D. Mason | 1,020.00 |
| Thomas J. McGovern | 34,473.45 |
| Mark O. Peterson | 60.00 |
| Richard A. Peterson | 900.00 |
| Richard D. Simpson | 26,079.11 |
| Frederick Slaven | 25,504.52 |
| James Wilcox | 232.50 |
| Edward K. Willey | 1,372.50 |
| DEPARTMENT TOTAL | 433,855.28 |

**SCHOOL LUNCH**
**(Includes Overtime)**

| | |
|---|---|
| Deborah L. Barker | 5,366.88 |
| Carolyn Bassett | 4,809.54 |
| Patricia M. Boyle | 12,269.58 |
| Patricia A. Centrella | 3,886.79 |
| Ellie M. Farnsworth | 81.00 |
| Marie S. Felton | 5,221.30 |
| Janice A. Freeman | 11,683.02 |
| *Judith Garofalo | 15,264.38 |
| Linda A. Guinen | 14,136.43 |
| Helen M. Hark | 4,963.29 |
| Carol J. LeGeyt | 405.00 |
| Barbara C. Long | 12,519.70 |
| Teresa M. Masterson | 4,465.75 |
| Nancy E. Schauwecker | 222.75 |
| Doris T. Tanguay | 11,968.32 |
| Edith C. Wheat | 4,099.95 |
| DEPARTMENT TOTAL | 111,363.68 |

**SECRETARIES & AIDES**
**(Includes Overtime)**

| | |
|---|---|
| Susan M. Baran | 3,298.62 |
| Joyce E. Bearse | 19,200.25 |
| Joanne M. Brown | 4,140.68 |
| Sharon A. Brown | 4,408.60 |
| Janet B. Bush | 62.50 |
| Ernestine D. Cahoon | 14,069.15 |
| Jocelyn C. Carter | 17,164.18 |
| Sharon L. Cartier | 22,741.49 |
| Tammy A. Dawson | 9,875.70 |
| Melinda D. Forist | 5,180.64 |
| Nancy M. Hall | 760.00 |
| Dianne M. Higgins | 22,197.86 |
| Helen R. Hussey | 15,709.24 |
| Sylvia Johnson | 17,704.83 |
| Cheryl A. Jones | 5,420.96 |
| Kathy A. Julin | 972.29 |
| Donna J. Leger | 15,882.94 |
| Antigone London | 16,611.13 |
| Deborah H. London | 9,021.86 |
| Virginia McGeoch | 16,625.54 |
| Anne E. Nelson | 22,741.49 |
| Gayle Peterson | 520.00 |
| Maureen A. Pineo | 17,431.77 |
| Carrie Pinto | 9,998.60 |
| Agnes Rose | 3,002.75 |
| *Earline F. Rubel | 4,512.38 |
| Michele L. Stalker | 19,493.49 |
| Cheryl Thornton | 15,349.46 |

| | |
|---|---|
| Elizabeth Tyldesley | 14,069.15 |
| Cheryl A. West | 14,471.91 |
| DEPARTMENT TOTAL | 342,639.46 |

**HOURLY & DAY WORKERS**
**(Includes Tutors, Substitute Teaching, Make Way for Kids Grant, After School Program)**

| | |
|---|---|
| Georgia A. Aboody | 2,170.00 |
| Kerry C. Alter | 605.00 |
| Guy S. Anderson | 770.00 |
| Maria Arsenault | 4,983.32 |
| Joan T. Aucoin | 6,204.39 |
| Susan D. Bahman | 540.00 |
| Ruth Bay | 4,240.00 |
| Kristin R. Bergstrom | 1,903.75 |
| Heidi J. Bernhardt | 315.00 |
| Bonnie A. Bessette | 2,978.75 |
| Jennifer M. Broman | 225.00 |
| Larry R. Brookhart | 680.00 |
| Howard C. Brown | 1,525.00 |
| Glenn Bryant, Jr. | 225.00 |
| Elisa M. Bucci | 2,400.00 |
| Virginia W. Burke | 764.50 |
| Charles R. Casartello, Sr. | 985.00 |
| Camille Celi | 590.00 |
| Bonnie L. Chandler | 1,276.25 |
| Teresa C. Cherry | 45.00 |
| Sandra A. Compton | 1,336.14 |
| Bethany H. Craig | 1,485.00 |
| Sieglinde R. Crenshaw | 405.00 |
| Anne E. D'Urso | 3,495.00 |
| Jacqueline A. DeGroff | 400.00 |
| Tracey D. Deegan | 90.00 |
| Kimberly Despault-White | 225.00 |
| Thomas F. Dillon | 1,320.00 |
| Michael A. Doiron | 45.00 |
| Brenda W. Donovan | 315.00 |
| Claire Doyle-Craig | 100.00 |
| Samantha J. Duncan | 1,760.00 |
| Margaret Dunlap | 440.00 |
| Richard E. Durgin | 3,202.94 |
| Marie F. Dyer | 800.00 |
| Tamsym L. Ehrhart | 90.00 |
| Elaine M. Ehrlich | 1,202.25 |
| Elizabeth H. Eldredge | 400.00 |
| Ernest L. Esterson | 526.25 |
| Barbara Felton | 630.00 |
| Eileen B. Flood | 370.00 |
| Jane D. Florance | 795.00 |
| Michael P. Fortier | 630.00 |
| Virginia Fraser | 1,075.00 |
| Mary L. Gasguoine | 600.00 |
| Jack Glennon | 1,101.00 |
| Cynthia J. Gushee | 1,680.00 |
| Henry B. Gustafson | 135.00 |
| Stephanie F. Henderson | 24,610.00 |
| Nancy J. Hill | 2,955.00 |
| Stacey B. Horton | 90.00 |
| Agnes V. Howard | 699.30 |
| Joan S. Howe | 1,005.00 |
| Harry M. Hyra | 330.00 |
| Ramona M. Janelle | 400.00 |
| Heidii Johnson | 405.00 |
| Frances K. Joseph | 23,365.58 |
| *Michael J. Kalil | 5,090.11 |
| Eugene W. Kauler | 1,660.00 |
| Beverly B. Kelsey | 2,225.00 |
| Nancy J. Kirchner | 1,125.00 |
| Elizabeth A. Knott | 1,385.51 |
| Ruth Langeman | 1,330.00 |
| Phyllis Laudani | 1,824.75 |
| Jennifer Legge | 411.25 |
| Stacia Lemond | 935.00 |
| Emma C. Levy | 2,188.01 |
| Susan A. Linnell | 550.00 |
| Debra A. Linton | 165.00 |
| Margaret Lombardi | 495.00 |
| Catherine M. Lyon | 1,015.00 |
| Lori A. Marhefka | 1,488.00 |
| Gail N. Marshall | 225.00 |
| Suzanne P. Martell | 820.00 |
| Richard Maxwell | 3,030.00 |
| Harriet W. McCuen | 330.00 |
| Kathleen J. Mendoza | 7,812.74 |
| Brenda J. Miranda | 10,448.77 |
| Edna L. Moran | 2,757.50 |
| David L. Nelson | 237.50 |
| Stephanie I. Nelson | 215.00 |
| Leslie H. Nickerson | 320.00 |
| Vernon R. Nickerson | 1,035.00 |
| Emily C. Nicoll | 900.00 |
| Janice Nikula | 1,482.25 |
| Kelly A.Oliva | 3,526.64 |
| Rollande E. Paquin | 1,018.50 |
| Kathryn L. Park | 3,353.28 |
| Heather N. Patzman | 1,661.75 |
| I. Suzanne Penner | 855.00 |
| Vana Pietroniro | 1,971.50 |
| Viginia E. Pond | 315.00 |
| Rosemary B. Rathburn | 90.00 |

| | |
|---|---|
| Debra M. Raymond | 180.00 |
| Janet B. Reardon | 765.00 |
| John R. Reilly | 1,597.75 |
| Brigid A. Rice | 9,300.50 |
| Robert P. Rocco | 2,289.57 |
| John D. Rudnick | 55.00 |
| Heidi J. Sabia | 34.50 |
| Will J. Scarbrough | 1,783.75 |
| Tracie C. Siegel | 708.00 |
| Donna W. Smith | 4,466.70 |
| Cornelia Snape | 605.00 |
| Keely Sorensen | 90.00 |
| Soni R. Springer | 7,229.65 |
| Joanne F. Sullivan | 2,580.00 |
| L. Jean Thomas | 992.08 |
| Laurie Thomas | 1,160.00 |
| Mary Thurlander | 650.00 |
| David Tobey | 3,478.18 |
| Sarah A. Tom | 45.00 |
| Ann Marie Dooley-Trabucc | 2,210.00 |
| Diane E. Troy | 450.00 |
| Jane Tucker | 110.00 |
| *Matthew Valentini, III | 10,722.58 |
| *Betty F. Vivo-Amore | 8,193.58 |
| Patricia A. Walker | 270.00 |
| Sheila A. Walsh | 8,584.98 |
| Bernadette Waystack | 450.00 |
| Mary Elizabeth Weibezahl | 145.00 |
| Steven P. White | 4,282.00 |
| Shelley O. Whitehead | 2,780.00 |
| Anita O. Whitesell | 5,260.78 |
| Carol S. Woodman | 45.00 |
| Mary Zantow | 135.00 |
| Barbara A. Zottarelli | 325.00 |
| DEPARTMENT TOTAL | 258,207.08 |

**ADULT ED & COACHING**

| | |
|---|---|
| Jeffrey D. Allard | 5,340.00 |
| Thomas Blute | 1,221.00 |
| Bonnie Brackett | 3,226.40 |
| George Bradlau | 245.00 |
| Barbara P. Christian | 975.50 |
| Raymond P. Coleman | 1,221.00 |
| Paul Donovan | 600.00 |
| Holly Holmes | 1,230.00 |
| Russell Holt | 437.50 |
| Gertrude L. Howells | 615.00 |
| Eileen M. Hulme | 245.00 |
| John C. Imler | 360.00 |
| Barbara J. Kodak | 975.50 |
| Emily Lindberg | 240.00 |
| Amy MacDonald | 2,130.00 |
| Lillian Roma | 1,430.00 |
| Robert W. Sorvillo | 900.00 |
| Jay Sweet | 2,935.00 |
| Patricia A. Tracey | 730.00 |
| Richard VanWagenen | 600.00 |
| Mildred Winston | 6,369.50 |
| Martha Withstandley | 672.00 |
| DEPARTMENT TOTAL | 32,698.40 |

*Other Departmental Work

# Index


Accountant ..... 352
Administration ..... 4
Animal Control ..... 242
Animal Inspector ..... 241
Annual Town Election ..... 73
Annual Town
Meeting ..... 72, 74, 125
Appeals Board ..... 28
Appointed Town Officers 5
Architectural Advisory
Board ..... 251
Article Accounts ..... 368
Assembly of Delegates,
Barnstable County ..... 270
Assessors, Board of ..... 336

Bike Path Study
Committee ..... 273
Births – 1994 ..... 43
Brooks Academy Museum
Commission ..... 269
Budget ..... 78
Budget Accounts ..... 358
Building Commissioner .... 236

Cable Television Advisory
Committee ..... 271
Caleb Chase Fund ..... 351
Cape Cod Regional
Transit Authority ..... 214
Cape Cod Technical
High School ..... 332
Capital Outlay Five-Year
Program ..... 88
Cemetery Commission ..... 244
Cherry Sheet ..... 328
Citizens Activity Record ... 393
Civil Defense ..... 240
Community Center ..... 281
Study Committee ..... 282

Conservation Commission ..
245
Council on Aging ..... 197
Cultural Council ..... 215

Deaths ..... 64
Debt ..... 379
Disability Rights
Committee ..... 274
Dog Licenses ..... 40

Elected Town Officers ..... 4
Elections
Annual Town ..... 73
Special ..... 155, 180, 193
State Primary ..... 164
State .....183
Electrical Inspector ..... 239
Engineering Department .. 246
Environment &
Public Works ..... 244

Fees Collected ..... 42
Finance Committee .....334
Fire Department ..... 232
Fire Headquarters Building
Committee ..... 228
Fishing Licenses ..... 41

Gas Inspector ..... 239
Golf Commission ..... 248

Harbormaster ..... 252
Health Director ..... 203
Health, Board of ..... 201
High School Class of '94 287
Highways & Maintenance
Division ..... 249
Historic District
Commission ..... 206

Historical Commission .....206
Housing Authority ..... 200
Human Services ..... 197
Human Services Advisory
Committee ..... 277
Hunting Licenses ..... 41

Interments ..... 70

Library ..... 208
Building Committee ..... 209
Librarian ..... 211
Trustees ..... 212
Local Partnership for
Economic Development
Committee ..... 279

Marriages ..... 53
Memoriam ..... 3
Motion Chart ..... 154

Natural Resources/Harbor-
master Department ..... 252

Personnel Board ..... 28
Planning Board ..... 29
Planning Department ..... 33
Plumbing Inspector ..... 239
Police Department ..... 216
Public Safety ..... 216

Receipts for FY 94 ..... 353
Records, Town ..... 40
Recreation & Youth
Commission ..... 258
Recycling Committee ..... 260
Registrars, Board of ..... 36

Salaries & Wages ..... 380
Scholarships ..... 290
Schools ..... 284
School Committee ..... 329
School Enrollment ..... 287
School Financial ..... 326
School Personnel ..... 310
Sealer of Weights and
Measures ..... 243
Selectmen, Board of ..... 19
Shellfish and Marine
Water Quality Advisory
Committee ..... 277
Special Elections 155, 180, 193
Special Town
Meetings ..... 114, 170, 190
State Election ..... 183
State Primary ..... 164
Superintendent of
Schools ..... 290

Tax Collector ..... 349
300th Anniversary
Committee ..... 272
Town Administrator ..... 23
Town Boards ..... 4
Town Clerk ..... 40
Town Counsel ..... 38
Town Records ..... 40
Treasurer ..... 340

Veterans' Services ..... 214

Wages ..... 380
Water Department ..... 262

# Citizens Activity Record Form

*Act Now - Serve Your Community*

Your government needs citizens who are willing to give time in the service of their community. The Citizens Activity Record Program was adopted by the Selectmen as a means of compiling names of interested citizens to serve, on a voluntary basis, on boards, committees and commissions.

Activity records are being updated to include categories consistent with the changing needs of the Town. Indicate your order of preference and return this form to:

**Citizens Activity Record Program**
**Board of Selectmen**
**732 Main Street**
**Harwich, MA 02645**

Name _____

Address _____

Village _____ Precinct # ____ Telephone _____

Occupation_____

Background/Experience: _____

_____

LIST ORDER OF PREFERENCE

PLANNING & PRESERVATION

[ ] Brooks Academy Museum Commission
[ ] Recycling Committee
[ ] Housing Issues
[ ] Charter Review Committee
[ ] Constables
[ ] Traffic Safety Committee
[ ] Conservation Commission
[ ] Planning Board
[ ] Town Forest Committee
[ ] Board of Appeals
[ ] Historic District Commission
[ ] Designer Selection Review Committee
[ ] Building Code Board of Appeals
[ ] Local Partnership for Economic Development
[ ] Capital Outlay Committee
[ ] Architectural Advisory Committee
[ ] Historical Commission
[ ] Shellfish & Marine Water Quality Committee
[ ] Cultural Council
[ ] By-Law Review Committee
[ ] Cablevision Advisory Committee

RECREATION

[ ] Recreation & Youth Commission
[ ] Bike Path Committee
[ ] Golf Commission
[ ] Waterways Commission
[ ] Community Center Building Committee
[ ] Other

OTHER

[ ] Computer Issues
[ ] Disability Issues
[ ] Human Services Advisory Committee
[ ] Cemetery Commission
[ ] Finance Committee
[ ] Council on Aging
[ ] Board of Assessors
[ ] Board of Health
[ ] Other

## BOARD AND COMMITTEE MEETINGS

| EVENT | DATE AND TIME | MEETING PLACE |
|---|---|---|
| Board of Assessors | Each Tuesday, 9 A.M. | Assessors Office |
| Board of Appeals | Last Wednesday of month, 7 P.M. | Town Hall Griffin Room |
| Board of Health | Every other Wednesday, 1 P.M. | Town Hall Room B |
| Board of Selectmen | Each Tuesday, 7:30 P.M. | Town hall Griffin Room |
| Cemetery Commission | Tuesdays, as posted, 9:30 A.M. | Town Hall Committee Room |
| Conservation Commission | 2nd & 4th Mondays, 7:30 P.M. | Town Hall Griffin Room |
| Council on Aging | 1st Wednesday of month, 9:30 A.M. | Town Hall Room B |
| Golf Commission | 2nd Monday of month, 7 P.M. | Town Hall Room B |
| Disability Rights Committee | 2nd Tuesday of month, 2:30 P.M. | Town hall Room B |
| Historical Commission | 1st & 3rd Thursday, 7:15 P.M. | Town Hall Library |
| Planning Board | Every other Tuesday, 7 P.M. | Town Hall Room B |
| Recreation & Youth Commission | 3d Monday, 7 P.M. | Town Hall Library |
| School Committee | Every other Wednesday, 7:30 P.M. | Media Center/High School |
| Water Commissioner | 1st & 3rd Mondays, 7 P.M. | Water Department |

# *Certificate of Excellence*

## *1993 Annual Town Report Contest*

*presented by the*

Massachusetts Municipal Association

*to the*

# Town of Harwich

## Second Place

Category II

# TOWN OF HARWICH -TELEPHONE NUMBERS

(Dial 430 + 4 Digits - Unless Otherwise Noted)

Office Hours: 8:30 am - 4:00 pm

## TOWN OFFICES

| | |
|---|---|
| Animal Control Officer | 7565 |
| Board of Assessors | 7503 |
| Board of Registrars | 7517 |
| Board of Selectmen | 7513 |
| Building Department | 7506 |
| Cemetery Commission | 7549 |
| Conservation Commission | 7506 |
| Council on Aging | 7550 |
| Disposal Area Scalehouse | 7558 |
| Harbormaster | 7532 |
| Health Department | 7509 |
| Highways & Maintenance | 7555 |
| Inspectors (Gas, Wiring, Plumbing) | 7507 |
| Planning Board | 7511 |
| Recreation & Youth Commission | 7553 |
| Recreation Director's Office | 7554 |
| Beach Sticker Sellers (June – Labor Day) | 432-7638 |
| Town Accountant | 7518 |
| Town Administrator | 7513 |
| Town Clerk | 7516 |
| TTY (Hearing Impaired) | 7537 |
| Town Engineer | 7508 |
| Town Nurse | 7505 |
| Town Planner | 7511 |
| Town Treasurer/Tax Collector | 7501 |
| Veterans' Agent | 7510 |
| Water Department | 432-0304 |

## LIBRARIES

| | |
|---|---|
| Brooks Free Library | 7562 |
| Chase Library | 432-2610 |
| Harwich Port Library | 432-3320 |

## CRANBERRY VALLEY GOLF COURSE

| | |
|---|---|
| Administration | 7560 |
| Maintenance | 7561 |
| Pro Shop | 7560 |
| Tee Time | 432-4653 |

## SCHOOL DEPARTMENT

| | |
|---|---|
| Business Office | 7203 |
| Elementary School | 7216 |
| Middle School | 7212 |
| High School | 7207 |
| Superintendent of Schools | 7200 |

## POLICE DEPARTMENT

| | |
|---|---|
| Emergency | 432-1212 |
| Other | 7541 |

## FIRE DEPARTMENT

| | |
|---|---|
| Emergency | 432-2323 |
| Other | 7546 |